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STATE OF WASHINGTON  
DEPARTMENT OF CORRECTIONS  
INSTITUTIONS AND WORK TRAINING RELEASE

CLIENT CHARACTERISTICS AND POPULATION MOVEMENT REPORT  
FOR FISCAL YEAR 1990, THROUGH SEPTEMBER 30, 1989

DEPARTMENT OF CORRECTIONS  
DIVISION OF MANAGEMENT AND BUDGET  
PLANNING AND RESEARCH SECTION

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## GLOSSARY AND ABBREVIATIONS

### ADMISSIONS

First Admission: a felon convicted in a Washington State Superior Court and entering prison for the first time in this state.

New Conviction From Parole: a felon sentenced for a new crime and whose parole for one or more previous crimes has been revoked.

Parole Revocations: a felony offender whose parole for a previous crime has been revoked for violating the conditions of parole.

Readmission: a felony offender with a previous history of incarceration in Washington State, whose parole has not been revoked or whose parole has expired, who is reentering prison.

Boarder: a felony offender under the jurisdiction of another state or the Federal Bureau of Prisons who has entered a Washington State facility and is in Washington State custody.

### AGENCY

The term "agency" includes all Department of Corrections prisons, pre-release facilities, and work release facilities. With the exception of the Washington Corrections Center for Women, Indian Ridge Corrections Center, and pre-release/work release facilities, the agencies house male offenders. Work release facilities accommodate inmates, parolees, probationers, and SRA offenders.

Agency abbreviations used in this report are: WCC RECEPTION--Washington Corrections Center-Reception, Shelton; WCC INSTITUTION--Washington Corrections Center-Training Center, Shelton; WCC WOMEN--Washington Corrections Center for Women, Gig Harbor; WASH. PENITENTIARY--Washington State Penitentiary, Walla Walla; WASH. REFORMATORY--Washington State Reformatory, Monroe; MCNEIL ISLAND--McNeil Island Corrections Center, Steilacoom; SPECIAL OFFENDERS--Special Offender Center, Monroe; TWIN RIVERS--Twin Rivers Corrections Center, Monroe; CLALLAM BAY--Clallam Bay Corrections Center, Clallam Bay; LARCH CC--Larch Corrections Center, Yacolt; INDIAN RIDGE--Indian Ridge Corrections Center, Arlington; CEDAR CREEK--Cedar Creek Corrections Center, Littlerock; OLYMPIC CC--Olympic Corrections Center, Forks; PINE LODGE--Pine Lodge Corrections Center, Medical Lake; PRE-RELEASE/WORK RELEASE--Pre-Release facilities and Work Training Release facilities, several sites.

#### COUNTY OF CONVICTION

The county of conviction/admission is the county from which a felon is sentenced. In the case of multiple crimes, the county of the most serious crime is given.

#### BOARDER

A felony offender under the jurisdiction of another state or the Federal Bureau of Prisons, who is in custody in a Washington State Prison.

#### INTRASTATE JAIL COMPACT

Felony offenders with sentences of less than 1 year, who are being housed in prison under Intrastate Compact agreement with county jails.

#### OFFENSE TYPE

The offense type is the crime for which a felon is incarcerated. In cases of multiple convictions, the most serious crime is presented. The offenses, as presented, are divided into two main categories: violent crimes and non-violent crimes as defined in RCW 9.94A.

#### RATED CAPACITY

The rated capacity is the bed capacity of a facility. It is based on desirable standards of square feet per bed, at the end of the reporting month.

#### RELEASE

The parole, discharge, or death of felons formerly held in custody by the Department of Corrections.

#### VIOLENT OFFENDER

A felon found guilty of a violent crime as defined in the Sentencing Reform Act (Chapter 9.94A RCW). Included are all Class A felonies and some Class B felonies, such as manslaughter 1 and 2, indecent liberties with forcible compulsion, rape 2, child molestation 1, kidnapping 2, arson 2, assault 2, robbery 2, extortion 1, vehicular homicide, and vehicular assault.

#### PRE RELEASE

Total confinement in a community setting. Pre-release programs provide job application and survival skills training.

## WORK RELEASE

A supervisory program imposed on an offender who has been conditionally released from total confinement in an institution, or is imposed on a parolee or probationer in need of increased supervision. Certain felons convicted after implementation of the Sentencing Reform Act may serve their term of partial confinement in a Department of Corrections work release facility. The program allows residents to work or attend educational programs during the day and be confined in the work release facility at night.

DEPARTMENT OF CORRECTIONS  
DIVISION OF MANAGEMENT AND BUDGET  
PLANNING AND RESEARCH SECTION

TABLE 1A  
AVERAGE DAILY POPULATION\* AND RATED CAPACITY\*\* BY MONTH FOR FISCAL YEAR 1990

| FACILITY                                | JULY         |              | AUGUST       |                            | SEPTEMBER    |              | OCTOBER |     | NOVEMBER |     | DECEMBER |     |
|-----------------------------------------|--------------|--------------|--------------|----------------------------|--------------|--------------|---------|-----|----------|-----|----------|-----|
|                                         | ADP          | CAP          | ADP          | CAP                        | ADP          | CAP          | ADP     | CAP | ADP      | CAP | ADP      | CAP |
| WCC--Reception                          | 531          | 240          | 535          | 240                        | 539          | 240          |         |     |          |     |          |     |
| WCC--Institution                        | 904          | 662          | 875          | 662                        | 888          | 662          |         |     |          |     |          |     |
| Washington Corrections Center for Women | 273          | 162          | 276          | 162                        | 272          | 162          |         |     |          |     |          |     |
| Washington State Penitentiary           | 1,738        | 1,711        | 1,764        | 1,711                      | 1,700        | 1,711        |         |     |          |     |          |     |
| Washington State Reformatory            | 499          | 445          | 492          | 445                        | 493          | 445          |         |     |          |     |          |     |
| McNeil Island Corrections Center        | 891          | 760          | 886          | 760                        | 896          | 760          |         |     |          |     |          |     |
| Special Offender Center                 | 143          | 144          | 144          | 144                        | 142          | 144          |         |     |          |     |          |     |
| Twin Rivers Corrections Center          | 527          | 477          | 530          | 477                        | 526          | 477          |         |     |          |     |          |     |
| Clallam Bay Corrections Center          | 550          | 498          | 572          | 498                        | 562          | 498          |         |     |          |     |          |     |
| <b>MAJOR INSTITUTIONS TOTAL</b>         | <b>6,056</b> | <b>5,099</b> | <b>6,074</b> | <b>5,099</b>               | <b>6,018</b> | <b>5,099</b> |         |     |          |     |          |     |
| Larch Corrections Center                | 118          | 114          | 120          | 114                        | 123          | 114          |         |     |          |     |          |     |
| Indian Ridge Corrections Center         | 105          | 81           | 104          | 81                         | 107          | 81           |         |     |          |     |          |     |
| Cedar Creek Corrections Center          | 128          | 103          | 126          | 103                        | 115          | 103          |         |     |          |     |          |     |
| Clearwater Corrections Center           | 111          | 120          | 101          | 120                        | 98           | 120          |         |     |          |     |          |     |
| Olympic Corrections Center              | 127          | 107          | 123          | 107                        | 116          | 107          |         |     |          |     |          |     |
| Pine Lodge Corrections Center           | 132          | 132          | 132          | 132                        | 128          | 132          |         |     |          |     |          |     |
| <b>MINOR INSTITUTIONS TOTAL</b>         | <b>721</b>   | <b>657</b>   | <b>706</b>   | <b>657</b>                 | <b>687</b>   | <b>657</b>   |         |     |          |     |          |     |
| <b>DIVISION OF PRISONS TOTAL</b>        | <b>6,777</b> | <b>5,756</b> | <b>6,780</b> | <b>5,756</b>               | <b>6,705</b> | <b>5,756</b> |         |     |          |     |          |     |
| Pre-Release, Inmates                    | 226          | -            | 211          | -                          | 210          | -            |         |     |          |     |          |     |
| Work Release, Inmates                   | 360          | -            | 365          | -                          | 357          | -            |         |     |          |     |          |     |
| Work Release, Probationers              | 1            | -            | 0            | -                          | 1            | -            |         |     |          |     |          |     |
| Work Release, SRA                       | 58           | -            | 60           | -                          | 48           | -            |         |     |          |     |          |     |
| Work Release, Parolees                  | 17           | -            | 15           | -                          | 14           | -            |         |     |          |     |          |     |
| <b>WORK RELEASE TOTAL</b>               | <b>662</b>   | <b>756</b>   | <b>651</b>   | <b>841 <sup>1/</sup></b>   | <b>630</b>   | <b>841</b>   |         |     |          |     |          |     |
| <b>GRAND TOTAL</b>                      | <b>7,439</b> | <b>6,512</b> | <b>7,431</b> | <b>6,597 <sup>1/</sup></b> | <b>7,335</b> | <b>6,597</b> |         |     |          |     |          |     |

\*NOTE: The ADP for prisons is calculated by summing the number of inmate days on statuses IR (In-Residence), EL (Escorted Leave), CO (Court Ordered), and CJ (County Jail), then dividing by the number of days in the month. ADP subtotals may not add due to rounding.

\*\*NOTE: Rated capacity as of the last day of the month.

<sup>1/</sup> change in rated capacity from previous month.

# INMATE ADP BY LOCATION

FISCAL YEAR 1990

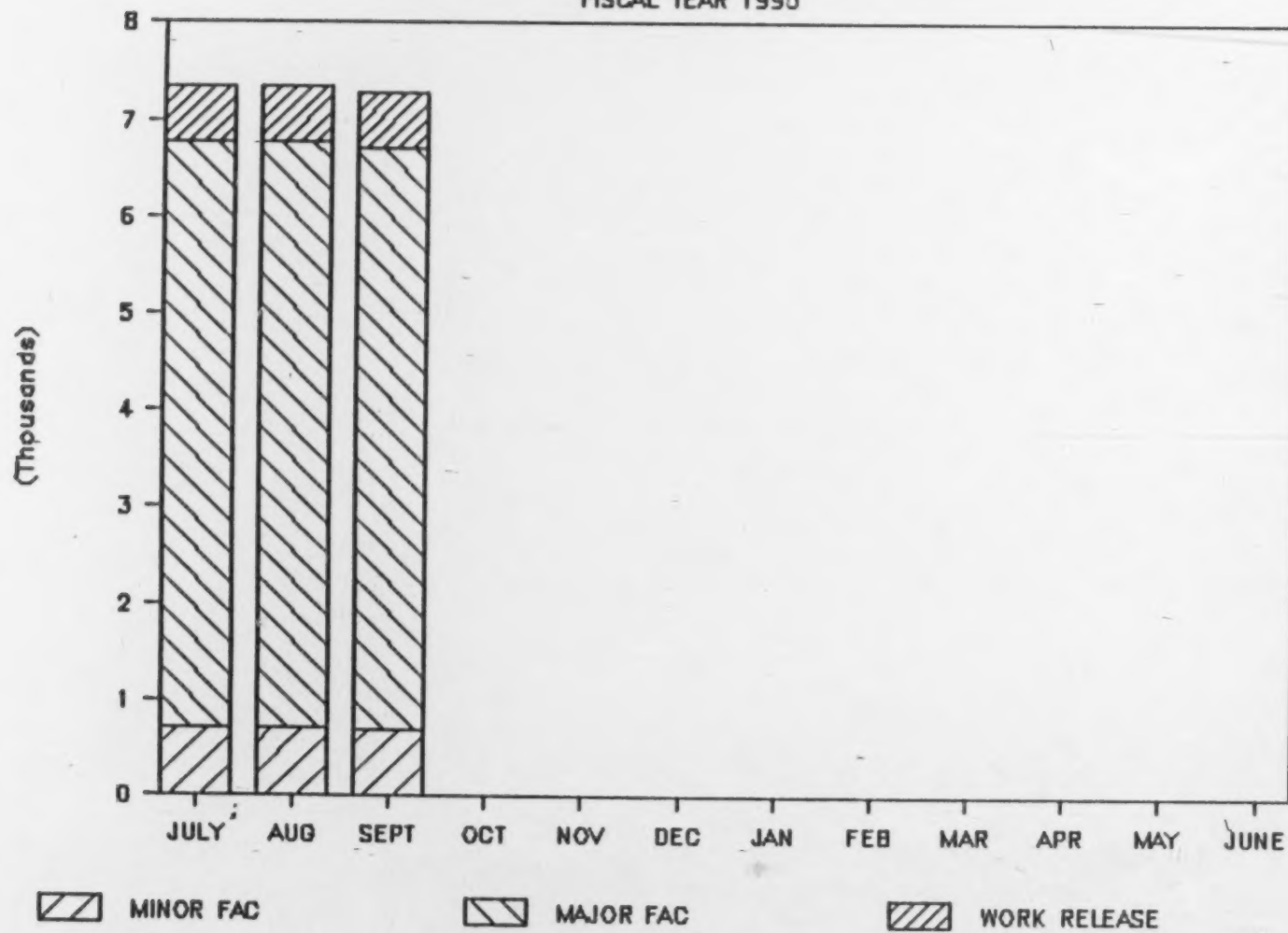


TABLE 2A  
DEPARTMENT OF CORRECTIONS

RACIAL DISTRIBUTION OF RESIDENT INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF SEPTEMBER 30, 1989

| PRISON             | TOTAL | RACE  |      |       |      |             |     |          |      |       |     |       |     |
|--------------------|-------|-------|------|-------|------|-------------|-----|----------|------|-------|-----|-------|-----|
|                    |       | WHITE |      | BLACK |      | N.A. INDIAN |     | HISPANIC |      | ASIAN |     | OTHER |     |
|                    |       |       | %    |       | %    |             | %   |          | %    |       | %   |       | %   |
| TOTAL              | 7120  | 4488  | 63.0 | 1465  | 20.6 | 280         | 3.9 | 727      | 10.2 | 67    | 0.9 | 93    | 1.3 |
| MCC RECEPTION      | 540   | 315   | 58.3 | 116   | 21.5 | 9           | 1.7 | 85       | 15.7 | 3     | 0.6 | 12    | 2.2 |
| MCC INSTITUTION    | 875   | 596   | 68.1 | 167   | 19.1 | 18          | 2.1 | 75       | 8.6  | 6     | 0.7 | 13    | 1.5 |
| MCC WOMEN          | 258   | 173   | 67.1 | 50    | 19.4 | 16          | 6.2 | 12       | 4.7  | 3     | 1.2 | 4     | 1.6 |
| WASH. PENITENTIARY | 1571  | 929   | 59.1 | 370   | 23.6 | 92          | 5.9 | 148      | 9.4  | 16    | 1.0 | 16    | 1.0 |
| WASH REFORMATORY   | 491   | 317   | 64.6 | 116   | 23.6 | 15          | 3.1 | 29       | 5.9  | 6     | 1.2 | 8     | 1.6 |
| MCNEIL ISLAND      | 900   | 515   | 57.2 | 243   | 27.0 | 32          | 3.6 | 98       | 10.9 | 7     | 0.8 | 5     | 0.6 |
| SPECIAL OFFENDERS  | 139   | 98    | 70.5 | 21    | 15.1 | 8           | 5.8 | 5        | 3.6  | 5     | 3.6 | 2     | 1.4 |
| TWIN RIVERS        | 518   | 396   | 76.4 | 65    | 12.5 | 17          | 3.3 | 27       | 5.2  | 7     | 1.4 | 6     | 1.2 |
| CLALLAM BAY        | 549   | 354   | 64.5 | 102   | 18.6 | 28          | 5.1 | 52       | 9.5  | 4     | 0.7 | 9     | 1.6 |
| LARCH CC           | 124   | 72    | 58.1 | 15    | 12.1 | 1           | 0.8 | 35       | 28.2 | 1     | 0.8 | .     | .   |
| INDIAN RIDGE       | 105   | 57    | 54.3 | 24    | 22.9 | 5           | 4.8 | 11       | 10.5 | 4     | 3.8 | 4     | 3.8 |
| CEDAR CREEK        | 122   | 83    | 68.0 | 20    | 16.4 | 1           | 0.8 | 13       | 10.7 | 3     | 2.5 | 2     | 1.6 |
| CLEARWATER         | 98    | 53    | 54.1 | 19    | 19.4 | 2           | 2.0 | 22       | 22.4 | .     | .   | 2     | 2.0 |
| OLYMPIC CC         | 115   | 69    | 60.0 | 20    | 17.4 | 2           | 1.7 | 23       | 20.0 | .     | .   | 1     | 0.9 |
| PINE LODGE         | 130   | 56    | 43.1 | 13    | 10.0 | 10          | 7.7 | 50       | 38.5 | .     | .   | 1     | 0.8 |
| PRE RELEASE        | 209   | 141   | 67.5 | 35    | 16.7 | 8           | 3.8 | 20       | 9.6  | 1     | 0.5 | 4     | 1.9 |
| WORK RELEASE       | 376   | 264   | 70.2 | 69    | 18.4 | 16          | 4.3 | 22       | 5.9  | 1     | 0.3 | 4     | 1.1 |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE THE DEPARTMENT IS RESPONSIBLE IS 7,184.  
OF THESE 469 ARE BOARDERS AND INTRASTATE COMPACT HOLDS.

TABLE 2B  
DEPARTMENT OF CORRECTIONS  
OFFENSE DISTRIBUTION OF RESIDENT INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF SEPTEMBER 30, 1969

| AS OF SEPTEMBER 30, 1969 |       |                |                  |           |                     |                   |                |                   |             |             |          |              |             |             |            |            |             |              |       |            |
|--------------------------|-------|----------------|------------------|-----------|---------------------|-------------------|----------------|-------------------|-------------|-------------|----------|--------------|-------------|-------------|------------|------------|-------------|--------------|-------|------------|
| OFFENSE                  | TOTAL | PRISON         |                  |           |                     |                   |                |                   |             |             |          |              | PRISON      |             |            |            |             |              |       | % OF TOTAL |
|                          |       | MCC RE-CEPTION | MCC INST-ITUTION | MCC WOMEN | MASH. PEN-ITENTIARY | MASH RE-FORMATORY | MCCNEIL ISLAND | SPECIAL OFFENDERS | TWIN RIVERS | CLALLAM BAY | LARCH CC | INDIAN RIDGE | CEDAR CREEK | CLEAR-MATER | OLYMPIC CC | PINE LODGE | PRE RELEASE | WORK RELEASE |       |            |
| TOTAL                    | 7120  | 540            | 875              | 250       | 1571                | 491               | 900            | 139               | 518         | 549         | 124      | 105          | 122         | 98          | 115        | 130        | 209         | 376          | 100.0 |            |
| MURDER 1                 | 580   | 11             | 25               | 32        | 352                 | 90                | 28             | 10                | 17          | 6           | 0        | 0            | 0           | 1           | 0          | 0          | 5           | 3            | 8.1   |            |
| MURDER 2                 | 400   | 5              | 34               | 22        | 144                 | 52                | 55             | 13                | 38          | 31          | 0        | 3            | 1           | 1           | 1          | 2          | 0           | 1            | 5.6   |            |
| MANSLAUGHTER 1&2         | 100   | 3              | 18               | 3         | 24                  | 7                 | 17             | 3                 | 2           | 8           | 1        | 4            | 4           | 0           | 0          | 2          | 0           | 4            | 1.4   |            |
| VEH HOMICIDE             | 97    | 4              | 18               | 6         | 8                   | 8                 | 11             | 1                 | 2           | 7           | 1        | 3            | 1           | 3           | 1          | 1          | 1           | 19           | 1.4   |            |
| RAPE 1                   | 349   | 9              | 14               | 0         | 108                 | 50                | 45             | 7                 | 80          | 14          | 3        | 3            | 1           | 3           | 2          | 3          | 3           | 2            | 4.9   |            |
| RAPE 2                   | 198   | 16             | 21               | 0         | 38                  | 16                | 19             | 7                 | 42          | 20          | 2        | 2            | 3           | 0           | 5          | 3          | 2           | 2            | 2.8   |            |
| RAPE OTHER               | 29    | 4              | 4                | 1         | 4                   | 2                 | 1              | 2                 | 5           | 0           | 1        | 0            | 0           | 1           | 1          | 0          | 1           | 2            | 0.4   |            |
| RAPE OF CHILD 1          | 339   | 15             | 37               | 3         | 43                  | 25                | 29             | 5                 | 109         | 20          | 6        | 13           | 4           | 0           | 8          | 7          | 7           | 8            | 4.8   |            |
| VIO SEX,CHILD            | 38    | 5              | 4                | 0         | 1                   | 0                 | 0              | 3                 | 23          | 0           | 0        | 0            | 0           | 0           | 0          | 1          | 1           | 0            | 0.5   |            |
| IND LIBERTIES            | 404   | 26             | 52               | 3         | 53                  | 18                | 53             | 4                 | 96          | 19          | 9        | 8            | 10          | 4           | 5          | 6          | 11          | 25           | 5.7   |            |
| WV SEX,CHILD             | 133   | 9              | 11               | 2         | 23                  | 5                 | 14             | 1                 | 23          | 14          | 1        | 1            | 3           | 3           | 2          | 3          | 11          | 7            | 1.9   |            |
| OTHER SEX CRIME          | 24    | 1              | 3                | 2         | 7                   | 0                 | 4              | 0                 | 1           | 5           | 0        | 0            | 1           | 0           | 0          | 0          | 0           | 0            | 0.3   |            |
| ROBBERY 1                | 921   | 38             | 114              | 28        | 210                 | 93                | 157            | 14                | 27          | 94          | 14       | 11           | 26          | 14          | 16         | 11         | 18          | 36           | 12.9  |            |
| ROBBERY 2                | 415   | 18             | 78               | 4         | 88                  | 20                | 95             | 9                 | 14          | 62          | 2        | 1            | 2           | 4           | 3          | 0          | 5           | 8            | 5.8   |            |
| EXTORTION 1              | 4     | 0              | 1                | 0         | 2                   | 0                 | 0              | 0                 | 0           | 1           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| EXTORTION 2              | 2     | 1              | 0                | 0         | 0                   | 1                 | 0              | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| ASSAULT 1                | 140   | 3              | 20               | 1         | 45                  | 13                | 19             | 8                 | 9           | 9           | 3        | 4            | 2           | 1           | 0          | 0          | 1           | 2            | 2.0   |            |
| ASSAULT 2                | 324   | 28             | 55               | 9         | 88                  | 18                | 48             | 9                 | 9           | 21          | 1        | 6            | 0           | 2           | 4          | 6          | 7           | 13           | 4.6   |            |
| VEHICULAR ASSAULT        | 12    | 2              | 4                | 1         | 0                   | 0                 | 2              | 0                 | 0           | 1           | 0        | 0            | 0           | 0           | 0          | 1          | 0           | 1            | 0.2   |            |
| ASSAULT OTHER            | 84    | 13             | 7                | 2         | 21                  | 0                 | 9              | 3                 | 2           | 5           | 0        | 1            | 2           | 3           | 2          | 3          | 7           | 4            | 1.2   |            |
| KIDNAP 1                 | 32    | 1              | 2                | 0         | 11                  | 4                 | 4              | 0                 | 0           | 4           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 1            | 0.4   |            |
| KIDNAP 2                 | 13    | 0              | 1                | 0         | 5                   | 1                 | 1              | 1                 | 0           | 1           | 1        | 0            | 0           | 0           | 0          | 0          | 0           | 2            | 0.2   |            |
| ARSON 1 & 2              | 82    | 0              | 10               | 3         | 13                  | 2                 | 8              | 10                | 0           | 2           | 0        | 1            | 0           | 0           | 1          | 0          | 0           | 0            | 0.7   |            |
| BURGLARY 1               | 130   | 6              | 22               | 3         | 25                  | 8                 | 15             | 2                 | 4           | 23          | 5        | 2            | 2           | 3           | 2          | 2          | 4           | 2            | 1.8   |            |
| BURGLARY 2               | 713   | 73             | 123              | 12        | 102                 | 20                | 80             | 13                | 8           | 58          | 15       | 16           | 26          | 13          | 16         | 17         | 48          | 73           | 10.0  |            |
| THEFT                    | 143   | 12             | 25               | 29        | 10                  | 5                 | 18             | 2                 | 1           | 6           | 2        | 5            | 4           | 2           | 4          | 0          | 6           | 12           | 2.0   |            |
| AUTO THEFT               | 45    | 14             | 9                | 0         | 5                   | 0                 | 1              | 2                 | 0           | 5           | 1        | 0            | 0           | 1           | 1          | 0          | 5           | 1            | 0.6   |            |
| FORGERY                  | 71    | 12             | 8                | 9         | 7                   | 1                 | 6              | 2                 | 0           | 10          | 2        | 2            | 2           | 0           | 2          | 2          | 1           | 5            | 1.0   |            |
| WELFARE FRAUD            | 1     | 0              | 0                | 1         | 0                   | 0                 | 0              | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| OTHER PROPERTY           | 57    | 4              | 8                | 0         | 8                   | 2                 | 3              | 0                 | 1           | 8           | 1        | 1            | 1           | 0           | 2          | 4          | 5           | 7            | 0.8   |            |
| DRUG CRIME               | 1050  | 144            | 113              | 67        | 78                  | 23                | 126            | 6                 | 9           | 76          | 51       | 18           | 25          | 35          | 34         | 52         | 59          | 130          | 14.7  |            |
| OTHER FELONY             | 164   | 13             | 28               | 4         | 46                  | 5                 | 32             | 2                 | 4           | 19          | 2        | 0            | 2           | 0           | 1          | 1          | 1           | 4            | 2.3   |            |
| OTHER MISDEM             | 4     | 3              | 0                | 1         | 0                   | 0                 | 0              | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.1   |            |
| UNKNOWN                  | 52    | 40             | 2                | 18        | 0                   | 0                 | 0              | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.7   |            |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,184.  
OF THESE 449 ARE BOARDERS AND INTRASTATE COMPACT HOLDS.

TABLE 2C  
DEPARTMENT OF CORRECTIONS

DISTRIBUTION OF VIOLENT CRIME CONVICTIONS  
AMONG WASHINGTON STATE INMATES  
IN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF SEPTEMBER 30, 1989

| PRISON             | TOTAL | VIOLENT    |      |         |      |
|--------------------|-------|------------|------|---------|------|
|                    |       | NONVIOLENT |      | VIOLENT |      |
|                    |       |            | %    |         | %    |
| TOTAL              | 6597  | 2704       | 41.0 | 3893    | 59.0 |
| MCC RECEPTION      | 537   | 365        | 68.0 | 172     | 32.0 |
| MCC INSTITUTION    | 792   | 358        | 45.2 | 434     | 54.8 |
| MCC WOMEN          | 258   | 140        | 54.3 | 118     | 45.7 |
| HASH. PENITENTIARY | 1412  | 301        | 21.3 | 1111    | 78.7 |
| HASH REFORMATORY   | 458   | 66         | 14.4 | 392     | 85.6 |
| MCNEIL ISLAND      | 774   | 297        | 38.4 | 477     | 61.6 |
| SPECIAL OFFENDERS  | 139   | 36         | 25.9 | 103     | 74.1 |
| TWIN RIVERS        | 483   | 109        | 22.6 | 374     | 77.4 |
| CLALLAM BAY        | 465   | 193        | 41.5 | 272     | 58.5 |
| LARCH CC           | 124   | 84         | 67.7 | 40      | 32.3 |
| INDIAN RIDGE       | 105   | 49         | 46.7 | 56      | 53.3 |
| CEDAR CREEK        | 122   | 72         | 59.0 | 50      | 41.0 |
| CLEARWATER         | 98    | 62         | 63.3 | 36      | 36.7 |
| OLYMPIC CC         | 115   | 71         | 61.7 | 44      | 38.3 |
| PINE LODGE         | 130   | 85         | 65.4 | 45      | 34.6 |
| PRE RELEASE        | 209   | 150        | 71.8 | 59      | 28.2 |
| WORK RELEASE       | 376   | 266        | 70.7 | 110     | 29.3 |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES HOUSED OUT OF STATE. THE TOTAL NUMBER OF WASHINGTON STATE INMATES FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 6,661.

NOTE: The reporting of violent and nonviolent crime categories is a change from the past practice of reporting person, property, and drug and other crime categories. As of September 30, 1989, the percentages of resident inmates in these categories is as follows: Person 65.1%; Property 17.0%; Drug and Other 17.9%.

TABLE 20  
DEPARTMENT OF CORRECTIONS

AGE DISTRIBUTION AND AVERAGE AGE OF RESIDENT INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF SEPTEMBER 30, 1989

| PRISON                | TOTAL | AGEGROUP |          |          |          |          |          |          |          |                | AVERAGE<br>AGE |
|-----------------------|-------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|----------------|
|                       |       | UNDER 18 | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND<br>OVER |                |
| TOTAL                 | 7120  | 18       | 447      | 1105     | 1531     | 1349     | 1105     | 682      | 408      | 475            | 33.4           |
| MCC RECEPTION         | 540   | 8        | 56       | 116      | 115      | 104      | 64       | 34       | 22       | 21             | 30.5           |
| MCC INSTITUTION       | 875   | 3        | 96       | 195      | 197      | 125      | 104      | 57       | 38       | 60             | 31.5           |
| MCC WOMEN             | 258   | 1        | 11       | 41       | 63       | 52       | 47       | 19       | 12       | 12             | 32.5           |
| NASH,<br>PENITENTIARY | 1571  | 1        | 72       | 153      | 311      | 299      | 267      | 204      | 123      | 141            | 35.5           |
| NASH<br>REFORMATORY   | 491   | 1        | 16       | 60       | 101      | 122      | 82       | 48       | 25       | 36             | 34.3           |
| MCNEIL ISLAND         | 900   | 1        | 30       | 105      | 200      | 179      | 169      | 97       | 55       | 64             | 34.5           |
| SPECIAL<br>OFFENDERS  | 139   | 2        | 3        | 12       | 33       | 32       | 29       | 15       | 9        | 4              | 34.1           |
| THIN RIVERS           | 518   | .        | 16       | 54       | 83       | 91       | 95       | 75       | 43       | 61             | 37.2           |
| CLALLAM BAY           | 549   | 1        | 41       | 111      | 110      | 82       | 100      | 41       | 32       | 31             | 32.4           |
| LARCH CC              | 124   | .        | 13       | 35       | 24       | 20       | 13       | 11       | 5        | 3              | 29.9           |
| INDIAN RIDGE          | 105   | .        | 2        | 16       | 24       | 28       | 17       | 10       | 5        | 3              | 32.9           |
| CEDAR CREEK           | 122   | .        | 11       | 25       | 32       | 23       | 16       | 5        | 6        | 4              | 30.3           |
| CLEARWATER            | 98    | .        | 2        | 24       | 32       | 20       | 11       | 7        | 1        | 1              | 29.8           |
| OLYMPIC CC            | 115   | .        | 9        | 24       | 24       | 33       | 12       | 10       | 1        | 2              | 30.4           |
| PINE LODGE            | 130   | .        | 14       | 34       | 33       | 18       | 12       | 9        | 6        | 4              | 29.5           |
| PRE RELEASE           | 209   | .        | 28       | 42       | 51       | 42       | 22       | 13       | 4        | 7              | 29.9           |
| WORK RELEASE          | 376   | .        | 27       | 58       | 98       | 79       | 45       | 27       | 21       | 21             | 32.3           |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE THE DEPARTMENT IS RESPONSIBLE IS 7,184.  
OF THESE 469 ARE BOARDERS AND INTRASTATE COMPACT HOLDS.

TABLE 2E  
DEPARTMENT OF CORRECTIONS

DISTRIBUTION OF SENTENCING AUTHORITY  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF SEPTEMBER 30, 1989

| PRISON             | TOTAL | PAROLE BOARD |      | SRA  |      | BOTH |      | OTHER |      | UNKNOWN |      |
|--------------------|-------|--------------|------|------|------|------|------|-------|------|---------|------|
|                    |       |              | %    |      | %    |      | %    |       | %    |         | %    |
| TOTAL              | 7120  | 1699         | 23.9 | 4229 | 59.4 | 572  | 8.0  | 523   | 7.3  | 97      | 1.4  |
| MCC RECEPTION      | 540   | 74           | 13.7 | 352  | 65.2 | 36   | 6.7  | 3     | 0.6  | 75      | 13.9 |
| MCC INSTITUTION    | 875   | 118          | 13.5 | 607  | 69.4 | 64   | 7.3  | 83    | 9.5  | 3       | 0.3  |
| MCC WOMEN          | 258   | 46           | 17.8 | 186  | 72.1 | 8    | 3.1  | .     | .    | 18      | 7.0  |
| WASH. PENITENTIARY | 1571  | 573          | 36.5 | 701  | 44.6 | 138  | 8.8  | 159   | 10.1 | .       | .    |
| WASH REFORMATORY   | 491   | 227          | 46.2 | 182  | 37.1 | 49   | 10.0 | 33    | 6.7  | .       | .    |
| MCNEIL ISLAND      | 900   | 223          | 24.8 | 458  | 50.9 | 93   | 10.3 | 126   | 14.0 | .       | .    |
| SPECIAL OFFENDERS  | 139   | 65           | 46.8 | 62   | 44.6 | 12   | 8.6  | .     | .    | .       | .    |
| THIN RIVERS        | 518   | 138          | 26.6 | 294  | 56.8 | 51   | 9.8  | 35    | 6.8  | .       | .    |
| CLALLAM BAY        | 549   | 76           | 13.8 | 336  | 61.2 | 53   | 9.7  | 84    | 15.3 | .       | .    |
| LARCH CC           | 124   | 14           | 11.3 | 104  | 83.9 | 6    | 4.8  | .     | .    | .       | .    |
| INDIAN RIDGE       | 105   | 21           | 20.0 | 69   | 65.7 | 15   | 14.3 | .     | .    | .       | .    |
| CEDAR CREEK        | 122   | 17           | 13.9 | 94   | 77.0 | 11   | 9.0  | .     | .    | .       | .    |
| CLEARWATER         | 98    | 15           | 15.3 | 75   | 76.5 | 8    | 8.2  | .     | .    | .       | .    |
| OLYMPIC CC         | 115   | 24           | 20.9 | 85   | 73.9 | 6    | 5.2  | .     | .    | .       | .    |
| PINE LODGE         | 130   | 17           | 13.1 | 104  | 80.0 | 9    | 6.9  | .     | .    | .       | .    |
| PRE RELEASE        | 209   | 22           | 10.5 | 184  | 88.0 | 3    | 1.4  | .     | .    | .       | .    |
| WORK RELEASE       | 376   | 29           | 7.7  | 336  | 89.4 | 10   | 2.7  | .     | .    | 1       | 0.3  |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE THE DEPARTMENT IS RESPONSIBLE IS 7,184.  
OF THESE 469 ARE BOARDERS AND INTRASTATE COMPACT HOLDS.

TABLE 3A  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY MONTH AND TYPE OF ADMISSION  
FOR FISCAL YEAR 1990

| MONTH     | TOTAL | TYPE OF ADMISSION |                                 |                                   |                  |                        |         |
|-----------|-------|-------------------|---------------------------------|-----------------------------------|------------------|------------------------|---------|
|           |       | NEW<br>ADMISSION  | PAROLE<br>VIOLATION<br>NEW SENT | PAROLE<br>VIOLATION-<br>TECHNICAL | READMIS-<br>SION | FROM<br>OTHER<br>STATE | BOARDER |
| TOTAL     | 926   | 633               | 18                              | 79                                | 190              | 1                      | 5       |
| JULY      | 297   | 194               | 7                               | 30                                | 64               | 1                      | 1       |
| AUGUST    | 320   | 219               | 7                               | 28                                | 63               | 0                      | 3       |
| SEPTEMBER | 309   | 220               | 4                               | 21                                | 63               | 0                      | 1       |
| OCTOBER   |       |                   |                                 |                                   |                  |                        |         |
| NOVEMBER  |       |                   |                                 |                                   |                  |                        |         |
| DECEMBER  |       |                   |                                 |                                   |                  |                        |         |
| JANUARY   |       |                   |                                 |                                   |                  |                        |         |
| FEBRUARY  |       |                   |                                 |                                   |                  |                        |         |
| MARCH     |       |                   |                                 |                                   |                  |                        |         |
| APRIL     |       |                   |                                 |                                   |                  |                        |         |
| MAY       |       |                   |                                 |                                   |                  |                        |         |
| JUNE      |       |                   |                                 |                                   |                  |                        |         |

TABLE 3B  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY TYPE AND COUNTY OF CONVICTION  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

| COUNTY OF<br>CONVICTION | TOTAL | TYPE OF ADMISSION |                                            |                     |             |                     |         |
|-------------------------|-------|-------------------|--------------------------------------------|---------------------|-------------|---------------------|---------|
|                         |       | NEW<br>ADMISSION  | PAROLE<br>VIOLATION<br>AND NEW<br>SENTENCE | PAROLE<br>VIOLATION | READMISSION | FROM OTHER<br>STATE | BOARDER |
| TOTAL                   | 926   | 633               | 18                                         | 79                  | 190         | 1                   | 5       |
| INTERSTATE              | 2     | 1                 | .                                          | .                   | .           | 1                   | .       |
| ADAMS                   | 1     | .                 | .                                          | 1                   | .           | .                   | .       |
| ASOTIN                  | 1     | 1                 | .                                          | .                   | .           | .                   | .       |
| BENTON                  | 21    | 16                | .                                          | 2                   | 3           | .                   | .       |
| CHELAN                  | 12    | 8                 | 1                                          | 1                   | 2           | .                   | .       |
| CLALLAM                 | 3     | 2                 | .                                          | .                   | 1           | .                   | .       |
| CLARK                   | 37    | 26                | 1                                          | 4                   | 6           | .                   | .       |
| CONLITZ                 | 18    | 15                | .                                          | .                   | 3           | .                   | .       |
| DOUGLAS                 | 1     | 1                 | .                                          | .                   | .           | .                   | .       |
| FERRY                   | 1     | 1                 | .                                          | .                   | .           | .                   | .       |
| FRANKLIN                | 22    | 17                | 1                                          | 1                   | 3           | .                   | .       |
| GPANT                   | 10    | 6                 | .                                          | 2                   | 2           | .                   | .       |
| GRAYS HARBOR            | 12    | 10                | 1                                          | .                   | 1           | .                   | .       |
| ISLAND                  | 4     | 4                 | .                                          | .                   | .           | .                   | .       |
| JEFFERSON               | 5     | 4                 | .                                          | 1                   | .           | .                   | .       |
| KING                    | 330   | 215               | 6                                          | 30                  | 79          | .                   | .       |
| KITSAP                  | 26    | 18                | 2                                          | 2                   | 4           | .                   | .       |
| KITTITAS                | 5     | 3                 | .                                          | .                   | 2           | .                   | .       |
| KLICKITAT               | 6     | 6                 | .                                          | .                   | .           | .                   | .       |

(CONTINUED)

TABLE 3B  
DEPARTMENT OF CORRECTIONS

11:59 WEDNESDAY, OCTOBER 4, 1989 2

ADMISSIONS BY TYPE AND COUNTY OF CONVICTION  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

| COUNTY OF<br>CONVICTION | TOTAL | TYPE OF ADMISSION |                                            |                     |             |                     |         |
|-------------------------|-------|-------------------|--------------------------------------------|---------------------|-------------|---------------------|---------|
|                         |       | NEW<br>ADMISSION  | PAROLE<br>VIOLATION<br>AND NEW<br>SENTENCE | PAROLE<br>VIOLATION | READMISSION | FROM OTHER<br>STATE | BOARDER |
| LEWIS                   | 14    | 10                | .                                          | 2                   | 2           | .                   | .       |
| LINCOLN                 | 1     | 1                 | .                                          | .                   | .           | .                   | .       |
| MASON                   | 10    | 8                 | .                                          | 2                   | .           | .                   | .       |
| OKANOGAN                | 5     | 2                 | .                                          | 1                   | 2           | .                   | .       |
| PACIFIC                 | 7     | 7                 | .                                          | .                   | .           | .                   | .       |
| PEND OREILLE            | 1     | 1                 | .                                          | .                   | .           | .                   | .       |
| PIERCE                  | 105   | 65                | 4                                          | 6                   | 30          | .                   | .       |
| SAN JUAN                | 1     | .                 | .                                          | .                   | 1           | .                   | .       |
| SKAGIT                  | 14    | 9                 | .                                          | 1                   | 4           | .                   | .       |
| SNOHOMISH               | 56    | 37                | .                                          | 6                   | 13          | .                   | .       |
| SPOKANE                 | 30    | 18                | .                                          | 6                   | 6           | .                   | .       |
| STEVENS                 | 1     | .                 | .                                          | .                   | 1           | .                   | .       |
| THURSTON                | 19    | 11                | .                                          | 3                   | 5           | .                   | .       |
| WALLA WALLA             | 6     | 5                 | .                                          | 1                   | .           | .                   | .       |
| WHATCOM                 | 12    | 6                 | .                                          | 2                   | 4           | .                   | .       |
| WHITMAN                 | 2     | 2                 | .                                          | .                   | .           | .                   | .       |
| YAKIMA                  | 67    | 47                | 2                                          | 4                   | 14          | .                   | .       |
| BOARDER, COL            | 1     | .                 | .                                          | .                   | .           | .                   | 1       |
| BOARDER, FED            | 4     | .                 | .                                          | .                   | .           | .                   | 4       |
| UNKNOWN                 | 53    | 50                | .                                          | 1                   | 2           | .                   | .       |

TABLE 3C  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY AGE AT ADMISSION  
RACE AND SEX  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

MALE

| RACE           | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |          |             | AVERAGE |
|----------------|-------|------------------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                |       | UNDER 18         | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL          | 860   | 8                | 109      | 194      | 189      | 148      | 93       | 58       | 40       | 21          | 30.0    |
| WHITE          | 479   | 7                | 42       | 99       | 101      | 90       | 59       | 37       | 28       | 16          | 31.2    |
| BLACK          | 171   | .                | 27       | 34       | 39       | 30       | 20       | 14       | 5        | 2           | 29.4    |
| N.A.<br>INDIAN | 20    | .                | 2        | 6        | 5        | 4        | 1        | .        | 2        | .           | 29.2    |
| HISPANIC       | 157   | 1                | 26       | 49       | 40       | 20       | 11       | 6        | 2        | 2           | 27.2    |
| ASIAN          | 5     | .                | 2        | 1        | 2        | .        | .        | .        | .        | .           | 23.6    |
| OTHER          | 28    | .                | 10       | 5        | 2        | 4        | 2        | 1        | 3        | 1           | 28.8    |

FEMALE

| RACE           | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |             | AVERAGE |
|----------------|-------|------------------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                |       | 18 TO 20         | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL          | 66    | 5                | 12       | 17       | 16       | 9        | 3        | 2        | 2           | 30.8    |
| WHITE          | 41    | 4                | 10       | 6        | 8        | 8        | 2        | 1        | 2           | 31.2    |
| BLACK          | 13    | .                | 1        | 5        | 5        | 1        | .        | 1        | .           | 31.7    |
| N.A.<br>INDIAN | 5     | .                | 1        | 2        | 1        | .        | 1        | .        | .           | 30.8    |
| HISPANIC       | 4     | .                | .        | 2        | 2        | .        | .        | .        | .           | 29.7    |
| OTHER          | 3     | 1                | .        | 2        | .        | .        | .        | .        | .           | 24.2    |

TABLE 3D  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY COUNTY AND RACE  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

| COUNTY OF<br>CONVICTION | TOTAL | WHITE |      | BLACK |      | N.A. INDIAN |      | HISPANIC |      | ASIAN |     | OTHER |     |
|-------------------------|-------|-------|------|-------|------|-------------|------|----------|------|-------|-----|-------|-----|
|                         |       |       | %    |       | %    |             | %    |          | %    |       | %   |       | %   |
| TOTAL                   | 926   | 520   | 56.2 | 184   | 19.9 | 25          | 2.7  | 161      | 17.4 | 5     | 0.5 | 31    | 3.3 |
| INTERSTATE              | 2     | 2     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| ADAMS                   | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| ASOTIN                  | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| BENTON                  | 21    | 15    | 71.4 | 2     | 9.5  | .           | .    | 4        | 19.0 | .     | .   | .     | .   |
| CHELAN                  | 12    | 9     | 75.0 | .     | .    | .           | .    | 3        | 25.0 | .     | .   | .     | .   |
| CLALLAM                 | 3     | 3     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| CLARK                   | 37    | 33    | 89.2 | 1     | 2.7  | 2           | 5.4  | 1        | 2.7  | .     | .   | .     | .   |
| COHLITZ                 | 18    | 14    | 77.8 | 1     | 5.6  | .           | .    | 3        | 16.7 | .     | .   | .     | .   |
| DOUGLAS                 | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| FERRY                   | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| FRANKLIN                | 22    | 11    | 50.0 | 4     | 18.2 | .           | .    | 7        | 31.8 | .     | .   | .     | .   |
| GRANT                   | 10    | 7     | 70.0 | .     | .    | 1           | 10.0 | 2        | 20.0 | .     | .   | .     | .   |
| GRAYS<br>HARBOR         | 12    | 10    | 83.3 | .     | .    | 2           | 16.7 | .        | .    | .     | .   | .     | .   |
| ISLAND                  | 4     | 4     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| JEFFERSON               | 5     | 5     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| KING                    | 330   | 116   | 35.2 | 121   | 36.7 | 2           | 0.6  | 66       | 20.0 | 3     | 0.9 | 22    | 6.7 |
| KITSAP                  | 26    | 21    | 80.8 | 3     | 11.5 | 2           | 7.7  | .        | .    | .     | .   | .     | .   |
| KITTITAS                | 5     | 5     | 100  | .     | .    | .           | .    | .        | .    | .     | .   | .     | .   |
| Klickitat               | 6     | 4     | 66.7 | .     | .    | 1           | 16.7 | 1        | 16.7 | .     | .   | .     | .   |
| LEWIS                   | 14    | 12    | 85.7 | .     | .    | .           | .    | 2        | 14.3 | .     | .   | .     | .   |

(CONTINUED)

TABLE 3D  
DEPARTMENT OF CORRECTIONS

11:59 WEDNESDAY, OCTOBER 4, 1989 6

ADMISSIONS BY COUNTY AND RACE  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

| COUNTY OF<br>CONVICTION | TOTAL | WHITE |      | BLACK |      | N.A. INDIAN |      | HISPANIC |      | ASIAN |      | OTHER |      |
|-------------------------|-------|-------|------|-------|------|-------------|------|----------|------|-------|------|-------|------|
|                         |       |       | %    |       | %    |             | %    |          | %    |       | %    |       | %    |
| LINCOLN                 | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .    | .     | .    |
| MASON                   | 10    | 9     | 90.0 | .     | .    | 1           | 10.0 | .        | .    | .     | .    | .     | .    |
| OKANOGAN                | 5     | 3     | 60.0 | .     | .    | 1           | 20.0 | 1        | 20.0 | .     | .    | .     | .    |
| PACIFIC                 | 7     | 6     | 85.7 | .     | .    | .           | .    | 1        | 14.3 | .     | .    | .     | .    |
| PEND<br>OREILLE         | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .    | .     | .    |
| PIERCE                  | 105   | 43    | 41.0 | 37    | 35.2 | 3           | 2.9  | 21       | 20.0 | .     | .    | 1     | 1.0  |
| SAN JUAN                | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .    | .     | .    |
| SKAGIT                  | 14    | 13    | 92.9 | 1     | 7.1  | .           | .    | .        | .    | .     | .    | .     | .    |
| SNOHOMISH               | 56    | 49    | 87.5 | 2     | 3.6  | 2           | 3.6  | 3        | 5.4  | .     | .    | .     | .    |
| SPOKANE                 | 30    | 26    | 86.7 | 3     | 10.0 | 1           | 3.3  | .        | .    | .     | .    | .     | .    |
| STEVENS                 | 1     | 1     | 100  | .     | .    | .           | .    | .        | .    | .     | .    | .     | .    |
| THURSTON                | 19    | 17    | 89.5 | 1     | 5.3  | .           | .    | 1        | 5.3  | .     | .    | .     | .    |
| WALLA WALLA             | 6     | 3     | 50.0 | 1     | 16.7 | 1           | 16.7 | 1        | 16.7 | .     | .    | .     | .    |
| WHITCOM                 | 12    | 7     | 58.3 | .     | .    | 3           | 25.0 | .        | .    | 2     | 16.7 | .     | .    |
| WHITHAM                 | 2     | 2     | 100  | .     | .    | .           | .    | .        | .    | .     | .    | .     | .    |
| YAKIMA                  | 67    | 31    | 46.3 | 1     | 1.5  | 2           | 3.0  | 33       | 49.3 | .     | .    | .     | .    |
| BOARDER, COL            | 1     | .     | .    | 1     | 100  | .           | .    | .        | .    | .     | .    | .     | .    |
| BOARDER, FED            | 4     | 1     | 25.0 | 2     | 50.0 | .           | .    | 1        | 25.0 | .     | .    | .     | .    |
| UNKNOWN                 | 53    | 31    | 58.5 | 3     | 5.7  | 1           | 1.9  | 10       | 18.9 | .     | .    | 8     | 15.1 |

TABLE 3E  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY TYPE AND SENTENCING AUTHORITY  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

| ADMISSION TYPE                    | TOTAL | PAROLE BOARD |      | SRA |      | BOTH |      | OTHER |     | UNKNOWN |      |
|-----------------------------------|-------|--------------|------|-----|------|------|------|-------|-----|---------|------|
|                                   |       |              | %    |     | %    |      | %    |       | %   |         | %    |
| TOTAL                             | 926   | 83           | 9.0  | 699 | 75.5 | 42   | 4.5  | 6     | 0.6 | 96      | 10.4 |
| NEW ADMISSION                     | 633   | 9            | 1.4  | 534 | 84.4 | 3    | 0.5  | .     | .   | 87      | 13.7 |
| PAROLE VIOLATION AND NEW SENTENCE | 18    | 3            | 16.7 | .   | .    | 15   | 83.3 | .     | .   | .       | .    |
| PAROLE VIOLATION                  | 79    | 57           | 72.2 | .   | .    | 22   | 27.8 | .     | .   | .       | .    |
| READMISSION                       | 190   | 14           | 7.4  | 165 | 86.8 | 2    | 1.1  | .     | .   | 9       | 4.7  |
| FROM OTHER STATE                  | 1     | .            | .    | .   | .    | .    | .    | 1     | 100 | .       | .    |
| BOARDER                           | 5     | .            | .    | .   | .    | .    | .    | 5     | 100 | .       | .    |

TABLE 3F  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY OFFENSE AND TYPE OF ADMISSION  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

| OFFENSE TYPE      | TOTAL | NEW ADMISSION |      | PAROLE VIOLATION AND NEW SENTENCE |      | PAROLE VIOLATION |      | READMISSION |      | FROM OTHER STATE |     | BOARDER |     |
|-------------------|-------|---------------|------|-----------------------------------|------|------------------|------|-------------|------|------------------|-----|---------|-----|
|                   |       |               | %    |                                   | %    |                  | %    |             | %    |                  | %   |         | %   |
| TOTAL             | 926   | 633           | 68.4 | 18                                | 1.9  | 79               | 8.5  | 190         | 20.5 | 1                | 0.1 | 5       | 0.5 |
| MURDER 1          | 13    | 9             | 69.2 | .                                 | .    | 1                | 7.7  | 3           | 23.1 | .                | .   | .       | .   |
| MURDER 2          | 14    | 9             | 64.3 | 1                                 | 7.1  | 2                | 14.3 | 1           | 7.1  | .                | .   | 1       | 7.1 |
| MANSLAUGHTER 1&2  | 12    | 7             | 58.3 | 1                                 | 8.3  | 2                | 16.7 | 2           | 16.7 | .                | .   | .       | .   |
| VEN HOMICIDE      | 11    | 9             | 81.8 | .                                 | .    | 1                | 9.1  | 1           | 9.1  | .                | .   | .       | .   |
| RAPE 1            | 11    | 4             | 36.4 | 2                                 | 18.2 | 2                | 18.2 | 3           | 27.3 | .                | .   | .       | .   |
| RAPE 2            | 16    | 4             | 37.5 | 1                                 | 6.3  | 5                | 31.3 | 4           | 25.0 | .                | .   | .       | .   |
| RAPE OTHER        | 4     | 2             | 50.0 | .                                 | .    | .                | .    | 2           | 50.0 | .                | .   | .       | .   |
| RAPE OF CHILD 1   | 31    | 28            | 90.3 | .                                 | .    | 2                | 6.5  | 1           | 3.2  | .                | .   | .       | .   |
| VIO SEX,CHILD     | 12    | 9             | 75.0 | .                                 | .    | .                | .    | 3           | 25.0 | .                | .   | .       | .   |
| IND LIBERTIES     | 40    | 30            | 75.0 | 1                                 | 2.5  | 7                | 17.5 | 2           | 5.0  | .                | .   | .       | .   |
| INV SEX,CHILD     | 17    | 14            | 82.4 | .                                 | .    | 3                | 17.6 | .           | .    | .                | .   | .       | .   |
| OTHER SEX CRIME   | 5     | 1             | 20.0 | 1                                 | 20.0 | 1                | 20.0 | 2           | 40.0 | .                | .   | .       | .   |
| ROBBERY 1         | 48    | 32            | 66.7 | 3                                 | 6.3  | 4                | 8.3  | 8           | 16.7 | 1                | 2.1 | .       | .   |
| ROBBERY 2         | 43    | 20            | 46.5 | 2                                 | 4.7  | 10               | 23.3 | 10          | 23.3 | .                | .   | 1       | 2.3 |
| EXTORTION 2       | 1     | .             | .    | .                                 | .    | .                | .    | 1           | 100  | .                | .   | .       | .   |
| ASSAULT 1         | 2     | 2             | 100  | .                                 | .    | .                | .    | .           | .    | .                | .   | .       | .   |
| ASSAULT 2         | 48    | 25            | 52.1 | .                                 | .    | 13               | 27.1 | 10          | 20.8 | .                | .   | .       | .   |
| VEHICULAR ASSAULT | 4     | 4             | 100  | .                                 | .    | .                | .    | .           | .    | .                | .   | .       | .   |
| ASSAULT OTHER     | 23    | 12            | 52.2 | .                                 | .    | 2                | 8.7  | 9           | 39.1 | .                | .   | .       | .   |
| KIDNAP 1          | 1     | .             | .    | .                                 | .    | 1                | 100  | .           | .    | .                | .   | .       | .   |
| KIDNAP 2          | 1     | 1             | 100  | .                                 | .    | .                | .    | .           | .    | .                | .   | .       | .   |
| ARSON 1 & 2       | 5     | 2             | 40.0 | .                                 | .    | 2                | 40.0 | 1           | 20.0 | .                | .   | .       | .   |
| BURGLARY 1        | 13    | 9             | 69.2 | 1                                 | 7.7  | 1                | 7.7  | 2           | 15.4 | .                | .   | .       | .   |
| BURGLARY 2        | 117   | 57            | 48.7 | 4                                 | 3.4  | 9                | 7.7  | 47          | 40.2 | .                | .   | .       | .   |
| THEFT             | 33    | 13            | 39.4 | .                                 | .    | 4                | 12.1 | 16          | 48.5 | .                | .   | .       | .   |
| AUTO THEFT        | 14    | 10            | 71.4 | .                                 | .    | 1                | 7.1  | 3           | 21.4 | .                | .   | .       | .   |
| FORGERY           | 17    | 9             | 52.9 | .                                 | .    | 1                | 5.9  | 7           | 41.2 | .                | .   | .       | .   |
| OTHER PROPERTY    | 11    | 5             | 45.5 | .                                 | .    | .                | .    | 6           | 54.5 | .                | .   | .       | .   |
| DRUG CRIME        | 286   | 242           | 84.6 | 1                                 | 0.3  | 2                | 0.7  | 39          | 13.6 | .                | .   | 2       | 0.7 |
| OTHER FELONY      | 17    | 8             | 47.1 | .                                 | .    | 3                | 17.6 | 5           | 29.4 | .                | .   | 1       | 5.9 |
| OTHER MISDEH      | 4     | 4             | 100  | .                                 | .    | .                | .    | .           | .    | .                | .   | .       | .   |
| UNKNOWN           | 52    | 30            | 57.7 | .                                 | .    | .                | .    | 2           | 3.8  | .                | .   | .       | .   |

TABLE 3G  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY MONTH AND SEX  
FOR FISCAL YEAR 1990

| MONTH     | TOTAL | SEX  |        |
|-----------|-------|------|--------|
|           |       | MALE | FEMALE |
| TOTAL     | 926   | 861  | 65     |
| JULY      | 297   | 274  | 23     |
| AUGUST    | 320   | 299  | 21     |
| SEPTEMBER | 309   | 288  | 21     |
| OCTOBER   |       |      |        |
| NOVEMBER  |       |      |        |
| DECEMBER  |       |      |        |
| JANUARY   |       |      |        |
| FEBRUARY  |       |      |        |
| MARCH     |       |      |        |
| APRIL     |       |      |        |
| MAY       |       |      |        |
| JUNE      |       |      |        |

TABLE 4A  
DEPARTMENT OF CORRECTIONS

RELEASES BY TYPE OF RELEASE AND MONTH  
FOR FISCAL YEAR 1990

| TYPE OF RELEASE |       |        |           |       |         |       |
|-----------------|-------|--------|-----------|-------|---------|-------|
| MONTH           | TOTAL | PAROLE | DISCHARGE | DEATH | BOARDER | OTHER |
| TOTAL           | 1163  | 137    | 572       | 5     | 447     | 2     |
| JULY            | 246   | 59     | 170       | 2     | 15      | 0     |
| AUGUST          | 364   | 39     | 200       | 2     | 122     | 1     |
| SEPTEMBER       | 553   | 39     | 202       | 1     | 310     | 1     |
| OCTOBER         |       |        |           |       |         |       |
| NOVEMBER        |       |        |           |       |         |       |
| DECEMBER        |       |        |           |       |         |       |
| JANUARY         |       |        |           |       |         |       |
| FEBRUARY        |       |        |           |       |         |       |
| MARCH           |       |        |           |       |         |       |
| APRIL           |       |        |           |       |         |       |
| MAY             |       |        |           |       |         |       |
| JUNE            |       |        |           |       |         |       |

TABLE 4B  
DEPARTMENT OF CORRECTIONS

ALL RELEASES  
BY RACE AND TYPE OF RELEASE  
FOR FISCAL YEAR 1990,  
AS OF SEPTEMBER 30, 1989

| RELEASE TYPE    | TOTAL | RACE  |       |       |      |             |     |          |      |       |     |       |      |
|-----------------|-------|-------|-------|-------|------|-------------|-----|----------|------|-------|-----|-------|------|
|                 |       | WHITE |       | BLACK |      | N.A. INDIAN |     | HISPANIC |      | ASIAN |     | OTHER |      |
|                 |       |       | %     |       | %    |             | %   |          | %    |       | %   |       | %    |
| TOTAL           | 1163  | 579   | 49.8  | 381   | 32.8 | 30          | 2.6 | 155      | 13.3 | 9     | 0.8 | 9     | 0.8  |
| DISCHARGE       | 572   | 329   | 57.5  | 103   | 18.0 | 6           | 1.0 | 127      | 22.2 | 3     | 0.5 | 4     | 0.7  |
| PAROLED         | 137   | 96    | 70.1  | 28    | 20.4 | 5           | 3.6 | 4        | 2.9  | 2     | 1.5 | 2     | 1.5  |
| DEATH           | 5     | 5     | 100.0 | .     | .    | .           | .   | .        | .    | .     | .   | .     | .    |
| BOARDER RELEASE | 447   | 149   | 33.3  | 249   | 55.7 | 19          | 4.3 | 24       | 5.4  | 4     | 0.9 | 2     | 0.4  |
| OTHER           | 2     | .     | .     | 1     | 50.0 | .           | .   | .        | .    | .     | .   | 1     | 50.0 |

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

TABLE 4C  
DEPARTMENT OF CORRECTIONS

WASHINGTON INMATE RELEASES  
LENGTH OF STAY BY CATEGORY OF ADMISSIONS  
FOR FISCAL YEAR 1990, AS OF SEPTEMBER 30, 1989

| CATEGORY        | AVERAGE LENGTH OF<br>STAY IN MONTHS |
|-----------------|-------------------------------------|
| TOTAL           | 21.8                                |
| COURT ADMISSION | 21.4                                |
| REVOCATION      | 27.4                                |

TABLE 4D  
DEPARTMENT OF CORRECTIONS  
WASHINGTON INMATE RELEASES FOR FISCAL YEAR 1990  
LENGTH OF STAY BY OFFENSE  
AS OF SEPTEMBER 30, 1989

TOTAL

| OFFENSE             | TOTAL | MONTHS |         |          |          |          |          |          |          |          |          |           |                          |       | AVERAGE<br>STAY |
|---------------------|-------|--------|---------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|--------------------------|-------|-----------------|
|                     |       | 0<br>5 | 6<br>11 | 12<br>17 | 18<br>23 | 24<br>35 | 36<br>47 | 48<br>59 | 60<br>71 | 72<br>83 | 84<br>95 | 96<br>107 | 10<br>YRS<br>AND<br>OVER |       |                 |
| TOTAL               | 707   | 64     | 314     | 95       | 61       | 64       | 34       | 23       | 6        | 11       | 13       | 4         | 18                       | 21.8  |                 |
| MURDER 1            | 4     | .      | .       | .        | .        | .        | .        | .        | .        | .        | .        | 1         | 3                        | 156.6 |                 |
| MURDER 2            | 4     | .      | .       | .        | .        | 1        | .        | .        | .        | 1        | .        | 1         | 1                        | 85.6  |                 |
| MANSLAUGHTER<br>1&2 | 8     | .      | 3       | .        | 3        | 2        | .        | .        | .        | .        | .        | .         | .                        | 17.1  |                 |
| VEH HOMICIDE        | 10    | .      | 4       | 4        | 2        | .        | .        | .        | .        | .        | .        | .         | .                        | 13.9  |                 |
| RAPE 1              | 14    | .      | .       | 1        | .        | 1        | 5        | 1        | .        | 1        | 3        | .         | 2                        | 63.0  |                 |
| RAPE 2              | 8     | .      | 1       | 3        | .        | 2        | .        | .        | 1        | .        | 1        | .         | .                        | 33.9  |                 |
| RAPE OTHER          | 7     | 1      | 5       | .        | 1        | .        | .        | .        | .        | .        | .        | .         | .                        | 9.8   |                 |
| RAPE OF CHILD 1     | 19    | .      | .       | .        | 7        | 7        | 4        | .        | .        | .        | .        | .         | 1                        | 33.2  |                 |
| IND LIBERTIES       | 76    | 5      | 31      | 13       | 10       | 6        | 4        | 3        | 1        | .        | 2        | .         | 1                        | 20.5  |                 |
| INV SEX,CHILD       | 10    | 1      | 4       | 1        | .        | .        | 2        | 1        | .        | .        | .        | .         | 1                        | 34.1  |                 |
| OTHER SEX<br>CRIME  | 2     | .      | .       | 1        | 1        | .        | .        | .        | .        | .        | .        | .         | .                        | 18.9  |                 |
| ROBBERY 1           | 44    | 1      | .       | 4        | 8        | 11       | 8        | 7        | .        | 3        | .        | .         | 2                        | 40.2  |                 |
| ASSAULT OTHER       | 17    | 1      | 8       | 2        | 3        | 2        | .        | 1        | .        | .        | .        | .         | .                        | 16.2  |                 |
| KIDNAP 1            | 2     | .      | .       | .        | .        | .        | .        | .        | .        | .        | 1        | .         | 1                        | 113.3 |                 |
| KIDNAP 2            | 1     | .      | .       | 1        | .        | .        | .        | .        | .        | .        | .        | .         | .                        | 12.4  |                 |
| ARSON 1 & 2         | 8     | .      | 4       | 2        | 1        | .        | .        | .        | .        | .        | 1        | .         | .                        | 22.5  |                 |
| BURGLARY 1          | 12    | 1      | 2       | 3        | 2        | 1        | .        | 2        | 1        | .        | .        | .         | .                        | 26.1  |                 |
| BURGLARY 2          | 95    | 10     | 45      | 30       | 9        | 13       | .        | 1        | .        | .        | 1        | .         | .                        | 14.4  |                 |
| THEFT               | 15    | 2      | 9       | 1        | .        | 1        | 2        | .        | .        | .        | .        | .         | .                        | 14.5  |                 |
| AUTO THEFT          | 5     | .      | 4       | .        | 1        | .        | .        | .        | .        | .        | .        | .         | .                        | 11.5  |                 |
| FORGERY             | 12    | 3      | 6       | 2        | .        | .        | .        | 1        | .        | .        | .        | .         | .                        | 12.9  |                 |
| OTHER PROPERTY      | 17    | 1      | 12      | 1        | 1        | 1        | .        | 1        | .        | .        | .        | .         | .                        | 12.7  |                 |
| DRUG CRIME          | 196   | 28     | 137     | 18       | 8        | 4        | .        | .        | .        | 1        | .        | .         | .                        | 9.3   |                 |
| OTHER FELONY        | 36    | 1      | 7       | 4        | 1        | 5        | 4        | 1        | 1        | 4        | 2        | 2         | 4                        | 51.9  |                 |
| UNKNOWN             | 1     | 1      | .       | .        | .        | .        | .        | .        | .        | .        | .        | .         | .                        | 0.0   |                 |

LENGTH OF STAY IS CALCULATED  
ONLY FOR THOSE WHO HAVE PAROLED  
OR WHOSE SENTENCES HAVE EXPIRED.

TABLE 4E  
DEPARTMENT OF CORRECTIONS

ALL RELEASES BY SENTENCING AUTHORITY  
FOR FISCAL YEAR 1990  
AS OF SEPTEMBER 30, 1989

| RELTYPE            | TOTAL | PAROLE BOARD |      | SRA |      | BOTH |      | OTHER |      | UNKNOWN |     |
|--------------------|-------|--------------|------|-----|------|------|------|-------|------|---------|-----|
|                    |       |              | %    |     | %    |      | %    |       | %    |         | %   |
| TOTAL              | 1163  | 102          | 8.8  | 550 | 47.3 | 53   | 4.6  | 450   | 38.7 | 8       | 0.7 |
| DISCHARGE          | 572   | 15           | 2.6  | 547 | 95.6 | 7    | 1.2  | 1     | 0.2  | 2       | 0.3 |
| PAROLED            | 137   | 85           | 62.0 | .   | .    | 45   | 32.8 | 1     | 0.7  | 6       | 4.4 |
| DEATH              | 5     | 2            | 40.0 | 2   | 40.0 | 1    | 20.0 | .     | .    | .       | .   |
| BOARDER<br>RELEASE | 447   | .            | .    | .   | .    | .    | .    | 447   | 100  | .       | .   |
| OTHER              | 2     | .            | .    | 1   | 50.0 | .    | .    | 1     | 50.0 | .       | .   |

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

S8337-1

1/31/90

STATE OF WASHINGTON  
DEPARTMENT OF CORRECTIONS  
INSTITUTIONS AND WORK TRAINING RELEASE

CLIENT CHARACTERISTICS AND POPULATION MOVEMENT REPORT  
FOR FISCAL YEAR 1990, THROUGH DECEMBER 31, 1989

DEPARTMENT OF CORRECTIONS  
DIVISION OF MANAGEMENT AND BUDGET  
PLANNING AND RESEARCH SECTION

**DEPARTMENT OF CORRECTIONS  
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## GLOSSARY AND ABBREVIATIONS

### ADMISSIONS

First Admission: a felon convicted in a Washington State Superior Court and entering prison for the first time in this state.

New Conviction From Parole: a felon sentenced for a new crime and whose parole for one or more previous crimes has been revoked.

Parole Revocations: a felony offender whose parole for a previous crime has been revoked for violating the conditions of parole.

Readmission: a felony offender with a previous history of incarceration in Washington State, whose parole has not been revoked or whose parole has expired, who is reentering prison.

Boarder: a felony offender under the jurisdiction of another state or the Federal Bureau of Prisons who has entered a Washington State facility and is in Washington State custody.

### AGENCY

The term "agency" includes all Department of Corrections prisons, pre-release facilities, and work release facilities. With the exception of the Washington Corrections Center for Women, Indian Ridge Corrections Center, and pre-release/work release facilities, the agencies house male offenders. Work release facilities accommodate inmates, parolees, probationers, and SRA offenders.

Agency abbreviations used in this report are: WCC RECEPTION--Washington Corrections Center-Reception, Shelton; WCC INSTITUTION--Washington Corrections Center-Training Center, Shelton; WCC WOMEN--Washington Corrections Center for Women, Gig Harbor; WASH. PENITENTIARY--Washington State Penitentiary, Walla Walla; WASH. REFORMATORY--Washington State Reformatory, Monroe; MCNEIL ISLAND--McNeil Island Corrections Center, Steilacoom; SPECIAL OFFENDERS--Special Offender Center, Monroe; TWIN RIVERS--Twin Rivers Corrections Center, Monroe; CLALLAM BAY--Clallam Bay Corrections Center, Clallam Bay; LARCH CC--Larch Corrections Center, Yacolt; INDIAN RIDGE--Indian Ridge Corrections Center, Arlington; CEDAR CREEK--Cedar Creek Corrections Center, Littlerock; OLYMPIC CC--Olympic Corrections Center, Forks; PINE LODGE--Pine Lodge Corrections Center, Medical Lake; PRE-RELEASE/WORK RELEASE--Pre-Release facilities and Work Training Release facilities, several sites.

#### COUNTY OF CONVICTION

The county of conviction/admission is the county from which a felon is sentenced. In the case of multiple crimes, the county of the most serious crime is given.

#### BOARDER

A felony offender under the jurisdiction of another state or the Federal Bureau of Prisons, who is in custody in a Washington State Prison.

#### INTRASTATE JAIL COMPACT

Felony offenders with sentences of less than 1 year, who are being housed in prison under Intrastate Compact agreement with county jails.

#### OFFENSE TYPE

The offense type is the crime for which a felon is incarcerated. In cases of multiple convictions, the most serious crime is presented. The offenses, as presented, are divided into two main categories: violent crimes and non-violent crimes as defined in RCM 9.94A.

#### RATED CAPACITY

The rated capacity is the bed capacity of a facility. It is based on desirable standards of square feet per bed, at the end of the reporting month.

#### RELEASE

The parole, discharge, or death of felons formerly held in custody by the Department of Corrections.

#### VIOLENT OFFENDER

A felon found guilty of a violent crime as defined in the Sentencing Reform Act (Chapter 9.94A RCM). Included are all Class A felonies and some Class B felonies, such as manslaughter 1 and 2, indecent liberties with forcible compulsion, rape 2, child molestation 1, kidnapping 2, arson 2, assault 2, robbery 2, extortion 1, vehicular homicide, and vehicular assault.

#### PRE RELEASE

Total confinement in a community setting. Pre-release programs provide job application and survival skills training.

## WORK RELEASE

A supervisory program imposed on an offender who has been conditionally released from total confinement in an institution, or is imposed on a parolee or probationer in need of increased supervision. Certain felons convicted after implementation of the Sentencing Reform Act may serve their term of partial confinement in a Department of Corrections work release facility. The program allows residents to work or attend educational programs during the day and be confined in the work release facility at night.

DEPARTMENT OF CORRECTIONS  
DIVISION OF MANAGEMENT AND BUDGET  
PLANNING AND RESEARCH SECTION

TABLE 1A  
AVERAGE DAILY POPULATION\* AND RATED CAPACITY\*\* BY MONTH FOR FISCAL YEAR 1990

| FACILITY                                | JULY         |              | AUGUST       |                            | SEPTEMBER    |              | OCTOBER          |              | NOVEMBER     |              | DECEMBER     |              |
|-----------------------------------------|--------------|--------------|--------------|----------------------------|--------------|--------------|------------------|--------------|--------------|--------------|--------------|--------------|
|                                         | ADP          | CAP          | ADP          | CAP                        | ADP          | CAP          | ADP              | CAP          | ADP          | CAP          | ADP          | CAP          |
| WCC--Reception                          | 531          | 240          | 535          | 240                        | 539          | 240          | 544              | 240          | 536          | 240          | 522          | 240          |
| WCC--Institution                        | 904          | 662          | 875          | 662                        | 888          | 662          | 879              | 662          | 886          | 662          | 836          | 662          |
| Washington Corrections Center for Women | 273          | 162          | 276          | 162                        | 272          | 162          | 260              | 162          | 261          | 162          | 275          | 162          |
| Washington State Penitentiary           | 1,738        | 1,711        | 1,764        | 1,711                      | 1,700        | 1,711        | 1,615            | 1,711        | 1,619        | 1,711        | 1,615        | 1,711        |
| Washington State Reformatory            | 499          | 445          | 492          | 445                        | 493          | 445          | 495              | 445          | 480          | 445          | 468          | 445          |
| McNeil Island Corrections Center        | 891          | 760          | 886          | 760                        | 896          | 760          | 897              | 760          | 879          | 760          | 852          | 760          |
| Special Offender Center                 | 143          | 144          | 144          | 144                        | 142          | 144          | 141              | 144          | 140          | 144          | 138          | 144          |
| Twin Rivers Corrections Center          | 527          | 477          | 530          | 477                        | 526          | 477          | 521              | 477          | 504          | 477          | 489          | 477          |
| Clallam Bay Corrections Center          | 550          | 498          | 572          | 498                        | 562          | 498          | 559              | 498          | 556          | 498          | 506          | 498          |
| <b>MAJOR INSTITUTIONS TOTAL</b>         | <b>6,056</b> | <b>5,099</b> | <b>6,074</b> | <b>5,099</b>               | <b>6,018</b> | <b>5,099</b> | <b>5,911</b>     | <b>5,099</b> | <b>5,861</b> | <b>5,099</b> | <b>5,701</b> | <b>5,099</b> |
| Larch Corrections Center                | 118          | 114          | 120          | 114                        | 123          | 114          | 119              | 114          | 116          | 114          | 118          | 114          |
| Indian Ridge Corrections Center         | 105          | 81           | 104          | 81                         | 107          | 81           | 109              | 81           | 109          | 81           | 108          | 81           |
| Cedar Creek Corrections Center          | 128          | 103          | 126          | 103                        | 115          | 103          | 118              | 103          | 122          | 103          | 118          | 103          |
| Clearwater Corrections Center           | 111          | 120          | 101          | 120                        | 98           | 120          | 99               | 120          | 105          | 120          | 113          | 120          |
| Olympic Corrections Center              | 127          | 107          | 123          | 107                        | 116          | 107          | 116              | 107          | 122          | 107          | 128          | 107          |
| Pine Lodge Corrections Center           | 132          | 132          | 132          | 132                        | 128          | 132          | 130              | 132          | 138          | 132          | 135          | 132          |
| <b>MINOR INSTITUTIONS TOTAL</b>         | <b>721</b>   | <b>657</b>   | <b>706</b>   | <b>657</b>                 | <b>687</b>   | <b>657</b>   | <b>691</b>       | <b>657</b>   | <b>712</b>   | <b>657</b>   | <b>720</b>   | <b>657</b>   |
| <b>DIVISION OF PRISONS TOTAL</b>        | <b>6,777</b> | <b>5,756</b> | <b>6,780</b> | <b>5,756</b>               | <b>6,705</b> | <b>5,756</b> | <b>6,602</b>     | <b>5,756</b> | <b>6,573</b> | <b>5,756</b> | <b>6,421</b> | <b>5,756</b> |
| Pre-Release, Inmates                    | 226          | -            | 211          | -                          | 210          | -            | 229              | -            | 243          | -            | 240          | -            |
| Work Release, Inmates                   | 360          | -            | 365          | -                          | 357          | -            | 358              | -            | 365          | -            | 349          | -            |
| Work Release, Probationers              | 1            | -            | 0            | -                          | 1            | -            | 21 <sup>2/</sup> | -            | 25           | -            | 22           | -            |
| Work Release, SRA                       | 58           | -            | 60           | -                          | 48           | -            | 46               | -            | 48           | -            | 54           | -            |
| Work Release, Parolees                  | 17           | -            | 15           | -                          | 14           | -            | -                | -            | 0            | -            | 0            | -            |
| <b>WORK RELEASE TOTAL</b>               | <b>662</b>   | <b>756</b>   | <b>651</b>   | <b>841 <sup>1/</sup></b>   | <b>630</b>   | <b>841</b>   | <b>654</b>       | <b>841</b>   | <b>681</b>   | <b>841</b>   | <b>665</b>   | <b>841</b>   |
| <b>GRAND TOTAL</b>                      | <b>7,439</b> | <b>6,512</b> | <b>7,431</b> | <b>6,597 <sup>1/</sup></b> | <b>7,335</b> | <b>6,597</b> | <b>7,256</b>     | <b>6,597</b> | <b>7,254</b> | <b>6,597</b> | <b>7,086</b> | <b>6,597</b> |

\*NOTE: The ADP for prisons is calculated by summing the number of inmate days on statuses IR (In-Residence), EL (Escorted Leave), CO (Court Ordered), and CJ (County Jail), then dividing by the number of days in the month. ADP subtotals may not add due to rounding.

\*\*NOTE: Rated capacity as of the last day of the month.

<sup>1/</sup> Change in rated capacity from previous month.

<sup>2/</sup> Work Release Probation, Work Release Parole and Community Corrections Inmates were combined during the month of October.

# INMATE ADP BY LOCATION

FISCAL YEAR 1990

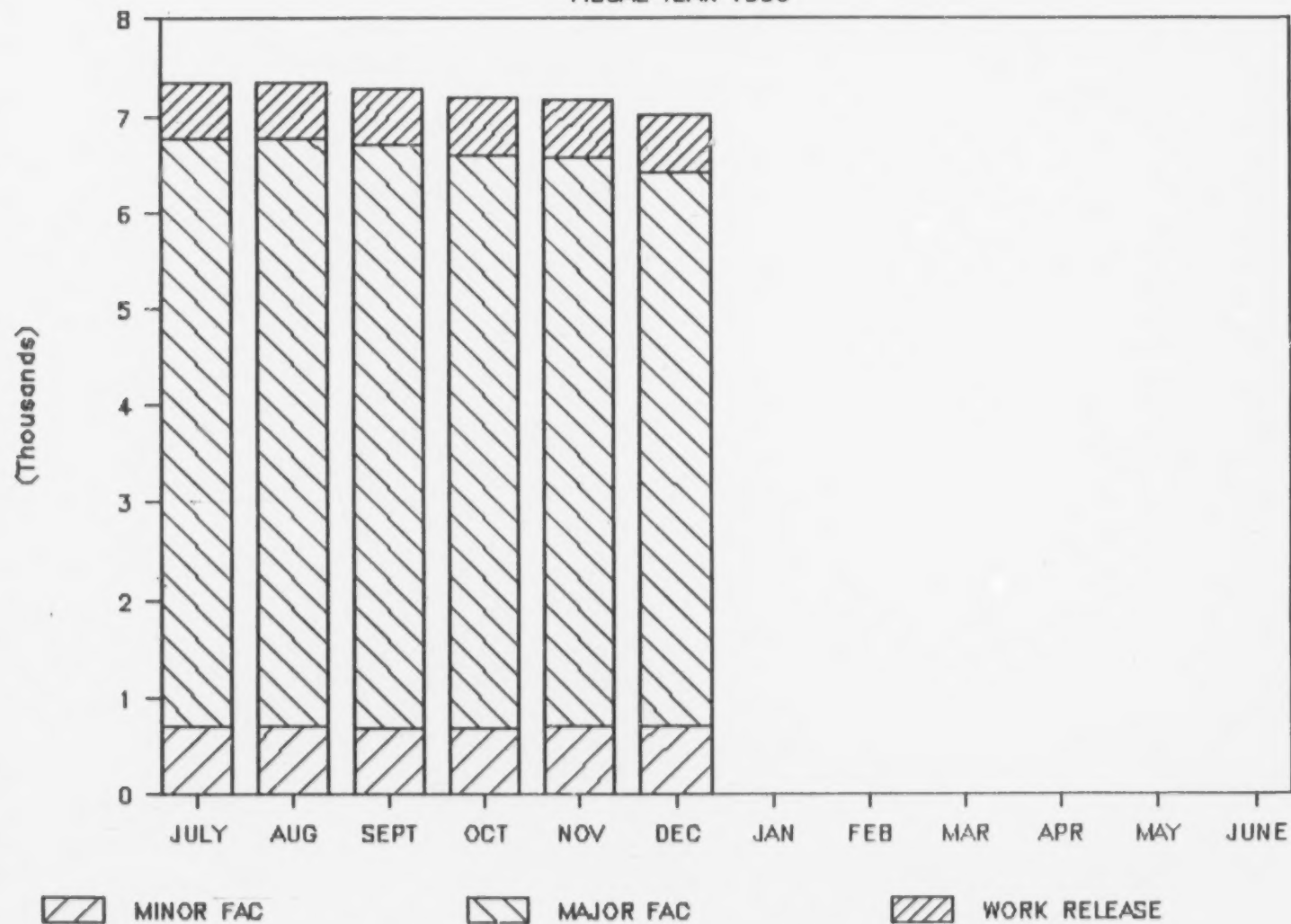


TABLE 2A  
DEPARTMENT OF CORRECTIONS  
DISTRIBUTION OF RESIDENT INMATES  
BY RACE AND HISPANIC ORIGIN  
WITHIN INSTITUTIONS AND INMATE HOME RELEASE  
AS OF DECEMBER 31, 1989

| PRISON             | TOTAL | RACE  |      |       |      |             |     |            |     |        |     |       |     |
|--------------------|-------|-------|------|-------|------|-------------|-----|------------|-----|--------|-----|-------|-----|
|                    |       | WHITE |      | BLACK |      | N.A. INDIAN |     | ASIAN/P.I. |     | ESKIMO |     | OTHER |     |
|                    |       |       | %    |       | %    |             | %   |            | %   |        | %   |       | %   |
| TOTAL              | 7022  | 4496  | 64.0 | 1409  | 20.1 | 294         | 3.6 | 66         | 0.9 | 2      | 0.0 | 81    | 1.2 |
| MCC RECEPTION      | 448   | 288   | 64.3 | 77    | 17.2 | 12          | 2.7 | 3          | 0.7 | .      | .   | 7     | 1.6 |
| MCC INSTITUTION    | 863   | 596   | 69.1 | 152   | 17.6 | 19          | 2.2 | 9          | 1.0 | .      | .   | 12    | 1.4 |
| MCC WOMEN          | 273   | 182   | 66.7 | 57    | 20.9 | 15          | 5.5 | 4          | 1.5 | .      | .   | 3     | 1.1 |
| WASH. PENITENTIARY | 1624  | 990   | 61.0 | 352   | 21.7 | 84          | 5.3 | 18         | 1.1 | 1      | 0.1 | 19    | 0.6 |
| WASH REFORMATORY   | 471   | 315   | 66.9 | 101   | 21.4 | 14          | 3.0 | 9          | 1.9 | 1      | 0.2 | 30    | 6.4 |
| MCNEIL ISLAND      | 881   | 488   | 55.4 | 232   | 26.4 | 35          | 4.0 | 4          | 0.5 | .      | .   | 1     | 0.1 |
| SPECIAL OFFENDERS  | 135   | 94    | 69.6 | 25    | 18.5 | 8           | 5.9 | 4          | 3.0 | .      | .   | .     | .   |
| THIN RIVERS        | 488   | 382   | 78.3 | 51    | 10.5 | 12          | 2.5 | 4          | 0.8 | .      | .   | 3     | 0.6 |
| CLALLAM BAY        | 497   | 327   | 65.8 | 99    | 19.9 | 18          | 3.6 | 3          | 0.6 | .      | .   | 4     | 1.2 |
| LANCH CC           | 128   | 73    | 57.0 | 14    | 12.5 | 1           | 0.8 | 1          | 0.8 | .      | .   | .     | .   |
| INDIAN RIDGE       | 108   | 54    | 51.9 | 25    | 25.1 | 4           | 5.6 | 4          | 3.7 | .      | .   | 4     | 3.7 |
| CEGAR CREEK        | 118   | 84    | 71.2 | 21    | 17.8 | 1           | 0.8 | 2          | 1.7 | .      | .   | .     | .   |
| CLEARWATER         | 113   | 84    | 74.3 | 29    | 25.7 | 2           | 1.8 | .          | .   | .      | .   | 1     | 0.9 |
| OLYMPIC CC         | 130   | 69    | 53.1 | 31    | 23.8 | 3           | 2.3 | .          | .   | .      | .   | .     | .   |
| PINE LODGE         | 142   | 68    | 47.9 | 13    | 9.2  | 7           | 4.9 | .          | .   | .      | .   | .     | .   |
| PRE RELEASE        | 252   | 184   | 73.0 | 46    | 18.3 | 4           | 1.6 | .          | .   | .      | .   | 1     | 0.4 |
| HOME RELEASE       | 351   | 246   | 70.1 | 62    | 17.7 | 11          | 3.1 | 1          | 0.3 | .      | .   | 3     | 0.9 |

| HISPANIC ORIGIN |      |              |      |         |      |
|-----------------|------|--------------|------|---------|------|
| HISPANIC        |      | NON-HISPANIC |      | UNKNOWN |      |
|                 | %    |              | %    |         | %    |
| 722             | 10.3 | 905          | 12.9 | 5395    | 76.8 |
| 59              | 13.2 | 121          | 27.0 | 268     | 59.8 |
| 75              | 8.7  | 129          | 14.9 | 659     | 76.4 |
| 10              | 3.7  | 21           | 7.7  | 242     | 88.6 |
| 168             | 10.3 | 34           | 3.3  | 1402    | 86.3 |
| 25              | 5.3  | 34           | 7.6  | 410     | 87.0 |
| 95              | 10.8 | 103          | 11.7 | 683     | 77.5 |
| 9               | 6.7  | 124          | 91.9 | 2       | 1.5  |
| 32              | 6.4  | 32           | 6.4  | 424     | 86.9 |
| 42              | 8.5  | 126          | 25.4 | 329     | 64.2 |
| 37              | 28.9 | 23           | 18.0 | 68      | 53.1 |
| 12              | 11.1 | 4            | 3.7  | 92      | 85.2 |
| 10              | 8.5  | 9            | 7.6  | 99      | 83.9 |
| 26              | 23.0 | 22           | 19.5 | 65      | 57.5 |
| 27              | 20.8 | 21           | 16.2 | 82      | 63.1 |
| 32              | 36.6 | 17           | 12.0 | 73      | 51.4 |
| 14              | 6.3  | 46           | 18.3 | 190     | 75.4 |
| 27              | 7.7  | 17           | 4.8  | 387     | 87.5 |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,084.  
OF THESE, 44 ARE BOARDERS OR INTRASTATE CONTACT HOLDS.

TABLE 2B  
DEPARTMENT OF CORRECTIONS  
OFFENSE DISTRIBUTION OF RESIDENT INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF DECEMBER 31, 1969

| OFFENSE           | TOTAL | PRISON         |                  |           |                     |                   |               |                   |             |             |          | PRISON       |             |             |            |            |             |              |       | % OF TOTAL |
|-------------------|-------|----------------|------------------|-----------|---------------------|-------------------|---------------|-------------------|-------------|-------------|----------|--------------|-------------|-------------|------------|------------|-------------|--------------|-------|------------|
|                   |       | MCC RE-CEPTION | MCC INST-ITUTION | MCC WOMEN | MASH. PEN-ITENTIARY | MASH RE-FORMATORY | MCNEIL ISLAND | SPECIAL OFFENDERS | TWIN RIVERS | CLALLAM BAY | LARCH CC | INDIAN RIDGE | CEDAR CREEK | CLEAR-WATER | OLYMPIC CC | PINE LODGE | PRE RELEASE | WORK RELEASE |       |            |
| TOTAL             | 7022  | 448            | 843              | 273       | 1624                | 471               | 881           | 135               | 488         | 497         | 128      | 108          | 118         | 113         | 130        | 142        | 252         | 351          | 100.0 |            |
| MURDER 1          | 582   | 8              | 24               | 34        | 344                 | 95                | 31            | 12                | 17          | 8           | 0        | 0            | 0           | 1           | 0          | 0          | 1           | 5            | 8.3   |            |
| MURDER 2          | 388   | 3              | 38               | 22        | 148                 | 83                | 51            | 9                 | 30          | 24          | 1        | 3            | 2           | 1           | 1          | 2          | 0           | 0            | 5.5   |            |
| MANSLAUGHTER 1&2  | 101   | 4              | 14               | 3         | 24                  | 8                 | 20            | 4                 | 1           | 7           | 1        | 3            | 4           | 0           | 0          | 2          | 1           | 3            | 1.4   |            |
| VEN MURDER        | 94    | 1              | 23               | 5         | 9                   | 8                 | 16            | 1                 | 2           | 3           | 2        | 3            | 3           | 2           | 0          | 4          | 1           | 11           | 1.3   |            |
| RAPE 1            | 385   | 12             | 22               | 0         | 107                 | 53                | 44            | 4                 | 77          | 14          | 2        | 2            | 1           | 2           | 3          | 4          | 3           | 1            | 5.1   |            |
| RAPE 2            | 163   | 4              | 26               | 0         | 34                  | 12                | 18            | 7                 | 27          | 14          | 1        | 3            | 4           | 1           | 3          | 3          | 3           | 1            | 2.3   |            |
| RAPE OTHER        | 31    | 1              | 6                | 1         | 3                   | 2                 | 4             | 1                 | 7           | 0           | 0        | 0            | 0           | 1           | 1          | 0          | 1           | 3            | 0.4   |            |
| RAPE OF CHILD 1   | 340   | 13             | 44               | 4         | 42                  | 30                | 29            | 5                 | 114         | 28          | 5        | 14           | 1           | 2           | 9          | 6          | 7           | 5            | 5.1   |            |
| VIO SEX,CHILD     | 42    | 4              | 12               | 0         | 1                   | 0                 | 1             | 2                 | 38          | 1           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 1            | 0.9   |            |
| IND LIBERTIES     | 401   | 20             | 44               | 3         | 57                  | 14                | 48            | 4                 | 89          | 23          | 8        | 4            | 9           | 5           | 4          | 4          | 14          | 19           | 5.7   |            |
| INV SEX,CHILD     | 144   | 12             | 16               | 2         | 24                  | 5                 | 14            | 2                 | 24          | 17          | 3        | 1            | 2           | 2           | 1          | 3          | 10          | 2            | 2.1   |            |
| OTHER SEX CRIME   | 24    | 0              | 3                | 2         | 8                   | 0                 | 3             | 2                 | 1           | 3           | 0        | 0            | 1           | 0           | 0          | 0          | 1           | 0            | 0.3   |            |
| ROBBERY 1         | 918   | 28             | 107              | 24        | 238                 | 92                | 142           | 14                | 23          | 84          | 14       | 13           | 27          | 13          | 15         | 10         | 20          | 34           | 13.1  |            |
| ROBBERY 2         | 202   | 17             | 27               | 3         | 53                  | 7                 | 40            | 9                 | 2           | 22          | 2        | 2            | 2           | 4           | 1          | 0          | 5           | 4            | 2.9   |            |
| EXTORTION 1       | 5     | 1              | 1                | 0         | 1                   | 0                 | 0             | 0                 | 0           | 2           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.1   |            |
| EXTORTION 2       | 2     | 0              | 0                | 0         | 0                   | 2                 | 0             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| ASSAULT 1         | 148   | 3              | 20               | 1         | 49                  | 15                | 20            | 10                | 8           | 8           | 2        | 3            | 1           | 2           | 0          | 0          | 1           | 2            | 2.1   |            |
| ASSAULT 2         | 324   | 20             | 57               | 8         | 91                  | 15                | 60            | 4                 | 7           | 24          | 3        | 4            | 1           | 0           | 3          | 4          | 7           | 10           | 4.4   |            |
| VEHICULAR ASSAULT | 18    | 3              | 5                | 0         | 2                   | 0                 | 3             | 0                 | 1           | 2           | 0        | 1            | 0           | 0           | 0          | 0          | 1           | 0            | 0.3   |            |
| ASSAULT OTHER     | 88    | 9              | 13               | 3         | 22                  | 1                 | 12            | 3                 | 3           | 3           | 1        | 0            | 1           | 2           | 2          | 0          | 4           | 9            | 1.3   |            |
| KIDNAP 1          | 32    | 1              | 2                | 0         | 10                  | 5                 | 4             | 0                 | 0           | 5           | 0        | 0            | 0           | 1           | 0          | 3          | 1           | 0            | 0.5   |            |
| KIDNAP 2          | 11    | 0              | 1                | 0         | 4                   | 1                 | 2             | 1                 | 0           | 1           | 1        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.2   |            |
| ARSON 1 & 2       | 81    | 2              | 6                | 2         | 12                  | 2                 | 4             | 12                | 0           | 4           | 1        | 1            | 0           | 0           | 0          | 1          | 1           | 3            | 0.7   |            |
| BURGLARY 1        | 122   | 5              | 17               | 4         | 33                  | 4                 | 14            | 2                 | 3           | 15          | 1        | 0            | 4           | 4           | 1          | 3          | 4           | 4            | 1.7   |            |
| BURGLARY 2        | 754   | 74             | 112              | 11        | 128                 | 15                | 99            | 8                 | 5           | 75          | 14       | 11           | 23          | 15          | 14         | 19         | 54          | 73           | 10.8  |            |
| THEFT             | 143   | 25             | 13               | 29        | 17                  | 2                 | 14            | 3                 | 0           | 10          | 3        | 4            | 5           | 2           | 4          | 4          | 11          | 15           | 2.3   |            |
| AUTO THEFT        | 45    | 4              | 12               | 0         | 7                   | 0                 | 7             | 1                 | 0           | 1           | 0        | 0            | 1           | 1           | 3          | 0          | 3           | 3            | 0.6   |            |
| FORGERY           | 74    | 7              | 10               | 14        | 7                   | 1                 | 4             | 1                 | 0           | 7           | 1        | 1            | 1           | 0           | 5          | 2          | 3           | 11           | 1.1   |            |
| WELFARE FRAUD     | 1     | 0              | 0                | 1         | 0                   | 0                 | 0             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| OTHER PROPERTY    | 64    | 4              | 13               | 2         | 10                  | 2                 | 4             | 0                 | 1           | 11          | 0        | 0            | 1           | 0           | 3          | 2          | 4           | 9            | 0.9   |            |
| DRUG CRIME        | 1073  | 79             | 132              | 68        | 91                  | 18                | 130           | 4                 | 4           | 47          | 58       | 31           | 23          | 52          | 51         | 42         | 84          | 117          | 15.3  |            |
| OTHER FELONY      | 120   | 18             | 17               | 5         | 44                  | 5                 | 14            | 2                 | 2           | 12          | 2        | 0            | 1           | 0           | 0          | 0          | 4           | 2            | 1.7   |            |
| OTHER MISDEMEANOR | 2     | 1              | 0                | 1         | 0                   | 0                 | 0             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| UNKNOWN           | 95    | 49             | 4                | 21        | 0                   | 0                 | 1             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 1.4   |            |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,086.  
OF THESE, 44 ARE BOARDERS OR INTRASTATE COMPACT HOLDS.

TABLE 2C  
DEPARTMENT OF CORRECTIONS

DISTRIBUTION OF VIOLENT CRIME CONVICTIONS  
AMONG WASHINGTON STATE INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF DECEMBER 31, 1989

| PRISON             | TOTAL | VIOLENT    |      |         |      |
|--------------------|-------|------------|------|---------|------|
|                    |       | NONVIOLENT |      | VIOLENT |      |
|                    |       |            | %    |         | %    |
| TOTAL              | 6919  | 2908       | 42.0 | 4011    | 58.0 |
| MCC RECEPTION      | 448   | 310        | 69.2 | 138     | 30.8 |
| MCC INSTITUTION    | 858   | 386        | 45.0 | 472     | 55.0 |
| MCC WOMEN          | 273   | 161        | 59.0 | 112     | 41.0 |
| WASH. PENITENTIARY | 1579  | 385        | 24.4 | 1194    | 75.6 |
| WASH REFORMATORY   | 464   | 64         | 13.8 | 400     | 86.2 |
| MCNEIL ISLAND      | 849   | 331        | 39.0 | 518     | 61.0 |
| SPECIAL OFFENDERS  | 135   | 33         | 24.4 | 102     | 75.6 |
| TWIN RIVERS        | 482   | 98         | 20.3 | 384     | 79.7 |
| CLALLAM BAY        | 489   | 218        | 44.6 | 271     | 55.4 |
| LARCH CC           | 128   | 92         | 71.9 | 36      | 28.1 |
| INDIAN RIDGE       | 108   | 52         | 48.1 | 56      | 51.9 |
| CEDAR CREEK        | 118   | 64         | 54.2 | 54      | 45.8 |
| CLEARWATER         | 113   | 80         | 70.8 | 33      | 29.2 |
| OLYMPIC CC         | 130   | 91         | 70.0 | 39      | 30.0 |
| PINE LODGE         | 142   | 95         | 66.9 | 47      | 33.1 |
| PRE RELEASE        | 252   | 190        | 75.4 | 62      | 24.6 |
| WORK RELEASE       | 351   | 258        | 73.5 | 93      | 26.5 |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF WASHINGTON  
INMATES FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 6,983.

NOTE: The reporting of violent and nonviolent crime categories is a change from the past practice of reporting person, property, and drug and other crime categories. As of December 31, 1989, the percentages of resident inmates in those categories is as follows: Person 63.4%; Property 18.2%; Drug and Other 18.4%.

TABLE 2D  
DEPARTMENT OF CORRECTIONS

AGE DISTRIBUTION AND AVERAGE AGE OF RESIDENT INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF DECEMBER 31, 1989.

| PRISON             | TOTAL | AGEGROUP |          |          |          |          |          |          |          |             | AVERAGE |
|--------------------|-------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                    |       | UNDER 18 | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL              | 7022  | 15       | 457      | 1118     | 1531     | 1339     | 1043     | 680      | 391      | 448         | 33.2    |
| MCC RECEPTION      | 448   | 3        | 36       | 82       | 103      | 95       | 51       | 41       | 20       | 17          | 31.4    |
| MCC INSTITUTION    | 863   | 2        | 99       | 175      | 185      | 127      | 105      | 63       | 36       | 71          | 32.1    |
| MCC WOMEN          | 273   | .        | 14       | 43       | 63       | 56       | 48       | 24       | 14       | 11          | 32.7    |
| WASH. PENITENTIARY | 1624  | 2        | 89       | 209      | 354      | 293      | 237      | 197      | 115      | 128         | 34.4    |
| WASH REFORMATORY   | 471   | 4        | 8        | 62       | 96       | 112      | 75       | 47       | 26       | 41          | 34.8    |
| MCNEIL ISLAND      | 881   | .        | 36       | 123      | 194      | 168      | 160      | 85       | 57       | 58          | 34.0    |
| SPECIAL OFFENDERS  | 135   | 1        | 11       | 11       | 28       | 30       | 25       | 17       | 8        | 4           | 33.4    |
| TWIN RIVERS        | 488   | .        | 12       | 47       | 86       | 79       | 94       | 66       | 41       | 63          | 37.4    |
| CLALLAM BAY        | 497   | .        | 41       | 103      | 110      | 88       | 82       | 32       | 25       | 16          | 31.3    |
| LARCH CC           | 128   | .        | 11       | 34       | 21       | 26       | 18       | 9        | 5        | 4           | 30.5    |
| INDIAN RIDGE       | 108   | 2        | 6        | 11       | 22       | 27       | 20       | 11       | 6        | 3           | 33.3    |
| CEDAR CREEK        | 118   | .        | 6        | 20       | 36       | 22       | 17       | 9        | 5        | 3           | 31.2    |
| CLEARWATER         | 113   | .        | 9        | 29       | 36       | 19       | 9        | 9        | 1        | 1           | 29.0    |
| OLYMPIC CC         | 130   | .        | 7        | 32       | 27       | 34       | 13       | 11       | 4        | 2           | 30.6    |
| PINE LODGE         | 142   | 1        | 14       | 28       | 33       | 22       | 20       | 15       | 7        | 2           | 30.7    |
| PRE RELEASE        | 252   | .        | 23       | 50       | 49       | 64       | 29       | 20       | 8        | 9           | 31.0    |
| WORK RELEASE       | 351   | .        | 35       | 59       | 88       | 77       | 40       | 24       | 13       | 15          | 31.1    |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE THE DEPARTMENT IS RESPONSIBLE IS 7,086.  
OF THESE, 46 ARE BOARDERS OR INTRASTATE COMPACT HOLDS.

TABLE 2E  
DEPARTMENT OF CORRECTIONS

DISTRIBUTION OF SENTENCING AUTHORITY  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF DECEMBER 31, 1989

| PRISON             | TOTAL | PAROLE BOARD |      | SRA  |      | BOTH |      | OTHER |     | UNKNOWN |      |
|--------------------|-------|--------------|------|------|------|------|------|-------|-----|---------|------|
|                    |       |              | %    |      | %    |      | %    |       | %   |         | %    |
| TOTAL              | 7022  | 1693         | 24.1 | 4462 | 63.5 | 600  | 8.5  | 103   | 1.5 | 164     | 2.3  |
| WCC RECEPTION      | 448   | 62           | 13.8 | 238  | 53.1 | 26   | 5.8  | .     | .   | 122     | 27.2 |
| WCC INSTITUTION    | 863   | 134          | 15.5 | 648  | 75.1 | 71   | 8.2  | 5     | 0.6 | 5       | 0.6  |
| WCC WOMEN          | 273   | 43           | 15.8 | 182  | 66.7 | 13   | 4.8  | .     | .   | 35      | 12.8 |
| WASH. PENITENTIARY | 1624  | 560          | 34.5 | 851  | 52.4 | 168  | 10.3 | 45    | 2.8 | .       | .    |
| WASH REFORMATORY   | 471   | 219          | 46.5 | 200  | 42.5 | 45   | 9.6  | 7     | 1.5 | .       | .    |
| MCNEIL ISLAND      | 881   | 243          | 27.6 | 519  | 58.9 | 87   | 9.9  | 32    | 3.6 | .       | .    |
| SPECIAL OFFENDERS  | 135   | 67           | 49.6 | 56   | 41.5 | 12   | 8.9  | .     | .   | .       | .    |
| TWIN RIVERS        | 488   | 124          | 25.4 | 304  | 62.3 | 54   | 11.1 | 6     | 1.2 | .       | .    |
| CLALLAM BAY        | 497   | 80           | 16.1 | 360  | 72.4 | 49   | 9.9  | 8     | 1.6 | .       | .    |
| LARCH CC           | 128   | 16           | 12.5 | 107  | 83.6 | 5    | 3.9  | .     | .   | .       | .    |
| INDIAN RIDGE       | 108   | 18           | 16.7 | 79   | 73.1 | 11   | 10.2 | .     | .   | .       | .    |
| CEDAR CREEK        | 118   | 19           | 16.1 | 88   | 74.6 | 11   | 9.3  | .     | .   | .       | .    |
| CLEARWATER         | 113   | 14           | 12.4 | 88   | 77.9 | 11   | 9.7  | .     | .   | .       | .    |
| OLYMPIC CC         | 130   | 24           | 18.5 | 102  | 78.5 | 4    | 3.1  | .     | .   | .       | .    |
| PINE LODGE         | 142   | 20           | 14.1 | 111  | 78.2 | 11   | 7.7  | .     | .   | .       | .    |
| PRE RELEASE        | 252   | 22           | 8.7  | 218  | 86.5 | 12   | 4.8  | .     | .   | .       | .    |
| WORK RELEASE       | 351   | 28           | 8.0  | 311  | 88.6 | 10   | 2.8  | .     | .   | 2       | 0.6  |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,086.  
OF THESE, 46 ARE BOARDERS OR INTRASTATE COMPACT HOLDS.

TABLE 3A  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY MONTH AND TYPE OF ADMISSION  
FOR FISCAL YEAR 1990

| TYPE OF ADMISSION |       |                  |                                 |                                   |                  |                        |         |
|-------------------|-------|------------------|---------------------------------|-----------------------------------|------------------|------------------------|---------|
| MONTH             | TOTAL | NEW<br>ADMISSION | PAROLE<br>VIOLATION<br>NEW SENT | PAROLE<br>VIOLATION-<br>TECHNICAL | READMIS-<br>SION | FROM<br>OTHER<br>STATE | BOARDER |
| TOTAL             | 2007  | 1391             | 34                              | 170                               | 402              | 4                      | 6       |
| JULY              | 297   | 194              | 7                               | 30                                | 64               | 1                      | 1       |
| AUGUST            | 320   | 219              | 7                               | 28                                | 63               | 0                      | 3       |
| SEPTEMBER         | 309   | 220              | 4                               | 21                                | 63               | 0                      | 1       |
| OCTOBER           | 386   | 266              | 9                               | 35                                | 75               | 1                      | 0       |
| NOVEMBER          | 368   | 271              | 4                               | 40                                | 70               | 2                      | 1       |
| DECEMBER          | 307   | 221              | 3                               | 16                                | 67               | 0                      | 0       |
| JANUARY           |       |                  |                                 |                                   |                  |                        |         |
| FEBRUARY          |       |                  |                                 |                                   |                  |                        |         |
| MARCH             |       |                  |                                 |                                   |                  |                        |         |
| APRIL             |       |                  |                                 |                                   |                  |                        |         |
| MAY               |       |                  |                                 |                                   |                  |                        |         |
| JUNE              |       |                  |                                 |                                   |                  |                        |         |

TABLE 3B  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY TYPE AND COUNTY OF CONVICTION  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| COUNTY OF<br>CONVICTION | TOTAL | TYPE OF ADMISSION |                                            |                     |             |                     |         |
|-------------------------|-------|-------------------|--------------------------------------------|---------------------|-------------|---------------------|---------|
|                         |       | NEW<br>ADMISSION  | PAROLE<br>VIOLATION<br>AND NEW<br>SENTENCE | PAROLE<br>VIOLATION | READMISSION | FROM OTHER<br>STATE | BOARDER |
| TOTAL                   | 2007  | 1391              | 34                                         | 170                 | 402         | 4                   | 6       |
| INTERSTATE              | 9     | 5                 | .                                          | .                   | .           | 4                   | .       |
| ADAMS                   | 4     | 2                 | .                                          | 1                   | 1           | .                   | .       |
| ASOTIN                  | 4     | 4                 | .                                          | .                   | .           | .                   | .       |
| BENTON                  | 41    | 30                | .                                          | 2                   | 9           | .                   | .       |
| CHELAN                  | 26    | 18                | 2                                          | 1                   | 5           | .                   | .       |
| CLALLAM                 | 11    | 6                 | .                                          | 1                   | 4           | .                   | .       |
| CLARK                   | 78    | 54                | 1                                          | 7                   | 16          | .                   | .       |
| COLUMBIA                | 1     | 1                 | .                                          | .                   | .           | .                   | .       |
| CONLITZ                 | 46    | 34                | 1                                          | 1                   | 10          | .                   | .       |
| DOUGLAS                 | 4     | 4                 | .                                          | .                   | .           | .                   | .       |
| FERRY                   | 3     | 3                 | .                                          | .                   | .           | .                   | .       |
| FRANKLIN                | 60    | 44                | 1                                          | 3                   | 12          | .                   | .       |
| GRANT                   | 17    | 10                | .                                          | 3                   | 4           | .                   | .       |
| GRAYS HARBOR            | 22    | 17                | 1                                          | 3                   | 1           | .                   | .       |
| ISLAND                  | 7     | 7                 | .                                          | .                   | .           | .                   | .       |
| JEFFERSON               | 10    | 6                 | .                                          | 1                   | 3           | .                   | .       |
| KING                    | 669   | 445               | 15                                         | 66                  | 143         | .                   | .       |
| KITSAP                  | 60    | 46                | 2                                          | 2                   | 10          | .                   | .       |
| KITTITAS                | 7     | 5                 | .                                          | .                   | 2           | .                   | .       |

(CONTINUED)

TABLE 3B  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY TYPE AND COUNTY OF CONVICTION  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

(CONTINUED)

| COUNTY OF<br>CONVICTION | TOTAL | TYPE OF ADMISSION |                                            |                     |             |                     |         |
|-------------------------|-------|-------------------|--------------------------------------------|---------------------|-------------|---------------------|---------|
|                         |       | NEW<br>ADMISSION  | PAROLE<br>VIOLATION<br>AND NEW<br>SENTENCE | PAROLE<br>VIOLATION | READMISSION | FROM OTHER<br>STATE | BOARDER |
| Klickitat               | 7     | 7                 | .                                          | .                   | .           | .                   | .       |
| LEMIS                   | 27    | 19                | .                                          | 4                   | 4           | .                   | .       |
| LINCOLN                 | 3     | 2                 | .                                          | 1                   | .           | .                   | .       |
| MASON                   | 19    | 15                | 1                                          | 2                   | 1           | .                   | .       |
| OKANOGAN                | 10    | 6                 | .                                          | 2                   | 2           | .                   | .       |
| PACIFIC                 | 11    | 9                 | .                                          | 1                   | 1           | .                   | .       |
| PEND OREILLE            | 2     | 1                 | .                                          | .                   | 1           | .                   | .       |
| PIERCE                  | 239   | 151               | 4                                          | 21                  | 63          | .                   | .       |
| SAN JUAN                | 1     | .                 | .                                          | .                   | 1           | .                   | .       |
| SKAGIT                  | 25    | 18                | 1                                          | 1                   | 5           | .                   | .       |
| SKAMANIA                | 1     | .                 | .                                          | 1                   | .           | .                   | .       |
| SNOHOMISH               | 117   | 74                | 2                                          | 14                  | 27          | .                   | .       |
| SPOKANE                 | 71    | 43                | .                                          | 10                  | 18          | .                   | .       |
| STEVENS                 | 2     | 1                 | .                                          | .                   | 1           | .                   | .       |
| THURSTON                | 41    | 26                | .                                          | 5                   | 10          | .                   | .       |
| WALLA WALLA             | 16    | 11                | .                                          | 4                   | 1           | .                   | .       |
| WHITCOM                 | 32    | 22                | .                                          | 4                   | 6           | .                   | .       |
| WHITMAN                 | 6     | 5                 | .                                          | 1                   | .           | .                   | .       |
| YAKIMA                  | 144   | 95                | 3                                          | 7                   | 39          | .                   | .       |
| BOARDER, COL            | 1     | .                 | .                                          | .                   | .           | .                   | 1       |
| BOARDER, FED            | 5     | .                 | .                                          | .                   | .           | .                   | 5       |
| UNKNOWN                 | 148   | 145               | .                                          | 1                   | 2           | .                   | .       |

TABLE 3C  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY AGE AT ADMISSION  
RACE AND SEX  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

MALE

| RACE           | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |          |             | AVERAGE |
|----------------|-------|------------------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                |       | UNDER 18         | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL          | 1875  | 13               | 214      | 398      | 419      | 343      | 210      | 134      | 74       | 70          | 30.6    |
| WHITE          | 1079  | 9                | 101      | 210      | 238      | 205      | 132      | 85       | 47       | 52          | 31.5    |
| BLACK          | 376   | 1                | 50       | 67       | 92       | 71       | 46       | 28       | 13       | 8           | 30.2    |
| N.A.<br>INDIAN | 51    | .                | 6        | 13       | 9        | 11       | 4        | 3        | 3        | 2           | 30.5    |
| ASIAN/P.I.     | 13    | .                | 3        | 4        | 2        | 1        | 1        | .        | .        | 2           | 31.9    |
| OTHER          | 14    | .                | 1        | 1        | 5        | 4        | .        | 2        | .        | 1           | 32.3    |
| UNKNOWN        | 342   | 3                | 53       | 103      | 73       | 51       | 27       | 16       | 11       | 5           | 27.9    |

FEMALE

| RACE           | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |             | AVERAGE |
|----------------|-------|------------------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                |       | 18 TO 20         | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL          | 132   | 10               | 26       | 35       | 30       | 14       | 9        | 6        | 2           | 30.5    |
| WHITE          | 86    | 7                | 19       | 20       | 17       | 12       | 6        | 3        | 2           | 30.5    |
| BLACK          | 24    | 1                | 2        | 7        | 8        | 2        | 1        | 3        | .           | 32.4    |
| N.A.<br>INDIAN | 7     | 1                | 1        | 2        | 2        | .        | 1        | .        | .           | 29.4    |
| ASIAN/P.I.     | 2     | .                | 1        | .        | .        | .        | 1        | .        | .           | 32.6    |
| OTHER          | 1     | .                | 1        | .        | .        | .        | .        | .        | .           | 22.3    |
| UNKNOWN        | 12    | 1                | 2        | 6        | 3        | .        | .        | .        | .           | 26.9    |

TABLE 3C-2  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY AGE AT ADMISSION  
HISPANIC ORIGIN AND SEX  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

MALE

| HISPANIC ORIGIN | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |          |             | AVERAGE |
|-----------------|-------|------------------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                 |       | UNDER 18         | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL           | 1875  | 13               | 214      | 398      | 419      | 343      | 210      | 134      | 74       | 70          | 30.6    |
| HISPANIC        | 314   | 3                | 43       | 97       | 73       | 49       | 23       | 16       | 6        | 4           | 27.8    |
| NON-HISPANIC    | 594   | 1                | 70       | 109      | 137      | 112      | 69       | 43       | 21       | 32          | 31.4    |
| UNKNOWN         | 967   | 9                | 101      | 192      | 209      | 182      | 118      | 75       | 47       | 34          | 30.9    |

FEMALE

| HISPANIC ORIGIN | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |             | AVERAGE |
|-----------------|-------|------------------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                 |       | 18 TO 20         | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL           | 132   | 10               | 26       | 35       | 30       | 14       | 9        | 6        | 2           | 30.5    |
| HISPANIC        | 6     | .                | .        | 3        | 3        | .        | .        | .        | .           | 30.1    |
| NON-HISPANIC    | 14    | .                | 3        | 2        | 3        | 2        | 1        | 3        | .           | 34.4    |
| UNKNOWN         | 112   | 10               | 23       | 30       | 24       | 12       | 8        | 3        | 2           | 30.0    |

TABLE 3D  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY COUNTY AND RACE  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| COUNTY OF CONVICTION | TOTAL | WHITE |       | BLACK |      | N.A. INDIAN |      | ASIAN/P.I. |     | OTHER |     | UNKNOWN |      |
|----------------------|-------|-------|-------|-------|------|-------------|------|------------|-----|-------|-----|---------|------|
|                      |       |       | %     |       | %    |             | %    |            | %   |       | %   |         | %    |
| TOTAL                | 2007  | 1165  | 58.0  | 400   | 19.9 | 58          | 2.9  | 15         | 0.7 | 15    | 0.7 | 354     | 17.6 |
| INTERSTATE           | 9     | 7     | 77.8  | 2     | 22.2 | .           | .    | .          | .   | .     | .   | .       | .    |
| ADAMS                | 4     | 1     | 25.0  | .     | .    | .           | .    | .          | .   | .     | .   | 3       | 75.0 |
| ASOTIN               | 4     | 4     | 100.0 | .     | .    | .           | .    | .          | .   | .     | .   | .       | .    |
| BENTON               | 41    | 29    | 70.7  | 4     | 9.8  | .           | .    | .          | .   | .     | .   | 8       | 19.5 |
| CHELAN               | 26    | 19    | 73.1  | .     | .    | .           | .    | .          | .   | .     | .   | 7       | 26.9 |
| CLALLAM              | 11    | 10    | 90.9  | .     | .    | 1           | 9.1  | .          | .   | .     | .   | .       | .    |
| CLARK                | 78    | 71    | 91.0  | 3     | 3.8  | 2           | 2.6  | .          | .   | .     | .   | 2       | 2.6  |
| COLUMBIA             | 1     | 1     | 100.0 | .     | .    | .           | .    | .          | .   | .     | .   | .       | .    |
| CONLITZ              | 46    | 40    | 87.0  | 1     | 2.2  | .           | .    | .          | .   | .     | .   | 5       | 10.9 |
| DOUGLAS              | 4     | 3     | 75.0  | .     | .    | 1           | 25.0 | .          | .   | .     | .   | .       | .    |
| FERRY                | 3     | 3     | 100.0 | .     | .    | .           | .    | .          | .   | .     | .   | .       | .    |
| FRANKLIN             | 60    | 27    | 45.0  | 12    | 20.0 | .           | .    | .          | .   | .     | .   | 21      | 35.0 |
| GRANT                | 17    | 10    | 58.8  | 1     | 5.9  | 1           | 5.9  | .          | .   | .     | .   | 5       | 29.4 |
| GRAYS HARBOR         | 22    | 18    | 81.8  | .     | .    | 3           | 13.6 | .          | .   | .     | .   | 1       | 4.5  |
| ISLAND               | 7     | 7     | 100.0 | .     | .    | .           | .    | .          | .   | .     | .   | .       | .    |
| JEFFERSON            | 10    | 10    | 100.0 | .     | .    | .           | .    | .          | .   | .     | .   | .       | .    |
| KING                 | 669   | 254   | 38.0  | 253   | 37.8 | 10          | 1.5  | 5          | 0.7 | 5     | 0.7 | 142     | 21.2 |
| KITSAP               | 60    | 48    | 80.0  | 9     | 15.0 | 2           | 3.3  | .          | .   | .     | .   | 1       | 1.7  |
| KITTITAS             | 7     | 7     | 100.0 | .     | .    | .           | .    | .          | .   | .     | .   | .       | .    |
| KLICKITAT            | 7     | 5     | 71.4  | .     | .    | 1           | 14.3 | .          | .   | .     | .   | 1       | 14.3 |

(CONTINUED)

TABLE 3D  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY COUNTY AND RACE  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| COUNTY OF<br>CONVICTION | TOTAL | WHITE |       | BLACK |       | N.A. INDIAN |      | ASIAN/P.I. |     | OTHER |     | UNKNOWN |      |
|-------------------------|-------|-------|-------|-------|-------|-------------|------|------------|-----|-------|-----|---------|------|
|                         |       |       | %     |       | %     |             | %    |            | %   |       | %   |         | %    |
| LEMIS                   | 27    | 23    | 85.2  | .     | .     | .           | .    | .          | .   | .     | .   | 4       | 14.8 |
| LINCOLN                 | 3     | 3     | 100.0 | .     | .     | .           | .    | .          | .   | .     | .   | .       | .    |
| MASON                   | 19    | 18    | 94.7  | .     | .     | 1           | 5.3  | .          | .   | .     | .   | .       | .    |
| OKANOGAN                | 10    | 5     | 50.0  | 1     | 10.0  | 2           | 20.0 | .          | .   | .     | .   | 2       | 20.0 |
| PACIFIC                 | 11    | 10    | 90.9  | .     | .     | .           | .    | .          | .   | .     | .   | 1       | 9.1  |
| PEND<br>OREILLE         | 2     | 2     | 100.0 | .     | .     | .           | .    | .          | .   | .     | .   | .       | .    |
| PIERCE                  | 239   | 112   | 46.9  | 73    | 30.5  | 7           | 2.9  | 4          | 1.7 | 6     | 2.5 | 37      | 15.5 |
| SAN JUAN                | 1     | 1     | 100.0 | .     | .     | .           | .    | .          | .   | .     | .   | .       | .    |
| SKAGIT                  | 25    | 20    | 80.0  | 3     | 12.0  | .           | .    | .          | .   | .     | .   | 2       | 8.0  |
| SKAMANIA                | 1     | 1     | 100.0 | .     | .     | .           | .    | .          | .   | .     | .   | .       | .    |
| SNOHOMISH               | 117   | 100   | 85.5  | 6     | 5.1   | 5           | 4.3  | .          | .   | .     | .   | 6       | 5.1  |
| SPOKANE                 | 71    | 63    | 88.7  | 4     | 5.6   | 2           | 2.8  | .          | .   | .     | .   | 2       | 2.8  |
| STEVENS                 | 2     | 2     | 100.0 | .     | .     | .           | .    | .          | .   | .     | .   | .       | .    |
| THURSTON                | 41    | 35    | 85.4  | 1     | 2.4   | 1           | 2.4  | .          | .   | .     | .   | 4       | 9.8  |
| WALLA WALLA             | 16    | 10    | 62.5  | 3     | 18.8  | 1           | 6.3  | .          | .   | .     | .   | 2       | 12.5 |
| WHATCOM                 | 32    | 23    | 71.9  | 1     | 3.1   | 6           | 18.8 | 2          | 6.3 | .     | .   | .       | .    |
| WHITMAN                 | 6     | 6     | 100.0 | .     | .     | .           | .    | .          | .   | .     | .   | .       | .    |
| YAKIMA                  | 144   | 74    | 51.4  | 5     | 3.5   | 8           | 5.6  | 1          | 0.7 | .     | .   | 56      | 38.9 |
| BOARDER, COL            | 1     | .     | .     | 1     | 100.0 | .           | .    | .          | .   | .     | .   | .       | .    |
| BOARDER, FED            | 5     | 1     | 20.0  | 3     | 60.0  | .           | .    | .          | .   | .     | .   | 1       | 20.0 |
| UNKNOWN                 | 148   | 82    | 55.4  | 14    | 9.5   | 4           | 2.7  | 3          | 2.0 | 4     | 2.7 | 41      | 27.7 |

TABLE 30-2  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY COUNTY AND HISPANIC ORIGIN  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| COUNTY OF<br>CONVICTION | TOTAL | HISPANIC ORIGIN |      |              |       |         |      |
|-------------------------|-------|-----------------|------|--------------|-------|---------|------|
|                         |       | HISPANIC        |      | NON-HISPANIC |       | UNKNOWN |      |
|                         |       |                 | %    |              | %     |         | %    |
| TOTAL                   | 2007  | 320             | 15.9 | 608          | 30.3  | 1079    | 53.8 |
| INTERSTATE              | 9     | .               | .    | 3            | 33.3  | 6       | 66.7 |
| ADAMS                   | 4     | 3               | 75.0 | .            | .     | 1       | 25.0 |
| ASOTIN                  | 4     | .               | .    | 1            | 25.0  | 3       | 75.0 |
| BENTON                  | 41    | 8               | 19.5 | 11           | 26.8  | 22      | 53.7 |
| CHELAN                  | 26    | 7               | 26.9 | 9            | 34.6  | 10      | 38.5 |
| CLALLAM                 | 11    | .               | .    | 4            | 36.4  | 7       | 63.6 |
| CLARK                   | 78    | 2               | 2.6  | 30           | 38.5  | 46      | 59.0 |
| COLUMBIA                | 1     | .               | .    | 1            | 100.0 | .       | .    |
| COHLITZ                 | 46    | 5               | 10.9 | 21           | 45.7  | 20      | 43.5 |
| DOUGLAS                 | 4     | .               | .    | 2            | 50.0  | 2       | 50.0 |
| FERRY                   | 3     | .               | .    | 2            | 66.7  | 1       | 33.3 |
| FRANKLIN                | 60    | 21              | 35.0 | 21           | 35.0  | 18      | 30.0 |
| GRANT                   | 17    | 5               | 29.4 | 2            | 11.8  | 10      | 58.8 |
| GRAYS HARBOR            | 22    | 1               | 4.5  | 6            | 27.3  | 15      | 68.2 |
| ISLAND                  | 7     | .               | .    | 3            | 42.9  | 4       | 57.1 |
| JEFFERSON               | 10    | .               | .    | 4            | 40.0  | 6       | 60.0 |
| KING                    | 669   | 117             | 17.5 | 193          | 28.8  | 359     | 53.7 |
| KITSAP                  | 60    | 1               | 1.7  | 21           | 35.0  | 38      | 63.3 |
| KITTITAS                | 7     | .               | .    | 2            | 28.6  | 5       | 71.4 |

(CONTINUED)

TABLE 3D-2  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY COUNTY AND HISPANIC ORIGIN  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| COUNTY OF<br>CONVICTION | TOTAL | HISPANIC ORIGIN |      |              |       |         |       |
|-------------------------|-------|-----------------|------|--------------|-------|---------|-------|
|                         |       | HISPANIC        |      | NON-HISPANIC |       | UNKNOWN |       |
|                         |       |                 | %    |              | %     |         | %     |
| Klickitat               | 7     | 1               | 14.3 | .            | .     | 6       | 85.7  |
| Lewis                   | 27    | 4               | 14.8 | 7            | 25.9  | 16      | 59.3  |
| Lincoln                 | 3     | .               | .    | 1            | 33.3  | 2       | 66.7  |
| Mason                   | 19    | .               | .    | 7            | 36.8  | 12      | 63.2  |
| Okanogan                | 10    | 2               | 20.0 | 4            | 40.0  | 4       | 40.0  |
| Pacific                 | 11    | 1               | 9.1  | 2            | 18.2  | 8       | 72.7  |
| Pend Oreille            | 2     | .               | .    | .            | .     | 2       | 100.0 |
| Pierce                  | 239   | 37              | 15.5 | 68           | 28.5  | 134     | 56.1  |
| San Juan                | 1     | .               | .    | .            | .     | 1       | 100.0 |
| Skagit                  | 25    | 1               | 4.0  | 9            | 36.0  | 15      | 60.0  |
| Skamania                | 1     | .               | .    | 1            | 100.0 | .       | .     |
| Snohomish               | 117   | 6               | 5.1  | 44           | 37.6  | 67      | 57.3  |
| Spokane                 | 71    | 3               | 4.2  | 22           | 31.0  | 46      | 64.8  |
| Stevens                 | 2     | .               | .    | 1            | 50.0  | 1       | 50.0  |
| Thurston                | 41    | 4               | 9.8  | 14           | 34.1  | 23      | 56.1  |
| Walla Walla             | 16    | 2               | 12.5 | 6            | 37.5  | 8       | 50.0  |
| Whitcom                 | 32    | .               | .    | 20           | 62.5  | 12      | 37.5  |
| Whitman                 | 6     | .               | .    | 2            | 33.3  | 4       | 66.7  |
| Yakima                  | 144   | 57              | 39.6 | 38           | 26.4  | 49      | 34.0  |
| Boarder, Col            | 1     | .               | .    | .            | .     | 1       | 100.0 |
| Boarder, Fed            | 5     | 1               | 20.0 | .            | .     | 4       | 80.0  |
| UNKNOWN                 | 148   | 31              | 20.9 | 26           | 17.6  | 91      | 61.5  |

TABLE 3E  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY TYPE AND SENTENCING AUTHORITY  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| ADMISSION TYPE                    | TOTAL | PAROLE BOARD |      | SRA  |      | BOTH |      | OTHER |       | UNKNOWN |      |
|-----------------------------------|-------|--------------|------|------|------|------|------|-------|-------|---------|------|
|                                   |       |              | %    |      | %    |      | %    |       | %     |         | %    |
| TOTAL                             | 2007  | 175          | 8.7  | 1476 | 73.5 | 90   | 4.5  | 10    | 0.5   | 256     | 12.8 |
| NEW ADMISSION                     | 1391  | 23           | 1.7  | 1116 | 80.2 | 6    | 0.4  | .     | .     | 246     | 17.7 |
| PAROLE VIOLATION AND NEW SENTENCE | 34    | 5            | 14.7 | .    | .    | 29   | 85.3 | .     | .     | .       | .    |
| PAROLE VIOLATION                  | 170   | 122          | 71.8 | .    | .    | 48   | 28.2 | .     | .     | .       | .    |
| READMISSION                       | 402   | 25           | 6.2  | 360  | 89.6 | 7    | 1.7  | .     | .     | 10      | 2.5  |
| FROM OTHER STATE                  | 4     | .            | .    | .    | .    | .    | .    | 4     | 100.0 | .       | .    |
| BOARDER                           | 6     | .            | .    | .    | .    | .    | .    | 6     | 100.0 | .       | .    |

TABLE 3F  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY OFFENSE AND TYPE OF ADMISSION  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| OFFENSE TYPE     | TOTAL | NEW ADMISSION |       | PAROLE VIOLATION AND NEW SENTENCE |      | PAROLE VIOLATION |       | READMISSION |       | FROM OTHER STATE |     | BOARDER |     |
|------------------|-------|---------------|-------|-----------------------------------|------|------------------|-------|-------------|-------|------------------|-----|---------|-----|
|                  |       |               | %     |                                   | %    |                  | %     |             | %     |                  | %   |         | %   |
|                  |       |               |       |                                   |      |                  |       |             |       |                  |     |         |     |
| TOTAL            | 2007  | 1391          | 69.3  | 34                                | 1.7  | 170              | 8.5   | 402         | 20.0  | 4                | 0.2 | 6       | 0.3 |
| MURDER 1         | 27    | 20            | 74.1  | .                                 | .    | 1                | 3.7   | 5           | 18.5  | 1                | 3.7 | .       | .   |
| MURDER 2         | 21    | 15            | 71.4  | 1                                 | 4.8  | 2                | 9.5   | 2           | 9.5   | .                | .   | 1       | 4.8 |
| MANSLAUGHTER 1&2 | 21    | 12            | 57.1  | 1                                 | 4.8  | 3                | 14.3  | 5           | 23.8  | .                | .   | .       | .   |
| VEH HOMICIDE     | 28    | 22            | 78.6  | .                                 | .    | 5                | 17.9  | 1           | 3.6   | .                | .   | .       | .   |
| RAPE 1           | 28    | 13            | 46.4  | 3                                 | 10.7 | 8                | 28.6  | 4           | 14.3  | .                | .   | .       | .   |
| RAPE 2           | 28    | 13            | 46.4  | 2                                 | 7.1  | 8                | 28.6  | 5           | 17.9  | .                | .   | .       | .   |
| RAPE OTHER       | 7     | 4             | 57.1  | 1                                 | 14.3 | .                | .     | 2           | 28.6  | .                | .   | .       | .   |
| RAPE OF CHILD 1  | 70    | 63            | 90.0  | .                                 | .    | 3                | 4.3   | 4           | 5.7   | .                | .   | .       | .   |
| VIO SEX,CHILD    | 34    | 27            | 79.4  | .                                 | .    | .                | .     | 7           | 20.6  | .                | .   | .       | .   |
| IND LIBERTIES    | 85    | 60            | 70.6  | 2                                 | 2.4  | 15               | 17.6  | 8           | 9.4   | .                | .   | .       | .   |
| NV SEX,CHILD     | 48    | 35            | 72.9  | .                                 | .    | 8                | 16.7  | 5           | 10.4  | .                | .   | .       | .   |
| OTHER SEX CRIME  | 6     | 1             | 16.7  | 1                                 | 16.7 | 1                | 16.7  | 3           | 50.0  | .                | .   | .       | .   |
| ROBBERY 1        | 94    | 53            | 56.4  | 4                                 | 4.3  | 15               | 16.0  | 21          | 22.3  | 1                | 1.1 | .       | .   |
| ROBBERY 2        | 82    | 38            | 46.3  | 3                                 | 3.7  | 21               | 25.6  | 18          | 22.0  | .                | .   | 2       | 2.4 |
| EXTORTION 2      | 1     | .             | .     | .                                 | .    | .                | .     | 1           | 100.0 | .                | .   | .       | .   |
| ASSAULT 1        | 14    | 10            | 71.4  | 1                                 | 7.1  | 1                | 7.1   | 2           | 14.3  | .                | .   | .       | .   |
| ASSAULT 2        | 107   | 64            | 59.8  | 2                                 | 1.9  | 23               | 21.5  | 18          | 16.8  | .                | .   | .       | .   |
| VEHICULR ASSAULT | 12    | 12            | 100.0 | .                                 | .    | .                | .     | .           | .     | .                | .   | .       | .   |
| ASSAULT OTHER    | 42    | 24            | 57.1  | .                                 | .    | 4                | 9.5   | 14          | 33.3  | .                | .   | .       | .   |
| KIDNAP 1         | 1     | .             | .     | .                                 | .    | 1                | 100.0 | .           | .     | .                | .   | .       | .   |
| KIDNAP 2         | 3     | 3             | 100.0 | .                                 | .    | .                | .     | .           | .     | .                | .   | .       | .   |
| ARSON 1 & 2      | 10    | 6             | 60.0  | .                                 | .    | 2                | 20.0  | 2           | 20.0  | .                | .   | .       | .   |
| BURGLARY 1       | 24    | 18            | 75.0  | 1                                 | 4.2  | 1                | 4.2   | 4           | 16.7  | .                | .   | .       | .   |
| BURGLARY 2       | 283   | 143           | 50.5  | 7                                 | 2.5  | 27               | 9.5   | 104         | 37.5  | .                | .   | .       | .   |
| THEFT            | 77    | 37            | 48.1  | 4                                 | 5.2  | 8                | 10.4  | 27          | 35.1  | 1                | 1.3 | .       | .   |
| AUTO THEFT       | 27    | 17            | 63.0  | .                                 | .    | 1                | 3.7   | 9           | 33.3  | .                | .   | .       | .   |
| FORGERY          | 34    | 18            | 52.9  | .                                 | .    | 2                | 5.9   | 14          | 41.2  | .                | .   | .       | .   |
| OTHER PROPERTY   | 27    | 14            | 51.9  | .                                 | .    | .                | .     | 13          | 48.1  | .                | .   | .       | .   |
| DRUG CRIME       | 580   | 487           | 84.0  | 1                                 | 0.2  | 4                | 0.7   | 85          | 14.7  | 1                | 0.2 | 2       | 0.3 |
| OTHER FELONY     | 34    | 12            | 35.3  | .                                 | .    | 6                | 17.6  | 15          | 44.1  | .                | .   | 1       | 2.9 |
| OTHER MISDEM     | 6     | 6             | 100.0 | .                                 | .    | .                | .     | .           | .     | .                | .   | .       | .   |
| UNKNOWN          | 144   | 144           | 98.6  | .                                 | .    | .                | .     | 2           | 1.4   | .                | .   | .       | .   |

TABLE 3G  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY MONTH AND SEX  
FOR FISCAL YEAR 1990

| MONTH     | TOTAL | SEX  |        |
|-----------|-------|------|--------|
|           |       | MALE | FEMALE |
| TOTAL     | 2007  | 1875 | 132    |
| JULY      | 297   | 274  | 23     |
| AUGUST    | 320   | 299  | 22     |
| SEPTEMBER | 309   | 288  | 21     |
| OCTOBER   | 386   | 367  | 19     |
| NOVEMBER  | 388   | 364  | 24     |
| DECEMBER  | 307   | 284  | 23     |
| JANUARY   |       |      |        |
| FEBRUARY  |       |      |        |
| MARCH     |       |      |        |
| APRIL     |       |      |        |
| MAY       |       |      |        |
| JUNE      |       |      |        |

TABLE 4A  
DEPARTMENT OF CORRECTIONS  
RELEASES BY TYPE OF RELEASE AND MONTH  
FOR FISCAL YEAR 1990

| TYPE OF RELEASE |       |        |           |       |         |       |
|-----------------|-------|--------|-----------|-------|---------|-------|
| MONTH           | TOTAL | PAROLE | DISCHARGE | DEATH | BOARDER | OTHER |
| TOTAL           | 2368  | 246    | 1224      | 7     | 881     | 10    |
| JULY            | 245   | 59     | 171       | 2     | 12      | 1     |
| AUGUST          | 362   | 38     | 198       | 2     | 121     | 3     |
| SEPTEMBER       | 555   | 40     | 203       | 1     | 311     | 0     |
| OCTOBER         | 285   | 58     | 213       | 1     | 10      | 2     |
| NOVEMBER        | 599   | 32     | 218       | 1     | 346     | 2     |
| DECEMBER        | 322   | 19     | 221       | 0     | 81      | 1     |
| JANUARY         |       |        |           |       |         |       |
| FEBRUARY        |       |        |           |       |         |       |
| MARCH           |       |        |           |       |         |       |
| APRIL           |       |        |           |       |         |       |
| MAY             |       |        |           |       |         |       |
| JUNE            |       |        |           |       |         |       |

TABLE 4B  
DEPARTMENT OF CORRECTIONS

ALL RELEASES  
BY RACE AND BY HISPANIC ORIGIN AND TYPE OF RELEASE  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| RELEASE TYPE    | TOTAL | RACE  |      |       |      |             |     |            |     |       |      |         |       |
|-----------------|-------|-------|------|-------|------|-------------|-----|------------|-----|-------|------|---------|-------|
|                 |       | WHITE |      | BLACK |      | N.A. INDIAN |     | ASIAN/P.I. |     | OTHER |      | UNKNOWN |       |
|                 |       |       | %    |       | %    |             | %   |            | %   |       | %    |         | %     |
| TOTAL           | 2368  | 1235  | 52.2 | 678   | 28.6 | 91          | 3.8 | 24         | 1.0 | 24    | 1.0  | 316     | 13.3  |
| DISCHARGE       | 1224  | 709   | 57.9 | 204   | 16.7 | 36          | 2.9 | 9          | 0.7 | 10    | 0.8  | 256     | 20.9  |
| COMMUTATION     | 1     | .     | .    | .     | .    | .           | .   | .          | .   | .     | .    | 1       | 100.0 |
| PAROLED         | 246   | 167   | 67.9 | 59    | 24.0 | 9           | 3.7 | 3          | 1.2 | 4     | 1.6  | 4       | 1.6   |
| DEATH           | 7     | 6     | 85.7 | .     | .    | .           | .   | .          | .   | .     | .    | 1       | 14.3  |
| BOARDER RELEASE | 881   | 348   | 39.5 | 412   | 46.8 | 46          | 5.2 | 12         | 1.4 | 9     | 1.0  | 54      | 6.1   |
| OTHER           | 9     | 5     | 55.6 | 3     | 33.3 | .           | .   | .          | .   | 1     | 11.1 | .       | .     |

| HISPANIC ORIGIN |       |              |      |         |      |
|-----------------|-------|--------------|------|---------|------|
| HISPANIC        |       | NON-HISPANIC |      | UNKNOWN |      |
|                 | %     |              | %    |         | %    |
| 325             | 13.7  | 36           | 1.5  | 2007    | 84.8 |
| 261             | 21.3  | 25           | 2.0  | 938     | 76.6 |
| 1               | 100.0 | .            | .    | .       | .    |
| 5               | 2.0   | 9            | 3.7  | 232     | 94.3 |
| 1               | 14.3  | .            | .    | 6       | 85.7 |
| 57              | 6.5   | 1            | 0.1  | 823     | 93.4 |
| .               | .     | 1            | 11.1 | 8       | 88.9 |

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

TABLE 4C  
DEPARTMENT OF CORRECTIONS

WASHINGTON INMATE RELEASES FOR FISCAL YEAR 1990  
LENGTH OF STAY BY CATEGORY OF ADMISSIONS  
AS OF DECEMBER 31, 1989

| CATEGORY        | AVERAGE LENGTH OF<br>STAY IN MONTHS |
|-----------------|-------------------------------------|
| TOTAL           | 20.5                                |
| COURT ADMISSION | 19.7                                |
| REVOCATION      | 30.6                                |

LENGTH OF STAY IS CALCULATED  
ONLY FOR THOSE WHO HAVE PAROLED  
OR WHOSE SENTENCES HAVE EXPIRED.

TABLE 40  
DEPARTMENT OF CORRECTIONS  
WASHINGTON INMATE RELEASES FOR FISCAL YEAR 1990  
LENGTH OF STAY BY OFFENSE  
AS OF DECEMBER 31, 1989

TOTAL

| OFFENSE           | TOTAL | MONTHS |         |          |          |          |          |          |          |          |          |          |          |          | # YRS AND OVER | AVERAGE STAY |
|-------------------|-------|--------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|--------------|
|                   |       | 0 TO 5 | 6 TO 11 | 12 TO 17 | 18 TO 23 | 24 TO 29 | 30 TO 35 | 36 TO 41 | 42 TO 47 | 48 TO 53 | 54 TO 59 | 60 TO 65 | 66 TO 71 | 72 TO 77 |                |              |
| TOTAL             | 1468  | 132    | 646     | 208      | 125      | 155      | 69       | 37       | 19       | 21       | 17       | 10       | 29       | 20.5     |                |              |
| MURDER 1          | 4     | .      | .       | .        | .        | .        | .        | .        | .        | .        | .        | 1        | 3        | 156.8    |                |              |
| MURDER 2          | 8     | .      | .       | .        | .        | 1        | 1        | .        | 1        | 1        | .        | 2        | 2        | 90.4     |                |              |
| MANSLAUGHTER 1st  | 16    | .      | 5       | .        | 4        | 5        | 1        | .        | 1        | .        | .        | .        | .        | 22.8     |                |              |
| VEN HOMICIDE      | 30    | .      | 13      | 10       | 4        | 1        | .        | 1        | .        | 1        | .        | .        | .        | 17.5     |                |              |
| RAPE 1            | 23    | .      | .       | 1        | .        | 3        | 9        | 2        | 1        | 2        | 3        | .        | 2        | 54.1     |                |              |
| RAPE 2            | 21    | .      | 2       | 8        | 2        | 4        | 1        | 1        | 1        | 1        | 1        | .        | .        | 29.9     |                |              |
| RAPE OTHER        | 10    | 1      | 7       | .        | 1        | .        | .        | .        | .        | .        | .        | .        | 1        | 22.0     |                |              |
| RAPE OF CHILD 1   | 36    | .      | .       | 1        | 14       | 11       | 7        | 1        | 1        | .        | .        | .        | 1        | 32.5     |                |              |
| VIO SEX,CHILD     | 1     | .      | 1       | .        | .        | .        | .        | .        | .        | .        | .        | .        | .        | 11.1     |                |              |
| IND LIBERTIES     | 132   | 6      | 54      | 24       | 20       | 8        | 8        | 4        | 2        | .        | 2        | 1        | 1        | 19.8     |                |              |
| INV SEX,CHILD     | 32    | 4      | 8       | 8        | 4        | 2        | 2        | 3        | .        | .        | .        | .        | 1        | 23.2     |                |              |
| OTHER SEX CRIME   | 3     | .      | .       | 1        | 1        | .        | .        | .        | 1        | .        | .        | .        | .        | 35.9     |                |              |
| ROBBERY 1         | 91    | 1      | 1       | 7        | 12       | 25       | 19       | 9        | 4        | 5        | 2        | 2        | 4        | 43.8     |                |              |
| ROBBERY 2         | 65    | 11     | 32      | 9        | 3        | 3        | 2        | 3        | 1        | .        | .        | .        | 1        | 14.0     |                |              |
| ASSAULT 1         | 11    | .      | .       | .        | 1        | 5        | 2        | 2        | .        | .        | 1        | .        | .        | 40.8     |                |              |
| ASSAULT 2         | 77    | 7      | 28      | 19       | 5        | 8        | 1        | 1        | 2        | 1        | 1        | .        | 4        | 25.1     |                |              |
| VEHICULAR ASSAULT | 3     | .      | 2       | 1        | .        | .        | .        | .        | .        | .        | .        | .        | .        | 10.2     |                |              |
| ASSAULT OTHER     | 27    | 3      | 13      | 3        | 3        | 3        | 1        | 1        | .        | .        | .        | .        | .        | 15.2     |                |              |
| KIDNAP 1          | 2     | .      | .       | .        | .        | .        | .        | .        | .        | .        | 1        | .        | 1        | 113.3    |                |              |
| KIDNAP 2          | 4     | 1      | 1       | 1        | 1        | .        | .        | .        | .        | .        | .        | .        | .        | 12.5     |                |              |
| ARSON 1 & 2       | 13    | 1      | 5       | 4        | 1        | 1        | .        | .        | .        | .        | 1        | .        | .        | 19.6     |                |              |
| BURGLARY 1        | 30    | 1      | 7       | 3        | 4        | 10       | 1        | 2        | 2        | .        | .        | .        | .        | 25.0     |                |              |
| BURGLARY 2        | 209   | 24     | 101     | 37       | 18       | 20       | 5        | 2        | .        | 1        | 2        | .        | 1        | 14.7     |                |              |
| THEFT             | 34    | 3      | 19      | 7        | 2        | 2        | 2        | .        | .        | .        | .        | .        | 1        | 14.3     |                |              |
| AUTO THEFT        | 14    | 1      | 10      | 3        | 1        | 1        | .        | .        | .        | .        | .        | .        | .        | 18.4     |                |              |
| FORGERY           | 28    | 5      | 17      | 3        | 1        | .        | .        | 1        | .        | .        | .        | 1        | .        | 14.1     |                |              |
| OTHER PROPERTY    | 24    | 2      | 17      | 3        | 1        | 1        | 1        | 1        | .        | .        | .        | .        | .        | 12.5     |                |              |
| DRUG CRIME        | 458   | 58     | 306     | 47       | 15       | 8        | 2        | .        | .        | 2        | .        | .        | .        | 9.4      |                |              |
| OTHER FELONY      | 74    | 2      | 17      | 4        | 7        | 13       | 4        | 3        | 2        | 7        | 3        | 3        | 5        | 43.5     |                |              |
| UNKNOWN           | 2     | 1      | .       | .        | .        | .        | .        | .        | .        | .        | .        | .        | 1        | 57.0     |                |              |

LENGTH OF STAY IS CALCULATED  
ONLY FOR THOSE WHO HAVE PAROLED  
OR WHOSE SENTENCES HAVE EXPIRED.

TABLE 4E  
DEPARTMENT OF CORRECTIONS

ALL RELEASES BY SENTENCING AUTHORITY  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| RELTYPE            | TOTAL | PAROLE BOARD |      | SRA  |      | BOTH |      | OTHER |      | UNKNOWN |     |
|--------------------|-------|--------------|------|------|------|------|------|-------|------|---------|-----|
|                    |       |              | %    |      | %    |      | %    |       | %    |         | %   |
| TOTAL              | 2368  | 189          | 8.0  | 1179 | 49.8 | 97   | 4.1  | 884   | 37.3 | 19      | 0.8 |
| DISCHARGE          | 1224  | 30           | 2.5  | 1168 | 95.4 | 21   | 1.7  | 1     | 0.1  | 4       | 0.3 |
| COMMUTATION        | 1     | .            | .    | 1    | 100  | .    | .    | .     | .    | .       | .   |
| PAROLED            | 246   | 155          | 63.0 | .    | .    | 75   | 30.5 | 1     | 0.4  | 15      | 6.1 |
| DEATH              | 7     | 3            | 42.9 | 3    | 42.9 | 1    | 14.3 | .     | .    | .       | .   |
| BOARDER<br>RELEASE | 881   | .            | .    | .    | .    | .    | .    | 881   | 100  | .       | .   |
| OTHER              | 9     | 1            | 11.1 | 7    | 77.8 | .    | .    | 1     | 11.1 | .       | .   |

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

TABLE 4F  
DEPARTMENT OF CORRECTIONS

RELEASES BY MONTH AND SEX  
FOR FISCAL YEAR 1990  
AS OF DECEMBER 31, 1989

| MONTH     | TOTAL | SEX  |        |
|-----------|-------|------|--------|
|           |       | MALE | FEMALE |
| TOTAL     | 2368  | 2235 | 133    |
| JULY      | 245   | 235  | 10     |
| AUGUST    | 362   | 332  | 30     |
| SEPTEMBER | 555   | 520  | 35     |
| OCTOBER   | 285   | 265  | 20     |
| NOVEMBER  | 599   | 581  | 18     |
| DECEMBER  | 322   | 302  | 20     |

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

STATE OF WASHINGTON  
DEPARTMENT OF CORRECTIONS  
INSTITUTIONS AND WORK TRAINING RELEASE

CLIENT CHARACTERISTICS AND POPULATION MOVEMENT REPORT  
FOR FISCAL YEAR 1990

DEPARTMENT OF CORRECTIONS  
DIVISION OF MANAGEMENT AND BUDGET  
PLANNING AND RESEARCH SECTION

**BEST AVAILABLE COPY**

**DEPARTMENT OF CORRECTIONS  
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## GLOSSARY AND ABBREVIATIONS

### ADMISSIONS

First Admission: a felon convicted in a Washington State Superior Court and entering prison for the first time in this state.

New Conviction From Parole: a felon sentenced for a new crime and whose parole for one or more previous crimes has been revoked.

Parole Revocations: a felony offender whose parole for a previous crime has been revoked for violating the conditions of parole.

CCI Return: a community custody inmate whose community placement has been revoked for violating the conditions of placement.

Readmission: a felony offender with a previous history of incarceration in Washington State, whose parole has not been revoked or whose parole has expired, who is reentering prison.

Boarder: a felony offender under the jurisdiction of another state or the Federal Bureau of Prisons who has entered a Washington State facility and is in Washington State custody.

### AGENCY

The term "agency" includes all Department of Corrections prisons, pre-release facilities, and work release facilities. With the exception of the Washington Corrections Center for Women, Indian Ridge Corrections Center, and pre-release/work release facilities, the agencies house male offenders. Work release facilities accommodate inmates, parolees, probationers, and SRA offenders.

Agency abbreviations used in this report are: WCC RECEPTION--Washington Corrections Center-Reception, Shelton; WCC INSTITUTION--Washington Corrections Center-Training Center, Shelton; WCC WOMEN--Washington Corrections Center for Women, Gig Harbor; WASH. PENITENTIARY--Washington State Penitentiary, Walla Walla; WASH. REFORMATORY--Washington State Reformatory, Monroe; MCNEIL ISLAND--McNeil Island Corrections Center, Steilacoom; SPECIAL OFFENDERS--Special Offender Center, Monroe; TWIN RIVERS--Twin Rivers Corrections Center, Monroe; CLALLAM BAY--Clallam Bay Corrections Center, Clallam Bay; LARCH CC--Larch Corrections Center, Yacolt; INDIAN RIDGE--Indian Ridge Corrections Center, Arlington; CEDAR CREEK--Cedar Creek Corrections Center, Littlerock; OLYMPIC CC--Olympic Corrections Center, Forks; PINE LODGE--Pine Lodge Corrections Center, Medical Lake; PRE-RELEASE/WORK RELEASE--Pre-Release facilities and Work Training Release facilities, several sites.

#### **COMMUNITY CUSTODY INMATE (CCI)**

Persons serving a portion of their prison sentence in the community in lieu of early release time, where controls are placed on their movements and activities by the Department of Corrections.

#### **COUNTY OF CONVICTION**

The county of conviction/admission is the county from which a felon is sentenced. In the case of multiple crimes, the county of the most serious crime is given.

#### **BOARDER**

A felony offender under the jurisdiction of another state or the Federal Bureau of Prisons, who is in custody in a Washington State Prison.

#### **INTRASTATE JAIL COMPACT**

Felony offenders with sentences of less than 1 year, who are being housed in prison under Intrastate Compact agreement with county jails.

#### OFFENSE TYPE

The offense type is the crime for which a felon is incarcerated. In cases of multiple convictions, the most serious crime is presented. The offenses, as presented, are divided into two main categories: violent crimes and non-violent crimes as defined in RCW 9.94A.

#### RATED CAPACITY

The rated capacity is the bed capacity of a facility. It is based on desirable standards of square feet per bed, at the end of the reporting month.

#### RELEASE

The parole, discharge, community placement, or death of felons formerly held in custody by the Department of Corrections.

#### VIOLENT OFFENDER

A felon found guilty of a violent crime as defined in the Sentencing Reform Act (Chapter 9.94A RCW). Included are all Class A felonies and some Class B felonies, such as manslaughter 1 and 2, indecent liberties with forcible compulsion, rape 2, child molestation 1, kidnapping 2, arson 2, assault 2, robbery 2, extortion 1, vehicular homicide, and vehicular assault.

#### PRE-RELEASE

Total confinement in a community setting. Pre-release programs provide job application and survival skills training.

#### WORK RELEASE

A supervisory program imposed on an offender who has been conditionally released from total confinement in an institution, or is imposed on a parolee or probationer in need of increased supervision. Certain felons convicted after implementation of the Sentencing Reform Act may serve their term of partial confinement in a Department of Corrections work release facility. The program allows residents to work or attend educational programs during the day and be confined in the work release facility at night.

#### COMMUNITY PLACEMENT

Includes persons serving a portion of their prison sentence in the community in lieu of early release time (Community Custody Inmates), where controls are placed on their movements and activities by the Department of Corrections, and persons serving Post Release Supervision, where violations of sentence conditions are reported to the sentencing court.

DEPARTMENT OF CORRECTIONS  
DIVISION OF MANAGEMENT AND BUDGET  
PLANNING AND RESEARCH SECTION

TABLE 1A  
AVERAGE DAILY POPULATION\* AND RATED CAPACITY\*\* BY MONTH FOR FISCAL YEAR 1990

| FACILITY                                | JANUARY          |              | FEBRUARY     |              | MARCH            |              | APRIL        |              | MAY          |              | JUNE         |              |
|-----------------------------------------|------------------|--------------|--------------|--------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                         | ADP              | CAP          | ADP          | CAP          | ADP              | CAP          | ADP          | CAP          | ADP          | CAP          | ADP          | CAP          |
| WCC--Reception                          | 505              | 240          | 542          | 240          | 531              | 240          | 550          | 240          | 558          | 240          | 554          | 240          |
| WCC--Institution                        | 893              | 662          | 895          | 662          | 876              | 662          | 904          | 662          | 910          | 662          | 848          | 662          |
| Washington Corrections Center for Women | 274              | 162          | 277          | 162          | 266              | 162          | 282          | 162          | 290          | 162          | 286          | 162          |
| Washington State Penitentiary           | 1,572            | 1,711        | 1,490        | 1,711        | 1,482            | 1,711        | 1,521        | 1,711        | 1,560        | 1,711        | 1,594        | 1,711        |
| Washington State Reformatory            | 494              | 445          | 490          | 445          | 519              | 445          | 526          | 445          | 527          | 445          | 532          | 445          |
| McNeil Island Corrections Center        | 878              | 760          | 923          | 760          | 981              | 760          | 1,013        | 760          | 994          | 760          | 955          | 760          |
| Special Offender Center                 | 138              | 144          | 139          | 144          | 138              | 144          | 136          | 144          | 117          | 144          | 105          | 144          |
| Twin Rivers Corrections Center          | 495              | 477          | 521          | 477          | 526              | 477          | 532          | 477          | 524          | 477          | 593          | 477          |
| Clallam Bay Corrections Center          | 500              | 498          | 548          | 498          | 559              | 498          | 528          | 498          | 545          | 498          | 557          | 498          |
| <b>MAJOR INSTITUTIONS TOTAL</b>         | <b>5,749</b>     | <b>5,099</b> | <b>5,825</b> | <b>5,099</b> | <b>5,878</b>     | <b>5,099</b> | <b>5,992</b> | <b>5,099</b> | <b>6,025</b> | <b>5,099</b> | <b>6,024</b> | <b>5,099</b> |
| Larch Corrections Center                | 128              | 114          | 131          | 114          | 132              | 114          | 131          | 114          | 133          | 114          | 133          | 114          |
| Indian Ridge Corrections Center         | 107              | 81           | 103          | 81           | 107              | 81           | 108          | 81           | 107          | 81           | 108          | 81           |
| Cedar Creek Corrections Center          | 121              | 103          | 122          | 103          | 123              | 103          | 125          | 103          | 128          | 103          | 122          | 103          |
| Clearwater Corrections Center           | 106              | 120          | 97           | 120          | 103              | 120          | 116          | 120          | 115          | 120          | 114          | 120          |
| Olympic Corrections Center              | 122              | 107          | 124          | 107          | 134              | 107          | 139          | 107          | 139          | 107          | 140          | 107          |
| Pine Lodge Corrections Center           | 145              | 132          | 151          | 132          | 150              | 132          | 153          | 132          | 152          | 132          | 152          | 132          |
| <b>MINOR INSTITUTIONS TOTAL</b>         | <b>729</b>       | <b>657</b>   | <b>728</b>   | <b>657</b>   | <b>749</b>       | <b>657</b>   | <b>772</b>   | <b>657</b>   | <b>774</b>   | <b>657</b>   | <b>769</b>   | <b>657</b>   |
| <b>DIVISION OF PRISONS TOTAL</b>        | <b>6,478</b>     | <b>5,756</b> | <b>6,553</b> | <b>5,756</b> | <b>6,627</b>     | <b>5,756</b> | <b>6,764</b> | <b>5,756</b> | <b>6,799</b> | <b>5,756</b> | <b>6,793</b> | <b>5,756</b> |
| Pre-Release, Inmates                    | 251              | -            | 272          | -            | 299              | -            | 296          | -            | 294          | -            | 291          | -            |
| Work Release, Inmates                   | 352              | -            | 361          | -            | 359              | -            | 359          | -            | 339          | -            | 359          | -            |
| Work Release, SRA                       | 50               | -            | 47           | -            | 45               | -            | 48           | -            | 54           | -            | 55           | -            |
| Work Release, Probation/Parolees        | 18 $\frac{1}{2}$ | -            | 19           | -            | 21 $\frac{2}{2}$ | -            | 18           | -            | 17           | -            | 17           | -            |
| Work Release, CCI                       | 0 $\frac{1}{2}$  | -            | 0            | -            | 4 $\frac{2}{2}$  | -            | 3            | -            | 6            | -            | 4            | -            |
| <b>WORK RELEASE TOTAL</b>               | <b>671</b>       | <b>841</b>   | <b>700</b>   | <b>841</b>   | <b>728</b>       | <b>841</b>   | <b>724</b>   | <b>841</b>   | <b>710</b>   | <b>841</b>   | <b>726</b>   | <b>841</b>   |
| <b>GRAND TOTAL</b>                      | <b>7,149</b>     | <b>6,597</b> | <b>7,253</b> | <b>6,597</b> | <b>7,356</b>     | <b>6,597</b> | <b>7,488</b> | <b>6,597</b> | <b>7,509</b> | <b>6,597</b> | <b>7,519</b> | <b>6,597</b> |

\*NOTE: The ADP for prisons is calculated by summing the number of inmate days on statuses IR (In-Residence), EL (Escorted Leave), CO (Court Ordered), and CJ (County Jail), then dividing by the number of days in the month. ADP subtotals may not add due to rounding.

\*\*NOTE: Rated capacity as of the last day of the month.

1/ Work Release Probation, Work Release Parole and Community Custody Inmates were combined during the month of October.

2/ Community Custody Inmates in Work Release or Pre-Release reported as a separate category beginning the month of March.

DEPARTMENT OF CORRECTIONS  
DIVISION OF MANAGEMENT AND BUDGET  
PLANNING AND RESEARCH SECTION

TABLE 1A  
AVERAGE DAILY POPULATION\* AND RATED CAPACITY\*\* BY MONTH FOR FISCAL YEAR 1990

| FACILITY                                | JULY         |              | AUGUST       |                        | SEPTEMBER    |              | OCTOBER      |              | NOVEMBER     |              | DECEMBER     |              |
|-----------------------------------------|--------------|--------------|--------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                         | ADP          | CAP          | ADP          | CAP                    | ADP          | CAP          | ADP          | CAP          | ADP          | CAP          | ADP          | CAP          |
| WCC--Reception                          | 531          | 240          | 535          | 240                    | 539          | 240          | 544          | 240          | 536          | 240          | 522          | 240          |
| WCC--Institution                        | 904          | 662          | 875          | 662                    | 888          | 662          | 879          | 662          | 886          | 662          | 836          | 662          |
| Washington Corrections Center for Women | 273          | 162          | 276          | 162                    | 272          | 162          | 260          | 162          | 261          | 162          | 275          | 162          |
| Washington State Penitentiary           | 1,738        | 1,711        | 1,764        | 1,711                  | 1,700        | 1,711        | 1,615        | 1,711        | 1,619        | 1,711        | 1,615        | 1,711        |
| Washington State Reformatory            | 499          | 445          | 492          | 445                    | 493          | 445          | 495          | 445          | 480          | 445          | 468          | 445          |
| McNeil Island Corrections Center        | 891          | 760          | 886          | 760                    | 896          | 760          | 897          | 760          | 879          | 760          | 852          | 760          |
| Special Offender Center                 | 143          | 144          | 144          | 144                    | 142          | 144          | 141          | 144          | 140          | 144          | 138          | 144          |
| Twin Rivers Corrections Center          | 527          | 477          | 530          | 477                    | 526          | 477          | 521          | 477          | 504          | 477          | 489          | 477          |
| Clallam Bay Corrections Center          | 550          | 498          | 572          | 498                    | 562          | 498          | 559          | 498          | 556          | 498          | 506          | 498          |
| <b>MAJOR INSTITUTIONS TOTAL</b>         | <b>6,056</b> | <b>5,099</b> | <b>6,074</b> | <b>5,099</b>           | <b>6,018</b> | <b>5,099</b> | <b>5,911</b> | <b>5,099</b> | <b>5,861</b> | <b>5,099</b> | <b>5,701</b> | <b>5,099</b> |
| Larch Corrections Center                | 118          | 114          | 120          | 114                    | 123          | 114          | 119          | 114          | 116          | 114          | 118          | 114          |
| Indian Ridge Corrections Center         | 105          | 81           | 104          | 81                     | 107          | 81           | 109          | 81           | 109          | 81           | 108          | 81           |
| Cedar Creek Corrections Center          | 128          | 103          | 126          | 103                    | 115          | 103          | 118          | 103          | 122          | 103          | 118          | 103          |
| Clearwater Corrections Center           | 111          | 120          | 101          | 120                    | 98           | 120          | 99           | 120          | 105          | 120          | 113          | 120          |
| Olympic Corrections Center              | 127          | 107          | 123          | 107                    | 116          | 107          | 116          | 107          | 122          | 107          | 128          | 107          |
| Pine Lodge Corrections Center           | 132          | 132          | 132          | 132                    | 128          | 132          | 130          | 132          | 138          | 132          | 135          | 132          |
| <b>MINOR INSTITUTIONS TOTAL</b>         | <b>721</b>   | <b>657</b>   | <b>706</b>   | <b>657</b>             | <b>687</b>   | <b>657</b>   | <b>691</b>   | <b>657</b>   | <b>712</b>   | <b>657</b>   | <b>720</b>   | <b>657</b>   |
| <b>DIVISION OF PRISONS TOTAL</b>        | <b>6,777</b> | <b>5,756</b> | <b>6,780</b> | <b>5,756</b>           | <b>6,705</b> | <b>5,756</b> | <b>6,602</b> | <b>5,756</b> | <b>6,573</b> | <b>5,756</b> | <b>6,421</b> | <b>5,756</b> |
| Pre-Release, Inmates                    | 226          | -            | 211          | -                      | 210          | -            | 229          | -            | 243          | -            | 240          | -            |
| Work Release, Inmates                   | 360          | -            | 365          | -                      | 357          | -            | 358          | -            | 365          | -            | 349          | -            |
| Work Release, Probationers              | 1            | -            | 0            | -                      | 1            | -            | 21 <u>2/</u> | -            | 25           | -            | 22           | -            |
| Work Release, SRA                       | 58           | -            | 60           | -                      | 48           | -            | 46           | -            | 48           | -            | 54           | -            |
| Work Release, Parolees                  | 17           | -            | 15           | -                      | 14           | -            | -            | -            | 0            | -            | 0            | -            |
| <b>WORK RELEASE TOTAL</b>               | <b>662</b>   | <b>756</b>   | <b>651</b>   | <b>841 <u>1/</u></b>   | <b>630</b>   | <b>841</b>   | <b>654</b>   | <b>841</b>   | <b>681</b>   | <b>841</b>   | <b>665</b>   | <b>841</b>   |
| <b>GRAND TOTAL</b>                      | <b>7,439</b> | <b>6,512</b> | <b>7,431</b> | <b>6,597 <u>1/</u></b> | <b>7,335</b> | <b>6,597</b> | <b>7,256</b> | <b>6,597</b> | <b>7,254</b> | <b>6,597</b> | <b>7,086</b> | <b>6,597</b> |

\*NOTE: The ADP for prisons is calculated by summing the number of inmate days on statuses IR (In-Residence), EL (Escorted Leave), CO (Court Ordered), and CJ (County Jail), then dividing by the number of days in the month. ADP subtotals may not add due to rounding.

\*\*NOTE: Rated capacity as of the last day of the month.

1/ Change in rated capacity from previous month.

2/ Work Release Probationers, Work Release Parole and Community Corrections Inmates were combined during the month of October.

# INMATE ADP BY LOCATION

FISCAL YEAR 1990

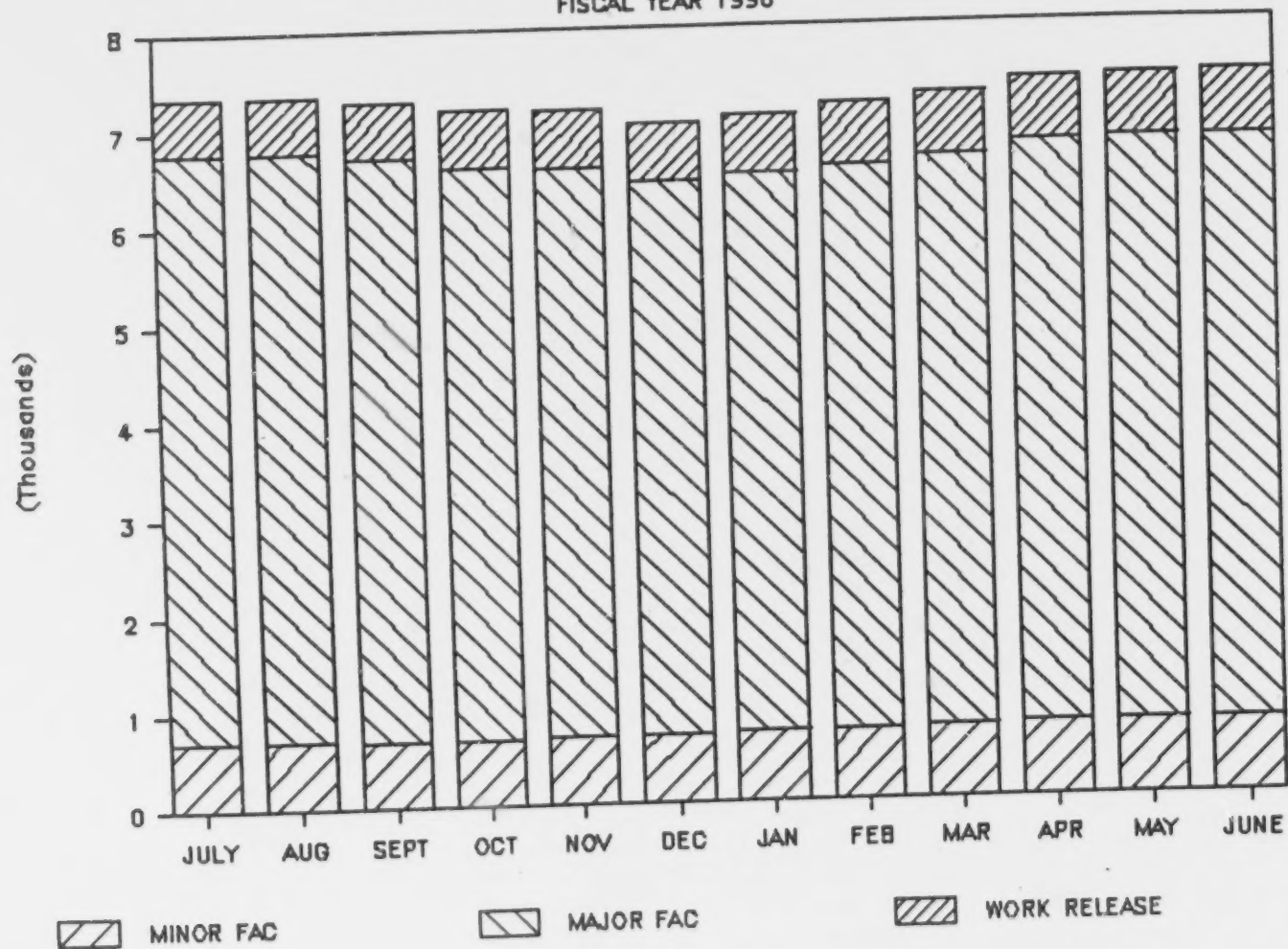


TABLE 2A  
DEPARTMENT OF CORRECTIONS  
DISTRIBUTION OF RESIDENT INMATES  
BY RACE AND HISPANIC ORIGIN  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF JUNE 30, 1990

| PRISON             | TOTAL | RACE  |      |       |      |             |     |       |     |        |     |       |     |         |      | HISPANIC ORIGIN |      |              |      |         |      |
|--------------------|-------|-------|------|-------|------|-------------|-----|-------|-----|--------|-----|-------|-----|---------|------|-----------------|------|--------------|------|---------|------|
|                    |       | WHITE |      | BLACK |      | N.A. INDIAN |     | ASIAN |     | ESKIMO |     | OTHER |     | UNKNOWN |      | HISPANIC        |      | NON-HISPANIC |      | UNKNOWN |      |
|                    |       |       | %    |       | %    |             | %   |       | %   |        | %   |       | %   |         | %    |                 | %    |              | %    |         | %    |
| TOTAL              | 7477  | 4830  | 64.6 | 1463  | 19.6 | 277         | 3.7 | 70    | 0.9 | 2      | 0.0 | 156   | 2.1 | 679     | 9.1  | 845             | 11.3 | 2834         | 37.9 | 3796    | 50.8 |
| HCC RECEPTION      | 601   | 365   | 60.7 | 114   | 19.0 | 23          | 3.8 | 3     | 0.5 | .      | .   | 14    | 2.3 | 82      | 13.6 | 101             | 16.8 | 292          | 48.6 | 208     | 34.6 |
| HCC INSTITUTION    | 737   | 517   | 70.1 | 124   | 16.8 | 23          | 3.1 | 7     | 0.9 | .      | .   | 9     | 1.2 | 57      | 7.7  | 67              | 9.1  | 297          | 40.3 | 373     | 50.6 |
| HCC WOMEN          | 287   | 194   | 67.6 | 65    | 22.6 | 14          | 4.9 | 4     | 1.4 | .      | .   | 1     | 0.3 | 9       | 3.1  | 16              | 5.6  | 105          | 36.6 | 166     | 57.8 |
| HASH. PENITENTIARY | 1607  | 957   | 59.6 | 347   | 21.6 | 84          | 5.2 | 17    | 1.1 | 1      | 0.1 | 14    | 0.9 | 187     | 11.6 | 203             | 12.6 | 220          | 13.7 | 1184    | 73.7 |
| HASH REFORMATORY   | 531   | 355   | 66.9 | 114   | 21.5 | 16          | 3.0 | 11    | 2.1 | 1      | 0.2 | 34    | 6.4 | .       | .    | 29              | 5.5  | 112          | 21.1 | 390     | 73.4 |
| MCNEIL ISLAND      | 925   | 539   | 58.3 | 239   | 25.8 | 40          | 4.3 | 10    | 1.1 | .      | .   | 46    | 5.0 | 51      | 5.5  | 103             | 11.1 | 626          | 67.7 | 196     | 21.2 |
| SPECIAL OFFENDERS  | 104   | 74    | 71.2 | 21    | 20.2 | 5           | 4.8 | 3     | 2.9 | .      | .   | .     | .   | 1       | 1.0  | 3               | 2.9  | 99           | 95.2 | 2       | 1.9  |
| THIN RIVERS        | 484   | 334   | 68.9 | 74    | 15.3 | 18          | 3.7 | 5     | 1.0 | .      | .   | 5     | 1.0 | 46      | 9.5  | 42              | 8.7  | 210          | 43.6 | 432     | 89.3 |
| CLALLAM BAY        | 557   | 344   | 61.8 | 125   | 22.4 | 21          | 3.8 | 2     | 0.4 | .      | .   | 9     | 1.6 | 54      | 9.7  | 59              | 10.6 | 243          | 43.6 | 255     | 45.8 |
| LARCH CC           | 131   | 91    | 69.5 | 8     | 6.1  | .           | .   | .     | .   | .      | .   | 2     | 1.5 | 30      | 22.9 | 33              | 25.2 | 39           | 29.8 | 59      | 45.0 |
| INDIAN RIDGE       | 108   | 66    | 61.1 | 19    | 17.6 | 4           | 3.7 | 2     | 1.9 | .      | .   | 1     | 0.9 | 16      | 14.8 | 17              | 15.7 | 27           | 25.0 | 64      | 59.3 |
| CEDAR CREEK        | 123   | 87    | 70.7 | 17    | 13.8 | 3           | 2.4 | 1     | 0.8 | .      | .   | 11    | 8.9 | 4       | 3.3  | 15              | 12.2 | 98           | 79.7 | 10      | 8.1  |
| CLEARWATER         | 118   | 62    | 52.5 | 24    | 20.3 | .           | .   | .     | .   | .      | .   | 4     | 3.4 | 28      | 23.7 | 31              | 26.3 | 45           | 38.1 | 42      | 35.6 |
| OLYMPIC CC         | 139   | 78    | 56.1 | 25    | 18.0 | 2           | 1.4 | 2     | 1.4 | .      | .   | 1     | 0.7 | 31      | 22.3 | 34              | 25.9 | 43           | 30.9 | 60      | 43.2 |
| PINE LODGE         | 154   | 86    | 55.8 | 7     | 4.5  | 9           | 5.8 | .     | .   | .      | .   | 1     | 0.6 | 51      | 33.1 | 53              | 34.4 | 30           | 19.5 | 71      | 46.1 |
| PRE RELEASE        | 293   | 198   | 67.6 | 61    | 20.8 | 11          | 3.8 | 1     | 0.3 | .      | .   | 2     | 0.7 | 20      | 6.8  | 23              | 7.8  | 148          | 50.6 | 110     | 37.5 |
| WORK RELEASE       | 378   | 281   | 74.3 | 79    | 20.9 | 4           | 1.1 | 2     | 0.5 | .      | .   | 2     | 0.5 | 10      | 2.6  | 14              | 3.7  | 190          | 50.3 | 174     | 46.0 |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,541.  
OF THESE, 7 ARE BOARDERS OR INTRASTATE COMPACT HOLDS.

TABLE 28  
DEPARTMENT OF CORRECTIONS  
OFFENSE DISTRIBUTION OF RESIDENT INMATES  
WITHIN INSTITUTIONS AND INMATE HOME RELEASE  
AS OF JUNE 30, 1990

| OFFENSE           | TOTAL | PRISON         |                  |           |                     |                   |               |                   |             |             |          |              | PRISON      |             |            |            |             |              |       | % OF TOTAL |
|-------------------|-------|----------------|------------------|-----------|---------------------|-------------------|---------------|-------------------|-------------|-------------|----------|--------------|-------------|-------------|------------|------------|-------------|--------------|-------|------------|
|                   |       | MCC RE-CEPTION | MCC INST-ITUTION | MCC WOMEN | MASH. PEN-ITENTIARY | MASH RE-FORMATORY | MCNEIL ISLAND | SPECIAL OFFENDERS | THIN RIVERS | CLALLAN BAY | LARCH CC | INDIAN RIDGE | CEDAR CREEK | CLEAR-MATER | OLYMPIC CC | PINE LODGE | PRE RELEASE | HOME RELEASE |       |            |
| TOTAL             | 7477  | 601            | 737              | 287       | 1407                | 531               | 925           | 104               | 604         | 557         | 131      | 108          | 123         | 118         | 139        | 154        | 293         | 378          | 100.0 |            |
| MURDER 1          | 620   | 8              | 32               | 37        | 350                 | 112               | 34            | 10                | 15          | 16          | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 4            | 0.3   |            |
| MURDER 2          | 414   | 11             | 37               | 25        | 145                 | 62                | 51            | 8                 | 34          | 28          | 1        | 3            | 2           | 2           | 1          | 2          | 1           | 0            | 5.5   |            |
| MANSLAUGHTER 1&2  | 104   | 6              | 10               | 5         | 28                  | 4                 | 25            | 2                 | 5           | 7           | 1        | 1            | 0           | 1           | 0          | 2          | 2           | 7            | 1.4   |            |
| VEH HOMICIDE      | 108   | 11             | 16               | 7         | 11                  | 11                | 19            | 0                 | 3           | 1           | 5        | 2            | 4           | 0           | 0          | 6          | 5           | 7            | 1.4   |            |
| RAPE 1            | 385   | 12             | 24               | 0         | 114                 | 50                | 48            | 5                 | 79          | 24          | 2        | 2            | 1           | 4           | 5          | 5          | 1           | 1            | 5.1   |            |
| RAPE 2            | 181   | 5              | 21               | 0         | 40                  | 11                | 25            | 6                 | 34          | 20          | 3        | 2            | 3           | 0           | 2          | 5          | 2           | 2            | 2.4   |            |
| RAPE OTHER        | 37    | 5              | 4                | 1         | 6                   | 1                 | 5             | 0                 | 8           | 1           | 1        | 0            | 1           | 0           | 1          | 0          | 3           | 0            | 0.5   |            |
| RAPE OF CHILD     | 394   | 12             | 53               | 6         | 45                  | 23                | 38            | 1                 | 148         | 27          | 7        | 8            | 3           | 1           | 6          | 6          | 8           | 4            | 5.3   |            |
| VIO SEX CHILD     | 121   | 10             | 11               | 0         | 4                   | 1                 | 12            | 2                 | 66          | 6           | 3        | 0            | 0           | 0           | 0          | 2          | 3           | 1            | 1.6   |            |
| IND LIBERTIES     | 614   | 20             | 58               | 2         | 51                  | 22                | 59            | 9                 | 90          | 25          | 5        | 4            | 11          | 9           | 8          | 10         | 19          | 12           | 5.5   |            |
| INV SEX CHILD     | 168   | 10             | 22               | 1         | 20                  | 9                 | 16            | 2                 | 41          | 14          | 1        | 2            | 2           | 3           | 3          | 4          | 11          | 7            | 2.2   |            |
| OTHER SEX CRIME   | 23    | 2              | 0                | 1         | 4                   | 3                 | 7             | 0                 | 1           | 2           | 0        | 0            | 0           | 0           | 1          | 0          | 2           | 0            | 0.3   |            |
| ROBBERY 1         | 933   | 59             | 77               | 25        | 237                 | 94                | 144           | 10                | 44          | 103         | 19       | 21           | 17          | 4           | 12         | 5          | 20          | 37           | 12.5  |            |
| ROBBERY 2         | 247   | 26             | 27               | 6         | 53                  | 6                 | 43            | 7                 | 14          | 35          | 4        | 7            | 2           | 2           | 2          | 5          | 3           | 5            | 3.3   |            |
| EXTORTION 1       | 5     | 0              | 1                | 0         | 1                   | 0                 | 0             | 0                 | 0           | 3           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.1   |            |
| EXTORTION 2       | 2     | 0              | 0                | 0         | 0                   | 2                 | 0             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| ASSAULT 1         | 147   | 7              | 17               | 1         | 46                  | 19                | 22            | 8                 | 6           | 9           | 1        | 5            | 2           | 1           | 1          | 0          | 1           | 1            | 2.0   |            |
| ASSAULT 2         | 342   | 43             | 45               | 5         | 81                  | 17                | 72            | 7                 | 14          | 44          | 3        | 3            | 5           | 0           | 2          | 3          | 4           | 12           | 4.8   |            |
| VEHICULAR ASSAULT | 19    | 1              | 5                | 1         | 3                   | 1                 | 3             | 0                 | 0           | 1           | 0        | 0            | 0           | 1           | 0          | 0          | 0           | 3            | 0.3   |            |
| ASSAULT OTHER     | 112   | 12             | 16               | 4         | 24                  | 3                 | 18            | 1                 | 7           | 6           | 2        | 1            | 2           | 1           | 3          | 0          | 5           | 7            | 1.5   |            |
| KIDNAP 1          | 30    | 1              | 2                | 2         | 11                  | 4                 | 4             | 0                 | 0           | 4           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.4   |            |
| KIDNAP 2          | 11    | 1              | 0                | 0         | 3                   | 0                 | 4             | 0                 | 1           | 0           | 2        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.1   |            |
| ARSON 1 & 2       | 54    | 4              | 8                | 2         | 12                  | 3                 | 4             | 10                | 0           | 4           | 1        | 0            | 0           | 0           | 0          | 2          | 2           | 2            | 0.7   |            |
| BURGLARY 1        | 124   | 8              | 17               | 1         | 26                  | 12                | 14            | 2                 | 7           | 12          | 3        | 2            | 3           | 4           | 1          | 3          | 3           | 6            | 1.7   |            |
| BURGLARY 2        | 809   | 104            | 92               | 5         | 125                 | 18                | 97            | 8                 | 30          | 78          | 13       | 13           | 19          | 18          | 20         | 23         | 70          | 74           | 10.8  |            |
| THEFT             | 174   | 17             | 16               | 33        | 16                  | 5                 | 17            | 1                 | 2           | 10          | 6        | 6            | 4           | 1           | 4          | 2          | 11          | 23           | 2.3   |            |
| AUTO THEFT        | 30    | 6              | 5                | 0         | 5                   | 0                 | 3             | 0                 | 0           | 2           | 0        | 0            | 0           | 0           | 2          | 0          | 3           | 4            | 0.4   |            |
| FORGERY           | 55    | 7              | 4                | 6         | 7                   | 2                 | 3             | 0                 | 1           | 2           | 2        | 0            | 1           | 3           | 2          | 1          | 6           | 8            | 0.7   |            |
| WELFARE FRAUD     | 1     | 0              | 0                | 1         | 0                   | 0                 | 0             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| OTHER PROPERTY    | 60    | 10             | 6                | 3         | 9                   | 2                 | 7             | 1                 | 5           | 3           | 0        | 0            | 2           | 1           | 2          | 1          | 5           | 3            | 0.8   |            |
| DRUG CRIME        | 1259  | 152            | 99               | 104       | 124                 | 24                | 125           | 4                 | 28          | 60          | 45       | 26           | 38          | 60          | 61         | 62         | 99          | 146          | 16.8  |            |
| OTHER FELONY      | 41    | 5              | 12               | 3         | 4                   | 2                 | 3             | 0                 | 1           | 6           | 0        | 0            | 1           | 0           | 0          | 0          | 2           | 0            | 0.5   |            |
| OTHER MISDEH      | 1     | 1              | 0                | 0         | 0                   | 0                 | 0             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.0   |            |
| UNDEPIN           | 26    | 25             | 0                | 0         | 0                   | 0                 | 1             | 0                 | 0           | 0           | 0        | 0            | 0           | 0           | 0          | 0          | 0           | 0            | 0.3   |            |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,541.  
OF THESE, 7 ARE BOARDERS OR INTRASTATE COMPACT HOLDS.

TABLE 2C  
DEPARTMENT OF CORRECTIONS

DISTRIBUTION OF VIOLENT CRIME CONVICTIONS  
AMONG WASHINGTON STATE INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF JUNE 30, 1990

| PRISON             | TOTAL | VIOLENT    |      |         |      |
|--------------------|-------|------------|------|---------|------|
|                    |       | NONVIOLENT |      | VIOLENT |      |
|                    |       |            | %    |         | %    |
| TOTAL              | 7415  | 3033       | 40.9 | 4382    | 59.1 |
| MCC RECEPTION      | 601   | 364        | 60.6 | 237     | 39.4 |
| MCC INSTITUTION    | 732   | 302        | 41.3 | 430     | 58.7 |
| MCC WOMEN          | 286   | 163        | 57.0 | 123     | 43.0 |
| WASH. PENITENTIARY | 1571  | 373        | 23.7 | 1198    | 76.3 |
| WASH REFORMATORY   | 526   | 84         | 16.0 | 442     | 84.0 |
| MCNEIL ISLAND      | 916   | 335        | 36.6 | 581     | 63.4 |
| SPECIAL OFFENDERS  | 104   | 21         | 20.2 | 83      | 79.8 |
| TWIN RIVERS        | 680   | 173        | 25.4 | 507     | 74.6 |
| CLALLAM BAY        | 555   | 199        | 35.9 | 356     | 64.1 |
| LARCH CC           | 131   | 75         | 57.3 | 56      | 42.7 |
| INDIAN RIDGE       | 108   | 51         | 47.2 | 57      | 52.8 |
| CEDAR CREEK        | 123   | 77         | 62.6 | 46      | 37.4 |
| CLEARWATER         | 118   | 94         | 79.7 | 24      | 20.3 |
| OLYMPIC CC         | 139   | 105        | 75.5 | 34      | 24.5 |
| PINE LODGE         | 154   | 101        | 65.6 | 53      | 34.4 |
| PRE RELEASE        | 293   | 231        | 78.8 | 62      | 21.2 |
| WORK RELEASE       | 378   | 285        | 75.4 | 93      | 24.6 |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES HOUSED OUT OF STATE. THE TOTAL NUMBER OF WASHINGTON INMATES FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,479. TABLE DOES NOT INCLUDE INMATES WITH UNKNOWN OFFENSE TYPES.

TABLE 20  
DEPARTMENT OF CORRECTIONS

AGE DISTRIBUTION AND AVERAGE AGE OF RESIDENT INMATES  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF JUNE 30, 1990

| PRISON            | TOTAL | AGEGROUP |          |          |          |          |          |          |          |             | AVERAGE |
|-------------------|-------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                   |       | UNDER 18 | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL             | 7477  | 19       | 467      | 1136     | 1610     | 1444     | 1181     | 730      | 424      | 466         | 33.3    |
| MCC RECEPTION     | 601   | 6        | 52       | 116      | 142      | 112      | 99       | 35       | 24       | 15          | 30.9    |
| MCC INSTITUTION   | 737   | 3        | 76       | 129      | 151      | 135      | 99       | 55       | 35       | 54          | 32.4    |
| MCC WOMEN         | 287   | 1        | 24       | 31       | 62       | 58       | 53       | 27       | 21       | 10          | 33.0    |
| MASH PENITENTIARY | 1607  | 1        | 67       | 196      | 337      | 308      | 250      | 201      | 115      | 132         | 34.9    |
| MASH REFORMATORY  | 531   | 4        | 29       | 69       | 93       | 105      | 85       | 63       | 34       | 49          | 34.9    |
| MCNEIL ISLAND     | 925   | 1        | 38       | 122      | 211      | 183      | 167      | 87       | 59       | 57          | 33.9    |
| SPECIAL OFFENDERS | 104   | .        | 6        | 6        | 25       | 26       | 21       | 11       | 4        | 5           | 34.0    |
| TWIN RIVERS       | 684   | 1        | 39       | 79       | 115      | 124      | 112      | 87       | 45       | 82          | 36.0    |
| CLALLAM BAY       | 557   | 1        | 37       | 119      | 148      | 101      | 77       | 36       | 22       | 16          | 30.7    |
| LARCH CC          | 131   | .        | 8        | 27       | 26       | 27       | 16       | 9        | 13       | 5           | 32.2    |
| INDIAN RIDGE      | 108   | .        | 3        | 11       | 18       | 30       | 22       | 13       | 7        | 4           | 34.4    |
| CEDAR CREEK       | 123   | .        | 4        | 18       | 32       | 33       | 16       | 7        | 5        | 8           | 33.0    |
| CLEARWATER        | 118   | .        | 11       | 25       | 30       | 26       | 8        | 12       | 3        | 3           | 30.0    |
| OLYMPIC CC        | 139   | .        | 9        | 28       | 29       | 31       | 22       | 14       | 3        | 3           | 31.2    |
| PINE LODGE        | 154   | 1        | 13       | 21       | 32       | 23       | 28       | 20       | 8        | 8           | 32.9    |
| PRE RELEASE       | 293   | .        | 32       | 67       | 68       | 51       | 39       | 18       | 8        | 10          | 30.2    |
| WORK RELEASE      | 378   | .        | 19       | 72       | 91       | 71       | 67       | 35       | 18       | 5           | 31.4    |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,541.  
OF THESE, 7 ARE BOARDERS OR INTRASTATE COMPACT HOLDS.

TABLE 2E  
DEPARTMENT OF CORRECTIONS

DISTRIBUTION OF SENTENCING AUTHORITY  
WITHIN INSTITUTIONS AND INMATE WORK RELEASE  
AS OF JUNE 30, 1990

| PRISON                | TOTAL | PAROLE BOARD |      | SRA  |      | BOTH |      | OTHER |     | UNKNOWN |     |
|-----------------------|-------|--------------|------|------|------|------|------|-------|-----|---------|-----|
|                       |       |              | %    |      | %    |      | %    |       | %   |         | %   |
| TOTAL                 | 7477  | 1724         | 23.1 | 4963 | 66.4 | 680  | 9.1  | 62    | 0.8 | 48      | 0.6 |
| MCC RECEPTION         | 601   | 100          | 16.6 | 413  | 68.7 | 46   | 7.7  | .     | .   | 42      | 7.0 |
| MCC INSTITUTION       | 737   | 151          | 20.5 | 507  | 68.8 | 70   | 9.5  | 5     | 0.7 | 4       | 0.5 |
| MCC WOMEN             | 287   | 44           | 15.3 | 229  | 79.8 | 13   | 4.5  | 1     | 0.3 | .       | .   |
| MASH.<br>PENITENTIARY | 1607  | 531          | 33.0 | 855  | 53.2 | 185  | 11.5 | 36    | 2.2 | .       | .   |
| MASH<br>REFORMATORY   | 531   | 232          | 43.7 | 238  | 44.8 | 56   | 10.5 | 5     | 0.9 | .       | .   |
| MCNEIL ISLAND         | 925   | 238          | 25.7 | 580  | 62.7 | 96   | 10.4 | 9     | 1.0 | 2       | 0.2 |
| SPECIAL<br>OFFENDERS  | 104   | 50           | 48.1 | 44   | 42.3 | 10   | 9.6  | .     | .   | .       | .   |
| TWIN RIVERS           | 684   | 142          | 20.8 | 479  | 70.0 | 59   | 8.6  | 4     | 0.6 | .       | .   |
| CLALLAM BAY           | 557   | 91           | 16.3 | 395  | 70.9 | 69   | 12.4 | 2     | 0.4 | .       | .   |
| LARCH CC              | 131   | 17           | 13.0 | 105  | 80.2 | 9    | 6.9  | .     | .   | .       | .   |
| INDIAN RIDGE          | 108   | 16           | 14.8 | 85   | 78.7 | 7    | 6.5  | .     | .   | .       | .   |
| CEDAR CREEK           | 123   | 15           | 12.2 | 97   | 78.9 | 11   | 8.9  | .     | .   | .       | .   |
| CLEARWATER            | 118   | 13           | 11.0 | 100  | 84.7 | 5    | 4.2  | .     | .   | .       | .   |
| OLYMPIC CC            | 139   | 23           | 16.5 | 115  | 82.7 | 1    | 0.7  | .     | .   | .       | .   |
| PINE LODGE            | 154   | 24           | 15.6 | 112  | 72.7 | 18   | 11.7 | .     | .   | .       | .   |
| PRE RELEASE           | 293   | 12           | 4.1  | 268  | 91.5 | 13   | 4.4  | .     | .   | .       | .   |
| Work Release          | 378   | 25           | 6.6  | 341  | 90.2 | 12   | 3.2  | .     | .   | .       | .   |

THE DEPARTMENT IS ALSO LEGALLY RESPONSIBLE FOR INMATES  
HOUSED OUT OF STATE. THE TOTAL NUMBER OF INMATES  
FOR WHOM THE DEPARTMENT IS RESPONSIBLE IS 7,541.  
OF THESE, 7 ARE BOARDERS OR INTRASTATE COMPACT HOLDS.

TABLE 3A  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY MONTH AND TYPE OF ADMISSION  
FOR FISCAL YEAR 1990

| MONTH     | TOTAL | TYPE OF ADMISSION |                                            |                     |             |                     |         |                                     |                                   |
|-----------|-------|-------------------|--------------------------------------------|---------------------|-------------|---------------------|---------|-------------------------------------|-----------------------------------|
|           |       | NEW<br>ADMISSION  | PAROLE<br>VIOLATION<br>AND NEW<br>SENTENCE | PAROLE<br>VIOLATION | READMISSION | FROM OTHER<br>STATE | BOARDER | COMMUNITY<br>CUSTODY<br>TERMINATION | COMMUNITY<br>CUSTODY<br>VIOLATION |
| TOTAL     | 4284  | 2875              | 120                                        | 382                 | 816         | 11                  | 6       | 37                                  | 37                                |
| JULY      | 294   | 192               | 9                                          | 30                  | 61          | 1                   | 1       | .                                   | .                                 |
| AUGUST    | 319   | 217               | 9                                          | 29                  | 61          | .                   | 3       | .                                   | .                                 |
| SEPTEMBER | 317   | 218               | 8                                          | 30                  | 57          | .                   | 1       | 2                                   | 1                                 |
| OCTOBER   | 392   | 266               | 11                                         | 35                  | 73          | 1                   | .       | 4                                   | 2                                 |
| NOVEMBER  | 391   | 271               | 9                                          | 40                  | 65          | 2                   | 1       | 2                                   | 1                                 |
| DECEMBER  | 320   | 220               | 6                                          | 20                  | 64          | 2                   | .       | 4                                   | 4                                 |
| JANUARY   | 378   | 263               | 19                                         | 33                  | 52          | 1                   | .       | 5                                   | 5                                 |
| FEBRUARY  | 387   | 241               | 13                                         | 33                  | 94          | 1                   | .       | 1                                   | 4                                 |
| MARCH     | 391   | 252               | 18                                         | 35                  | 76          | .                   | .       | 7                                   | 3                                 |
| APRIL     | 405   | 289               | 7                                          | 35                  | 64          | .                   | .       | 3                                   | 7                                 |
| MAY       | 356   | 236               | 8                                          | 36                  | 69          | 1                   | .       | 3                                   | 3                                 |
| JUNE      | 334   | 210               | 3                                          | 26                  | 80          | 2                   | .       | 6                                   | 7                                 |

TABLE 3B  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY TYPE AND COUNTY OF CONVICTION  
FOR FISCAL YEAR 1990

| COUNTY OF<br>CONVICTION | TOTAL | TYPE OF ADMISSION                 |                                     |                  |                                            |                     |             |                     |                      |
|-------------------------|-------|-----------------------------------|-------------------------------------|------------------|--------------------------------------------|---------------------|-------------|---------------------|----------------------|
|                         |       | COMMUNITY<br>CUSTODY<br>VIOLATION | COMMUNITY<br>CUSTODY<br>TERMINATION | NEW<br>ADMISSION | PAROLE<br>VIOLATION<br>AND NEW<br>SENTENCE | PAROLE<br>VIOLATION | READMISSION | FROM OTHER<br>STATE | TYPE OF<br>ADMISSION |
|                         |       |                                   |                                     |                  |                                            |                     |             |                     | BOARDER              |
| TOTAL                   | 4284  | 37                                | 37                                  | 2875             | 120                                        | 382                 | 816         | 11                  | 6                    |
| INTERSTATE              | 16    | .                                 | .                                   | 3                | .                                          | 1                   | 1           | 11                  | .                    |
| ADAMS                   | 13    | .                                 | .                                   | 11               | .                                          | 1                   | 1           | .                   | .                    |
| ASOTIN                  | 5     | .                                 | .                                   | 5                | .                                          | .                   | .           | .                   | .                    |
| BENTON                  | 78    | 2                                 | 1                                   | 57               | 2                                          | 5                   | 11          | .                   | .                    |
| CHELAN                  | 78    | 1                                 | 3                                   | 54               | 2                                          | 5                   | 13          | .                   | .                    |
| CLALLAM                 | 28    | .                                 | .                                   | 17               | .                                          | 4                   | 7           | .                   | .                    |
| CLARK                   | 182   | .                                 | .                                   | 134              | 4                                          | 17                  | 27          | .                   | .                    |
| COLUMBIA                | 4     | .                                 | .                                   | 4                | .                                          | .                   | .           | .                   | .                    |
| COMLITZ                 | 108   | 1                                 | .                                   | 71               | 3                                          | 12                  | 21          | .                   | .                    |
| DOUGLAS                 | 12    | .                                 | .                                   | 12               | .                                          | .                   | .           | .                   | .                    |
| FERRY                   | 7     | .                                 | .                                   | 7                | .                                          | .                   | .           | .                   | .                    |
| FRANKLIN                | 137   | 4                                 | 8                                   | 90               | 5                                          | 4                   | 26          | .                   | .                    |
| GARFIELD                | 2     | .                                 | .                                   | 2                | .                                          | .                   | .           | .                   | .                    |
| GRANT                   | 35    | .                                 | .                                   | 25               | .                                          | 3                   | 7           | .                   | .                    |
| GRAYS HARBOR            | 58    | .                                 | .                                   | 44               | 1                                          | 4                   | 9           | .                   | .                    |
| ISLAND                  | 17    | .                                 | .                                   | 15               | .                                          | 1                   | 1           | .                   | .                    |
| JEFFERSON               | 21    | .                                 | .                                   | 14               | .                                          | 2                   | 5           | .                   | .                    |
| KING                    | 1422  | 17                                | 18                                  | 877              | 48                                         | 160                 | 302         | .                   | .                    |
| KITSAP                  | 145   | .                                 | .                                   | 112              | 4                                          | 6                   | 23          | .                   | .                    |
| KITTITAS                | 21    | .                                 | 1                                   | 16               | 1                                          | 1                   | 2           | .                   | .                    |
| Klickitat               | 18    | .                                 | .                                   | 16               | .                                          | .                   | .           | .                   | .                    |

(CONTINUED)

TABLE 3B  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY TYPE AND COUNTY OF CONVICTION  
FOR FISCAL YEAR 1990

(CONTINUED)

| COUNTY OF<br>CONVICTION | TOTAL | TYPE OF ADMISSION                 |                                     |                  |                                            |                     |             |                     | TYPE OF<br>ADMISSION |
|-------------------------|-------|-----------------------------------|-------------------------------------|------------------|--------------------------------------------|---------------------|-------------|---------------------|----------------------|
|                         |       | COMMUNITY<br>CUSTODY<br>VIOLATION | COMMUNITY<br>CUSTODY<br>TERMINATION | NEW<br>ADMISSION | PAROLE<br>VIOLATION<br>AND NEW<br>SENTENCE | PAROLE<br>VIOLATION | READMISSION | FROM OTHER<br>STATE |                      |
| LEMIS                   | 68    | .                                 | 1                                   | 45               | 1                                          | 9                   | 12          | .                   | .                    |
| LINCOLN                 | 2     | .                                 | .                                   | .                | .                                          | 1                   | 1           | .                   | .                    |
| HASON                   | 55    | .                                 | .                                   | 41               | 3                                          | 5                   | 6           | .                   | .                    |
| OKANOGAN                | 35    | .                                 | .                                   | 27               | 1                                          | 3                   | 4           | .                   | .                    |
| PACIFIC                 | 30    | .                                 | .                                   | 23               | .                                          | 2                   | 5           | .                   | .                    |
| PEND OREILLE            | 7     | .                                 | .                                   | 6                | .                                          | 1                   | .           | .                   | .                    |
| PIERCE                  | 536   | 4                                 | .                                   | 344              | 18                                         | 44                  | 126         | .                   | .                    |
| SAN JUAN                | 2     | .                                 | .                                   | 1                | .                                          | .                   | 1           | .                   | .                    |
| SKAGIT                  | 64    | .                                 | .                                   | 52               | 2                                          | 2                   | 8           | .                   | .                    |
| SKAMANIA                | 3     | .                                 | .                                   | 2                | .                                          | 1                   | .           | .                   | .                    |
| SNOHOMISH               | 300   | .                                 | .                                   | 214              | 8                                          | 24                  | 54          | .                   | .                    |
| SPOKANE                 | 167   | .                                 | .                                   | 108              | 1                                          | 21                  | 37          | .                   | .                    |
| STEVENS                 | 5     | .                                 | .                                   | 4                | .                                          | .                   | 1           | .                   | .                    |
| THURSTON                | 101   | .                                 | .                                   | 68               | 2                                          | 10                  | 21          | .                   | .                    |
| WAKTIKUM                | 5     | .                                 | .                                   | 2                | .                                          | 3                   | .           | .                   | .                    |
| WALLA WALLA             | 36    | 2                                 | 1                                   | 24               | 1                                          | 4                   | 4           | .                   | .                    |
| WHYCOM                  | 84    | 1                                 | .                                   | 57               | 4                                          | 11                  | 11          | .                   | .                    |
| WHITMAN                 | 12    | .                                 | .                                   | 8                | .                                          | 4                   | .           | .                   | .                    |
| YAKIMA                  | 333   | 5                                 | 4                                   | 235              | 9                                          | 11                  | 69          | .                   | .                    |
| BOARDER, COL            | 1     | .                                 | .                                   | .                | .                                          | .                   | .           | .                   | 1                    |
| BOARDER, FED            | 5     | .                                 | .                                   | .                | .                                          | .                   | .           | .                   | 5                    |
| UNKNOWN                 | 26    | .                                 | .                                   | 26               | .                                          | .                   | .           | .                   | .                    |

TABLE 3C  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY AGE AT ADMISSION  
RACE AND SEX  
FOR FISCAL YEAR 1990

MALE

| RACE           | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |          |             | AVERAGE |
|----------------|-------|------------------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                |       | UNDER 18         | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL          | 3974  | 27               | 459      | 801      | 902      | 736      | 492      | 266      | 154      | 137         | 30.5    |
| WHITE          | 2337  | 15               | 245      | 429      | 520      | 449      | 302      | 165      | 109      | 103         | 31.3    |
| BLACK          | 809   | 5                | 101      | 143      | 193      | 149      | 117      | 60       | 26       | 15          | 30.2    |
| N.A.<br>INDIAN | 122   | .                | 13       | 23       | 31       | 23       | 12       | 8        | 6        | 6           | 31.1    |
| ASIAN          | 24    | .                | 4        | 8        | 4        | 4        | 2        | .        | .        | 2           | 29.8    |
| OTHER          | 87    | 1                | 9        | 18       | 21       | 18       | 7        | 7        | 2        | 4           | 30.5    |
| UNKNOWN        | 595   | 6                | 87       | 180      | 133      | 93       | 52       | 26       | 11       | 7           | 27.8    |

FEMALE

| RACE           | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |          |             | AVERAGE |
|----------------|-------|------------------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                |       | UNDER 18         | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL          | 310   | 2                | 27       | 59       | 67       | 65       | 42       | 29       | 14       | 5           | 30.9    |
| WHITE          | 204   | .                | 17       | 41       | 42       | 44       | 25       | 20       | 10       | 5           | 31.2    |
| BLACK          | 68    | 1                | 5        | 11       | 15       | 13       | 14       | 5        | 4        | .           | 31.3    |
| N.A.<br>INDIAN | 23    | 1                | 2        | 4        | 7        | 5        | 3        | 1        | .        | .           | 28.6    |
| ASIAN          | 3     | .                | 1        | 1        | .        | .        | .        | 1        | .        | .           | 28.4    |
| OTHER          | 2     | .                | .        | 1        | .        | 1        | .        | .        | .        | .           | 28.1    |
| UNKNOWN        | 10    | .                | 2        | 1        | 3        | 2        | .        | 2        | .        | .           | 29.3    |

TABLE 3C-2  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY AGE AT ADMISSION  
HISPANIC ORIGIN AND SEX  
FOR FISCAL YEAR 1990

MALE

| HISPANIC ORIGIN | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |          |             | AVERAGE |
|-----------------|-------|------------------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                 |       | UNDER 18         | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL           | 3974  | 27               | 459      | 801      | 902      | 736      | 492      | 266      | 154      | 137         | 30.5    |
| HISPANIC        | 690   | 5                | 93       | 205      | 161      | 105      | 68       | 30       | 12       | 11          | 28.2    |
| NON-HISPANIC    | 2134  | 16               | 254      | 385      | 466      | 409      | 279      | 154      | 85       | 86          | 31.0    |
| UNKNOWN         | 1150  | 6                | 112      | 211      | 275      | 222      | 145      | 82       | 57       | 40          | 31.1    |

FEMALE

| HISPANIC ORIGIN | TOTAL | AGE AT ADMISSION |          |          |          |          |          |          |          |             | AVERAGE |
|-----------------|-------|------------------|----------|----------|----------|----------|----------|----------|----------|-------------|---------|
|                 |       | UNDER 18         | 18 TO 20 | 21 TO 24 | 25 TO 29 | 30 TO 34 | 35 TO 39 | 40 TO 44 | 45 TO 49 | 50 AND OVER | AGE     |
| TOTAL           | 310   | 2                | 27       | 59       | 67       | 65       | 42       | 29       | 14       | 5           | 30.9    |
| HISPANIC        | 22    | .                | 1        | 8        | 4        | 6        | 1        | 2        | .        | .           | 28.6    |
| NON-HISPANIC    | 158   | .                | 16       | 27       | 31       | 29       | 27       | 18       | 9        | 1           | 31.4    |
| UNKNOWN         | 130   | 2                | 10       | 24       | 32       | 30       | 14       | 9        | 5        | 4           | 30.8    |

TABLE 3D  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY COUNTY AND RACE  
FOR FISCAL YEAR 1990

| COUNTY OF CONVICTION | TOTAL | WHITE |       | BLACK |      | N.A. INDIAN |     | ASIAN |     | OTHER |     | UNKNOWN |      |
|----------------------|-------|-------|-------|-------|------|-------------|-----|-------|-----|-------|-----|---------|------|
|                      |       |       | %     |       | %    |             | %   |       | %   |       | %   |         | %    |
| TOTAL                | 4284  | 2541  | 59.3  | 877   | 20.5 | 145         | 3.4 | 27    | 0.6 | 89    | 2.1 | 605     | 14.1 |
| INTERSTATE           | 16    | 14    | 87.5  | 2     | 12.5 | .           | .   | .     | .   | .     | .   | .       | .    |
| ADAMS                | 13    | 8     | 61.5  | .     | .    | .           | .   | .     | .   | .     | .   | 5       | 38.5 |
| ASOTIN               | 5     | 5     | 100.0 | .     | .    | .           | .   | .     | .   | .     | .   | .       | .    |
| BENTON               | 78    | 56    | 71.8  | 4     | 5.1  | .           | .   | .     | .   | 4     | 5.1 | 14      | 17.9 |
| CHELAN               | 78    | 49    | 62.8  | .     | .    | 2           | 2.6 | .     | .   | .     | .   | 27      | 34.6 |
| CLALLAM              | 28    | 27    | 96.4  | .     | .    | 1           | 3.6 | .     | .   | .     | .   | .       | .    |
| CLARK                | 182   | 159   | 87.4  | 12    | 6.6  | 5           | 2.7 | .     | .   | 2     | 1.1 | 4       | 2.2  |
| COLUMBIA             | 4     | 4     | 100.0 | .     | .    | .           | .   | .     | .   | .     | .   | .       | .    |
| COWLITZ              | 108   | 86    | 79.6  | 2     | 1.9  | 3           | 2.8 | 1     | 0.9 | 2     | 1.9 | 14      | 13.0 |
| DOUGLAS              | 12    | 8     | 66.7  | .     | .    | 1           | 8.3 | .     | .   | 1     | 8.3 | 2       | 16.7 |
| FERRY                | 7     | 7     | 100.0 | .     | .    | .           | .   | .     | .   | .     | .   | .       | .    |
| FRANKLIN             | 137   | 57    | 41.6  | 24    | 17.5 | 2           | 1.5 | .     | .   | 2     | 1.5 | 52      | 38.0 |
| GARFIELD             | 2     | 2     | 100.0 | .     | .    | .           | .   | .     | .   | .     | .   | .       | .    |
| GRANT                | 35    | 21    | 60.0  | 2     | 5.7  | 1           | 2.9 | .     | .   | 2     | 5.7 | 9       | 25.7 |
| GRAYS HARBOR         | 58    | 49    | 84.5  | .     | .    | 4           | 6.9 | .     | .   | 3     | 5.2 | 2       | 3.4  |
| ISLAND               | 17    | 16    | 94.1  | 1     | 5.9  | .           | .   | .     | .   | .     | .   | .       | .    |
| JEFFERSON            | 21    | 19    | 90.5  | 1     | 4.8  | .           | .   | .     | .   | 1     | 4.8 | .       | .    |
| KING                 | 1422  | 582   | 40.9  | 580   | 40.8 | 27          | 1.9 | 11    | 0.8 | 28    | 2.0 | 194     | 13.6 |
| KITSAP               | 145   | 117   | 80.7  | 16    | 11.0 | 5           | 3.4 | 1     | 0.7 | 4     | 2.8 | 2       | 1.4  |
| KITTITAS             | 21    | 17    | 81.0  | .     | .    | 1           | 4.8 | 1     | 4.8 | .     | .   | 2       | 9.5  |
| Klickitat            | 18    | 13    | 72.2  | .     | .    | 1           | 5.6 | .     | .   | .     | .   | 4       | 22.2 |

(CONTINUED)

TABLE 30  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY COUNTY AND RACE  
FOR FISCAL YEAR 1990

| COUNTY OF<br>CONVICTION | TOTAL | WHITE |       | BLACK |       | N.A. INDIAN |      | ASIAN |     | OTHER |     | UNKNOWN |      |
|-------------------------|-------|-------|-------|-------|-------|-------------|------|-------|-----|-------|-----|---------|------|
|                         |       |       | %     |       | %     |             | %    |       | %   |       | %   |         | %    |
| LEWIS                   | 68    | 58    | 85.3  | 2     | 2.9   | 3           | 4.4  | .     | .   | .     | .   | 5       | 7.4  |
| LINCOLN                 | 2     | 2     | 100.0 | .     | .     | .           | .    | .     | .   | .     | .   | .       | .    |
| MASON                   | 55    | 42    | 76.4  | 1     | 1.8   | 8           | 14.5 | .     | .   | 2     | 3.6 | 2       | 3.6  |
| OKANOGAN                | 35    | 22    | 62.9  | 1     | 2.9   | 4           | 11.4 | .     | .   | .     | .   | 8       | 22.9 |
| PACIFIC                 | 30    | 26    | 86.7  | .     | .     | .           | .    | 1     | 3.3 | .     | .   | 3       | 10.0 |
| PEND<br>OREILLE         | 7     | 7     | 100.0 | .     | .     | .           | .    | .     | .   | .     | .   | .       | .    |
| PIERCE                  | 536   | 247   | 46.1  | 166   | 31.0  | 17          | 3.2  | 6     | 1.1 | 25    | 4.7 | 75      | 14.0 |
| SAN JUAN                | 2     | 2     | 100.0 | .     | .     | .           | .    | .     | .   | .     | .   | .       | .    |
| SKAGIT                  | 64    | 48    | 75.0  | 5     | 7.8   | 2           | 3.1  | .     | .   | 1     | 1.6 | 8       | 12.5 |
| SKAMANIA                | 3     | 3     | 100.0 | .     | .     | .           | .    | .     | .   | .     | .   | .       | .    |
| SNOHOMISH               | 300   | 270   | 90.0  | 12    | 4.0   | 9           | 3.0  | .     | .   | 1     | 0.3 | 8       | 2.7  |
| SPOKANE                 | 167   | 141   | 84.4  | 11    | 6.6   | 11          | 6.6  | .     | .   | .     | .   | 4       | 2.4  |
| STEVENS                 | 5     | 5     | 100.0 | .     | .     | .           | .    | .     | .   | .     | .   | .       | .    |
| THURSTON                | 101   | 85    | 84.2  | 6     | 5.9   | 3           | 3.0  | 1     | 1.0 | 4     | 4.0 | 2       | 2.0  |
| WAKIACUM                | 5     | 5     | 100.0 | .     | .     | .           | .    | .     | .   | .     | .   | .       | .    |
| WALLA WALLA             | 36    | 24    | 66.7  | 5     | 13.9  | 2           | 5.6  | .     | .   | .     | .   | 5       | 13.9 |
| WHATCOM                 | 84    | 58    | 69.0  | 2     | 2.4   | 16          | 19.0 | 4     | 4.8 | 1     | 1.2 | 3       | 3.6  |
| WHITMAN                 | 12    | 11    | 91.7  | 1     | 8.3   | .           | .    | .     | .   | .     | .   | .       | .    |
| YAKIMA                  | 333   | 154   | 46.2  | 14    | 4.2   | 17          | 5.1  | 1     | 0.3 | 5     | 1.5 | 142     | 42.6 |
| BOARDER, COL            | 1     | .     | .     | 1     | 100.0 | .           | .    | .     | .   | .     | .   | .       | .    |
| BOARDER, FED            | 5     | 1     | 20.0  | 3     | 60.0  | .           | .    | .     | .   | .     | .   | 1       | 20.0 |
| UNKNOWN                 | 26    | 14    | 53.8  | 3     | 11.5  | .           | .    | .     | .   | 1     | 3.8 | 8       | 30.8 |

TABLE 3D-2  
DEPARTMENT OF CORRECTIONS  
ADMISSIONS BY COUNTY AND HISPANIC ORIGIN  
FOR FISCAL YEAR 1990

| COUNTY OF<br>CONVICTION | TOTAL | HISPANIC ORIGIN |      |              |       |         |      |
|-------------------------|-------|-----------------|------|--------------|-------|---------|------|
|                         |       | HISPANIC        |      | NON-HISPANIC |       | UNKNOWN |      |
|                         |       |                 | %    |              | %     |         | %    |
| TOTAL                   | 4284  | 712             | 16.6 | 2292         | 53.5  | 1280    | 29.9 |
| INTERSTATE              | 16    | .               | .    | 9            | 56.3  | 7       | 43.8 |
| ADAMS                   | 13    | 8               | 61.5 | 2            | 15.4  | 3       | 23.1 |
| ASOTIN                  | 5     | .               | .    | 3            | 60.0  | 2       | 40.0 |
| BENTON                  | 78    | 19              | 24.4 | 39           | 50.0  | 20      | 25.6 |
| CHELAN                  | 78    | 31              | 39.7 | 33           | 42.3  | 14      | 17.9 |
| CLALLAM                 | 28    | .               | .    | 18           | 64.3  | 10      | 35.7 |
| CLARK                   | 182   | 7               | 3.8  | 119          | 65.4  | 56      | 30.8 |
| COLUMBIA                | 4     | .               | .    | 4            | 100.0 | .       | .    |
| CONLITZ                 | 108   | 18              | 16.7 | 62           | 57.4  | 28      | 25.9 |
| DOUGLAS                 | 12    | 3               | 25.0 | 7            | 58.3  | 2       | 16.7 |
| FERRY                   | 7     | .               | .    | 4            | 57.1  | 3       | 42.9 |
| FRANKLIN                | 137   | 57              | 41.6 | 52           | 38.0  | 28      | 20.4 |
| GARFIELD                | 2     | .               | .    | 1            | 50.0  | 1       | 50.0 |
| GRANT                   | 35    | 11              | 31.4 | 15           | 42.9  | 9       | 25.7 |
| GRAYS HARBOR            | 58    | 4               | 6.9  | 37           | 63.8  | 17      | 29.3 |
| ISLAND                  | 17    | .               | .    | 12           | 70.6  | 5       | 29.4 |
| JEFFERSON               | 21    | 1               | 4.8  | 15           | 71.4  | 5       | 23.8 |
| KING                    | 1422  | 219             | 15.4 | 738          | 51.9  | 465     | 32.7 |
| KITSAP                  | 145   | 4               | 2.8  | 89           | 61.4  | 52      | 35.9 |
| KITTITAS                | 21    | 2               | 9.5  | 15           | 71.4  | 4       | 19.0 |

(CONTINUED)

TABLE 3D-2  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY COUNTY AND HISPANIC ORIGIN  
FOR FISCAL YEAR 1990

| COUNTY OF<br>CONVICTION | TOTAL | HISPANIC ORIGIN |      |              |       |         |       |
|-------------------------|-------|-----------------|------|--------------|-------|---------|-------|
|                         |       | HISPANIC        |      | NON-HISPANIC |       | UNKNOWN |       |
|                         |       |                 | %    |              | %     |         | %     |
| Klickitat               | 18    | 4               | 22.2 | 9            | 50.0  | 5       | 27.8  |
| LEWIS                   | 68    | 5               | 7.4  | 47           | 69.1  | 16      | 23.5  |
| LINCOLN                 | 2     | .               | .    | 2            | 100.0 | .       | .     |
| MASON                   | 55    | 3               | 5.5  | 37           | 67.3  | 15      | 27.3  |
| OKANOGAN                | 35    | 9               | 25.7 | 19           | 54.3  | 7       | 20.0  |
| PACIFIC                 | 30    | 3               | 10.0 | 15           | 50.0  | 12      | 40.0  |
| PEND OREILLE            | 7     | .               | .    | 5            | 71.4  | 2       | 28.6  |
| PIERCE                  | 536   | 100             | 18.7 | 293          | 54.7  | 143     | 26.7  |
| SAN JUAN                | 2     | .               | .    | 1            | 50.0  | 1       | 50.0  |
| SKAGIT                  | 64    | 9               | 14.1 | 35           | 54.7  | 20      | 31.3  |
| SKAMANIA                | 3     | 1               | 33.3 | 2            | 66.7  | .       | .     |
| SNOHOMISH               | 300   | 9               | 3.0  | 186          | 62.0  | 105     | 35.0  |
| SPOKANE                 | 167   | 6               | 3.6  | 95           | 56.9  | 66      | 39.5  |
| STEVENS                 | 5     | .               | .    | 3            | 60.0  | 2       | 40.0  |
| THURSTON                | 101   | 5               | 5.0  | 61           | 60.4  | 35      | 34.7  |
| WAHKIAKUM               | 5     | .               | .    | 2            | 40.0  | 3       | 60.0  |
| WALLA WALLA             | 36    | 5               | 13.9 | 19           | 52.8  | 12      | 33.3  |
| WHATCOM                 | 84    | 3               | 3.6  | 58           | 69.0  | 23      | 27.4  |
| WHITHAM                 | 12    | .               | .    | 5            | 41.7  | 7       | 58.3  |
| YAKIMA                  | 333   | 158             | 47.4 | 113          | 33.9  | 62      | 18.6  |
| BOARDER, COL            | 1     | .               | .    | .            | .     | 1       | 100.0 |
| BOARDER, FED            | 5     | 1               | 20.0 | .            | .     | 4       | 80.0  |
| UNKNOWN                 | 26    | 7               | 26.9 | 11           | 42.3  | 8       | 30.8  |

TABLE 3E  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY TYPE AND SENTENCING AUTHORITY  
FOR FISCAL YEAR 1990

| ADMISSION TYPE                    | TOTAL | PAROLE BOARD |      | SRA  |       | BOTH |      | OTHER |       | UNKNOWN |     |
|-----------------------------------|-------|--------------|------|------|-------|------|------|-------|-------|---------|-----|
|                                   |       |              | %    |      | %     |      | %    |       | %     |         | %   |
| TOTAL                             | 4284  | 350          | 8.2  | 3598 | 84.0  | 270  | 6.3  | 17    | 0.4   | 49      | 1.1 |
| COMMUNITY CUSTODY VIOLATION       | 37    | .            | .    | 37   | 100.0 | .    | .    | .     | .     | .       | .   |
| COMMUNITY CUSTODY TERMINATION     | 37    | .            | .    | 37   | 100.0 | .    | .    | .     | .     | .       | .   |
| NEW ADMISSION                     | 2875  | 58           | 2.0  | 2751 | 95.7  | 18   | 0.6  | .     | .     | 48      | 1.7 |
| PAROLE VIOLATION AND NEW SENTENCE | 120   | 2            | 1.7  | .    | .     | 118  | 98.3 | .     | .     | .       | .   |
| PAROLE VIOLATION                  | 382   | 273          | 71.5 | .    | .     | 109  | 28.5 | .     | .     | .       | .   |
| READMISSION                       | 816   | 17           | 2.1  | 773  | 94.7  | 25   | 3.1  | .     | .     | 1       | 0.1 |
| FROM OTHER STATE                  | 11    | .            | .    | .    | .     | .    | .    | 11    | 100.0 | .       | .   |
| BOARDER                           | 6     | .            | .    | .    | .     | .    | .    | 6     | 100.0 | .       | .   |

TABLE 3F  
DEPARTMENT OF CORRECTIONS

| OFFENSE TYPE      | TOTAL | COMMUNITY CUSTODY VIOLATION |     | COMMUNITY CUSTODY TERMINATION |     | NEW ADMISSION |       | PAROLE VIOLATION AND NEW SENTENCE |      | PAROLE VIOLATION |      | READMISSION |       | FROM OTHER STATE |     | BOARDER |     |
|-------------------|-------|-----------------------------|-----|-------------------------------|-----|---------------|-------|-----------------------------------|------|------------------|------|-------------|-------|------------------|-----|---------|-----|
|                   |       |                             | %   |                               | %   |               | %     |                                   | %    |                  | %    |             | %     |                  | %   |         | %   |
|                   |       |                             |     |                               |     |               |       |                                   |      |                  |      |             |       |                  |     |         |     |
| TOTAL             | 4284  | 37                          | 0.9 | 37                            | 0.9 | 2875          | 67.1  | 120                               | 2.8  | 382              | 8.9  | 816         | 19.0  | 11               | 0.3 | 6       | 0.1 |
| MURDER 1          | 67    | -                           | -   | -                             | -   | 51            | 76.1  | 3                                 | 4.5  | 2                | 3.0  | 9           | 13.4  | 2                | 3.0 | -       | -   |
| MURDER 2          | 61    | -                           | -   | -                             | -   | 41            | 67.2  | 5                                 | 8.2  | 7                | 11.5 | 7           | 11.5  | -                | -   | 1       | 1.6 |
| MANSLAUGHTER 1st  | 44    | -                           | -   | -                             | -   | 30            | 68.2  | 2                                 | 4.5  | 6                | 13.6 | 6           | 13.6  | -                | -   | -       | -   |
| VEH HOMICIDE      | 66    | -                           | -   | -                             | -   | 56            | 84.8  | -                                 | -    | 8                | 12.1 | 2           | 3.0   | -                | -   | -       | -   |
| RAPE 1            | 74    | -                           | -   | -                             | -   | 29            | 39.2  | 12                                | 16.2 | 22               | 29.7 | 10          | 13.5  | 1                | 1.4 | -       | -   |
| RAPE 2            | 71    | -                           | -   | -                             | -   | 45            | 63.4  | 4                                 | 5.6  | 14               | 19.7 | 8           | 11.3  | -                | -   | -       | -   |
| RAPE OTHER        | 26    | 1                           | 3.8 | 1                             | 3.8 | 11            | 42.3  | 4                                 | 15.4 | -                | -    | 9           | 34.6  | -                | -   | -       | -   |
| RAPE OF CHILD     | 153   | -                           | -   | -                             | -   | 133           | 86.9  | 1                                 | 0.7  | 9                | 5.9  | 10          | 6.5   | -                | -   | -       | -   |
| VIO SEX,CHILD     | 102   | -                           | -   | -                             | -   | 84            | 82.4  | 3                                 | 2.9  | -                | -    | 15          | 14.7  | -                | -   | -       | -   |
| IND LIBERTIES     | 176   | -                           | -   | -                             | -   | 123           | 69.9  | 4                                 | 2.3  | 36               | 20.5 | 13          | 7.4   | -                | -   | -       | -   |
| VI SEX,CHILD      | 115   | -                           | -   | -                             | -   | 93            | 80.9  | 3                                 | 2.6  | 12               | 10.4 | 7           | 6.1   | -                | -   | -       | -   |
| OTHER SEX CRIME   | 11    | -                           | -   | -                             | -   | 2             | 18.2  | 3                                 | 27.3 | 4                | 36.4 | 2           | 18.2  | -                | -   | -       | -   |
| ROBBERY 1         | 257   | 1                           | 0.4 | -                             | -   | 130           | 53.7  | 14                                | 5.4  | 50               | 19.5 | 49          | 19.1  | 5                | 1.9 | -       | -   |
| ROBBERY 2         | 178   | -                           | -   | -                             | -   | 80            | 44.9  | 16                                | 9.0  | 46               | 25.8 | 33          | 18.5  | 1                | 0.6 | 2       | 1.1 |
| EXTORTION 1       | 1     | -                           | -   | -                             | -   | 1             | 100.0 | -                                 | -    | -                | -    | -           | -     | -                | -   | -       | -   |
| EXTORTION 2       | 1     | -                           | -   | -                             | -   | -             | -     | -                                 | -    | -                | -    | 1           | 100.0 | -                | -   | -       | -   |
| ASSAULT 1         | 36    | -                           | -   | -                             | -   | 26            | 72.2  | 2                                 | 5.6  | 4                | 11.1 | 4           | 11.1  | -                | -   | -       | -   |
| ASSAULT 2         | 251   | 3                           | 1.2 | 1                             | 0.4 | 147           | 58.6  | 11                                | 4.4  | 38               | 15.1 | 51          | 20.5  | -                | -   | -       | -   |
| VEHICULAR ASSAULT | 20    | -                           | -   | -                             | -   | 19            | 95.0  | 1                                 | 5.0  | -                | -    | -           | -     | -                | -   | -       | -   |
| ASSAULT OTHER     | 98    | -                           | -   | -                             | -   | 53            | 54.1  | 5                                 | 5.1  | 14               | 14.3 | 26          | 26.5  | -                | -   | -       | -   |
| KIDNAP 1          | 8     | -                           | -   | -                             | -   | 6             | 75.0  | 1                                 | 12.5 | 1                | 12.5 | -           | -     | -                | -   | -       | -   |
| KIDNAP 2          | 8     | -                           | -   | -                             | -   | 6             | 75.0  | -                                 | -    | -                | -    | 2           | 25.0  | -                | -   | -       | -   |
| ARSON 1 & 2       | 27    | -                           | -   | -                             | -   | 18            | 66.7  | -                                 | -    | 7                | 25.9 | 2           | 7.4   | -                | -   | -       | -   |
| BURGLARY 1        | 58    | -                           | -   | -                             | -   | 43            | 74.1  | 3                                 | 5.2  | 1                | 1.7  | 11          | 19.0  | -                | -   | -       | -   |
| BURGLARY 2        | 595   | -                           | -   | 1                             | 0.2 | 291           | 48.9  | 13                                | 2.2  | 64               | 10.8 | 226         | 38.0  | -                | -   | -       | -   |
| THEFT             | 150   | -                           | -   | -                             | -   | 79            | 52.7  | 7                                 | 4.7  | 19               | 12.7 | 44          | 29.3  | 1                | 0.7 | -       | -   |
| AUTO THEFT        | 37    | -                           | -   | -                             | -   | 21            | 56.8  | -                                 | -    | 2                | 5.4  | 14          | 37.8  | -                | -   | -       | -   |
| FORGERY           | 56    | -                           | -   | -                             | -   | 28            | 50.0  | -                                 | -    | 2                | 3.6  | 26          | 46.4  | -                | -   | -       | -   |
| OTHER PROPERTY    | 55    | 2                           | 3.6 | -                             | -   | 21            | 38.2  | 2                                 | 3.6  | 2                | 3.6  | 28          | 50.9  | -                | -   | -       | -   |
| DRUG CRIME        | 1411  | 30                          | 2.1 | 34                            | 2.4 | 1149          | 81.4  | 1                                 | 0.1  | 8                | 0.6  | 186         | 13.2  | 1                | 0.1 | 2       | 0.1 |
| OTHER FELONY      | 44    | -                           | -   | -                             | -   | 24            | 54.5  | -                                 | -    | 4                | 9.1  | 15          | 34.1  | -                | -   | 1       | 2.3 |
| OTHER MISDEM      | 1     | -                           | -   | -                             | -   | 1             | 100.0 | -                                 | -    | -                | -    | -           | -     | -                | -   | -       | -   |
| UNKNOWN           | 26    | -                           | -   | -                             | -   | 26            | 100.0 | -                                 | -    | -                | -    | -           | -     | -                | -   | -       | -   |

TABLE 3G  
DEPARTMENT OF CORRECTIONS

ADMISSIONS BY MONTH AND SEX  
FOR FISCAL YEAR 1990

| MONTH     | TOTAL | SEX  |        |
|-----------|-------|------|--------|
|           |       | MALE | FEMALE |
| TOTAL     | 4284  | 3974 | 310    |
| JULY      | 294   | 271  | 23     |
| AUGUST    | 319   | 296  | 23     |
| SEPTEMBER | 317   | 295  | 22     |
| OCTOBER   | 392   | 373  | 19     |
| NOVEMBER  | 391   | 367  | 24     |
| DECEMBER  | 320   | 294  | 26     |
| JANUARY   | 378   | 347  | 31     |
| FEBRUARY  | 387   | 366  | 21     |
| MARCH     | 391   | 359  | 32     |
| APRIL     | 405   | 376  | 29     |
| MAY       | 356   | 326  | 30     |
| JUNE      | 334   | 304  | 30     |

TABLE 4A  
DEPARTMENT OF CORRECTIONS  
RELEASES BY MONTH AND TYPE OF RELEASE  
FOR FISCAL YEAR 1990

| MONTH     | TOTAL * | TYPE OF RELEASE  |         |                |                    |       |       |                |
|-----------|---------|------------------|---------|----------------|--------------------|-------|-------|----------------|
|           |         | DIS-<br>CHARGE * | PAROLED | REL. TO<br>CCI | BOARDER<br>RELEASE | DEATH | OTHER | REL. TO<br>PRS |
| TOTAL     | 4118    | 1892             | 459     | 783            | 896                | 13    | 28    | 47             |
| JULY      | 241     | 142              | 58      | 26             | 12                 | 2     | 1     | .              |
| AUGUST    | 359     | 156              | 38      | 39             | 121                | 2     | 3     | .              |
| SEPTEMBER | 553     | 160              | 40      | 41             | 311                | 1     | .     | .              |
| OCTOBER   | 283     | 148              | 58      | 61             | 10                 | 1     | 3     | 2              |
| NOVEMBER  | 598     | 152              | 33      | 60             | 346                | 1     | 3     | 3              |
| DECEMBER  | 328     | 162              | 17      | 63             | 82                 | .     | .     | 4              |
| JANUARY   | 248     | 139              | 26      | 68             | 5                  | 1     | 1     | 8              |
| FEBRUARY  | 273     | 143              | 42      | 73             | 6                  | 2     | 3     | 4              |
| MARCH     | 284     | 147              | 46      | 75             | 1                  | 1     | 2     | 12             |
| APRIL     | 241     | 149              | 22      | 61             | 2                  | .     | 1     | 6              |
| MAY       | 433     | 246              | 46      | 133            | .                  | 1     | 3     | 4              |
| JUNE      | 277     | 148              | 33      | 83             | .                  | 1     | 8     | 4              |

\* TOTAL and DISCHARGE do not reflect multiple releases of offenders during the fiscal year; when multiple releases are accounted for, the TOTAL = 4173 and DISCHARGE = 1947.

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

TABLE 4B  
DEPARTMENT OF CORRECTIONS

ALL RELEASES  
BY RACE AND TYPE OF RELEASE  
FOR FISCAL YEAR 1990

| RELEASE TYPE    | TOTAL | RACE  |      |       |      |             |     |       |     |       |     |         |      | HISPANIC ORIGIN |      |              |      |         |      |
|-----------------|-------|-------|------|-------|------|-------------|-----|-------|-----|-------|-----|---------|------|-----------------|------|--------------|------|---------|------|
|                 |       | WHITE |      | BLACK |      | N.A. INDIAN |     | ASIAN |     | OTHER |     | UNKNOWN |      | HISPANIC        |      | NON-HISPANIC |      | UNKNOWN |      |
|                 |       |       | %    |       | %    |             | %   |       | %   |       | %   |         | %    |                 | %    |              | %    |         | %    |
|                 |       |       |      |       |      |             |     |       |     |       |     |         |      |                 |      |              |      |         |      |
| TOTAL *         | 4118  | 2255  | 54.8 | 1067  | 25.9 | 157         | 3.8 | 38    | 0.9 | 63    | 1.5 | 538     | 13.1 | 587             | 14.3 | 455          | 11.0 | 3076    | 74.7 |
| DIS- CHARGE*    | 1892  | 1288  | 68.1 | 346   | 18.3 | 62          | 3.3 | 17    | 0.9 | 24    | 1.3 | 155     | 8.2  | 177             | 9.4  | 244          | 12.9 | 1471    | 77.7 |
| REL. TO CCI     | 783   | 258   | 33.0 | 171   | 21.8 | 24          | 3.1 | 5     | 0.6 | 18    | 2.3 | 307     | 39.2 | 323             | 41.3 | 113          | 14.4 | 347     | 44.3 |
| REL. TO PRS     | 47    | 19    | 40.4 | 14    | 29.8 | 3           | 6.4 | .     | .   | 2     | 4.3 | 9       | 19.1 | 12              | 25.5 | 5            | 10.6 | 30      | 63.8 |
| PAROLED         | 459   | 303   | 66.0 | 117   | 25.5 | 19          | 4.1 | 4     | 0.9 | 7     | 1.5 | 9       | 2.0  | 13              | 2.8  | 85           | 18.5 | 361     | 78.6 |
| DEATH           | 13    | 12    | 92.3 | .     | .    | .           | .   | .     | .   | .     | .   | 1       | 7.7  | 1               | 7.7  | 1            | 7.7  | 11      | 84.6 |
| BOARDER RELEASE | 896   | 357   | 39.8 | 413   | 46.1 | 48          | 5.4 | 12    | 1.3 | 11    | 1.2 | 55      | 6.1  | 58              | 6.5  | 2            | 0.2  | 836     | 93.3 |
| OTHER           | 28    | 18    | 64.3 | 6     | 21.4 | 1           | 3.6 | .     | .   | 1     | 3.6 | 2       | 7.1  | 3               | 10.7 | 5            | 17.9 | 20      | 71.4 |

\* TOTAL and DISCHARGE do not reflect multiple releases of offenders during the fiscal year; when multiple releases are accounted for, the TOTAL = 4173 and DISCHARGE = 1947.

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

TABLE 4C  
DEPARTMENT OF CORRECTIONS

WASHINGTON INMATE RELEASES FOR FISCAL YEAR 1990  
LENGTH OF STAY BY CATEGORY OF ADMISSIONS

| CATEGORY        | AVERAGE LENGTH OF<br>STAY IN MONTHS |
|-----------------|-------------------------------------|
| TOTAL           | 19.4                                |
| COURT ADMISSION | 19.0                                |
| REVOCATION      | 20.9                                |
| CCI REVOCATION  | 1.2                                 |

LENGTH OF STAY IS CALCULATED  
ONLY FOR THOSE WHO HAVE PAROLED  
OR WHOSE SENTENCES HAVE EXPIRED.

TABLE 40  
DEPARTMENT OF CORRECTIONS  
WASHINGTON INMATE RELEASES FOR FISCAL YEAR 1990  
LENGTH OF STAY BY OFFENSE

TOTAL

| OFFENSE              | TOTAL | MONTHS |         |          |          |          |          |          |          |          |          |          |          |          |          |          | 10<br>YRS<br>AND<br>OVER | AVERAGE<br>STAY |
|----------------------|-------|--------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------------------|-----------------|
|                      |       | 0<br>5 | 6<br>11 | 12<br>17 | 18<br>23 | 24<br>29 | 30<br>35 | 36<br>41 | 42<br>47 | 48<br>53 | 54<br>59 | 60<br>65 | 66<br>71 | 72<br>77 | 78<br>83 | 84<br>89 | 90<br>107                |                 |
| TOTAL                | 5226  | 343    | 1574    | 537      | 272      | 295      | 151      | 81       | 43       | 34       | 27       | 26       | 41       | 19.4     |          |          |                          |                 |
| MURDER 1             | 5     | 1      | 1       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | 1        | 2        | 115.9    |                          |                 |
| MURDER 2             | 18    | -      | -       | 2        | -        | 2        | 1        | -        | 2        | 1        | 1        | 5        | 4        | 84.6     |          |          |                          |                 |
| MANSLAUGHTER         | 45    | 1      | 9       | 5        | 9        | 11       | 2        | 1        | 2        | 1        | 1        | 1        | 2        | 31.7     |          |          |                          |                 |
| VEN HOMICIDE         | 58    | -      | 24      | 28       | 7        | 5        | -        | 1        | -        | 1        | -        | -        | -        | 16.7     |          |          |                          |                 |
| RAPE 1               | 48    | 1      | -       | 4        | 1        | 8        | 15       | 7        | 1        | 2        | 5        | 2        | 2        | 52.4     |          |          |                          |                 |
| RAPE 2               | 53    | -      | 4       | 11       | 10       | 13       | 3        | 2        | 1        | 3        | 4        | 1        | 1        | 35.6     |          |          |                          |                 |
| RAPE OTHER           | 19    | 3      | 10      | 1        | 3        | -        | -        | 1        | 1        | -        | -        | -        | -        | 15.6     |          |          |                          |                 |
| RAPE OF CHILD        | 88    | 1      | 1       | 4        | 31       | 35       | 12       | 1        | 1        | -        | -        | -        | 1        | 29.9     |          |          |                          |                 |
| VIO SEX,CHILD        | 10    | 1      | 5       | 3        | -        | -        | 1        | -        | -        | -        | -        | -        | -        | 15.4     |          |          |                          |                 |
| IND LIBERTIES        | 211   | 12     | 83      | 49       | 24       | 14       | 11       | 4        | 3        | -        | 5        | 3        | 3        | 20.7     |          |          |                          |                 |
| INV SEX,CHILD        | 67    | 7      | 17      | 14       | 9        | 7        | 4        | 4        | 1        | -        | -        | -        | 1        | 22.4     |          |          |                          |                 |
| OTHER SEX<br>CRIME   | 13    | -      | 2       | 3        | 2        | 4        | 1        | -        | 1        | -        | -        | -        | -        | 24.9     |          |          |                          |                 |
| ROBBERY 1            | 272   | 6      | 11      | 25       | 35       | 61       | 54       | 30       | 15       | 16       | 4        | 7        | 8        | 41.7     |          |          |                          |                 |
| ROBBERY 2            | 128   | 19     | 64      | 15       | 4        | 9        | 5        | 3        | 3        | -        | 1        | -        | 3        | 18.1     |          |          |                          |                 |
| EXTORTION 1          | 1     | 1      | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | 3.6      |          |          |                          |                 |
| ASSAULT 1            | 25    | 1      | 1       | 1        | 1        | 5        | 6        | 5        | 1        | 1        | 1        | 1        | 1        | 44.1     |          |          |                          |                 |
| ASSAULT 2            | 192   | 22     | 74      | 41       | 16       | 15       | 7        | 2        | 4        | 5        | 1        | -        | 5        | 20.7     |          |          |                          |                 |
| VEHICULAR<br>ASSAULT | 12    | 1      | 9       | 2        | -        | -        | -        | -        | -        | -        | -        | -        | -        | 8.7      |          |          |                          |                 |
| ASSAULT OTHER        | 73    | 7      | 37      | 10       | 4        | 8        | 3        | 2        | 1        | 1        | -        | -        | -        | 16.3     |          |          |                          |                 |
| KIDNAP 1             | 9     | -      | -       | -        | -        | 1        | 2        | 3        | -        | -        | -        | 1        | 1        | 67.3     |          |          |                          |                 |
| KIDNAP 2             | 7     | 1      | 3       | 2        | 1        | -        | -        | -        | -        | -        | -        | -        | -        | 11.3     |          |          |                          |                 |
| ARSON 1 & 2          | 22    | 1      | 8       | 7        | 1        | 2        | 1        | -        | 1        | -        | 1        | -        | -        | 21.4     |          |          |                          |                 |
| BURGLARY 1           | 62    | -      | 14      | 5        | 9        | 18       | 4        | 7        | 1        | -        | -        | -        | -        | 26.1     |          |          |                          |                 |
| BURGLARY 2           | 504   | 47     | 245     | 104      | 36       | 47       | 12       | 2        | 3        | -        | 2        | 2        | 4        | 15.4     |          |          |                          |                 |
| THEFT                | 115   | 11     | 65      | 20       | 4        | 8        | 2        | 2        | 1        | 2        | -        | -        | -        | 14.4     |          |          |                          |                 |
| AUTO THEFT           | 37    | 5      | 22      | 1        | 4        | 1        | 1        | 1        | -        | -        | -        | -        | -        | 20.0     |          |          |                          |                 |
| FORGERY              | 58    | 11     | 31      | 12       | 2        | 1        | -        | 1        | -        | -        | -        | -        | -        | 10.7     |          |          |                          |                 |
| OTHER PROPERTY       | 45    | 7      | 24      | 5        | 4        | 2        | -        | -        | -        | 1        | -        | -        | -        | 12.1     |          |          |                          |                 |
| DRUG CRIME           | 996   | 168    | 595     | 164      | 49       | 18       | 1        | -        | -        | 2        | -        | -        | 1        | 9.8      |          |          |                          |                 |
| OTHER FELONY         | 29    | 7      | 14      | 3        | 2        | -        | 1        | 2        | -        | -        | -        | -        | -        | 14.0     |          |          |                          |                 |
| UNKNOWN              | 1     | -      | 1       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | 8.6      |          |          |                          |                 |

LENGTH OF STAY IS CALCULATED  
ONLY FOR THOSE WHO HAVE PAROLED  
OR WHOSE SENTENCES HAVE EXPIRED.

TABLE 4E  
DEPARTMENT OF CORRECTIONS  
ALL RELEASES BY SENTENCING AUTHORITY  
FOR FISCAL YEAR 1990

| RELTYPE            | TOTAL | PAROLE BOARD |      | SRA  |      | BOTH |      | OTHER |      | UNKNOWN |     |
|--------------------|-------|--------------|------|------|------|------|------|-------|------|---------|-----|
|                    |       |              | %    |      | %    |      | %    |       | %    |         | %   |
| TOTAL *            | 4118  | 338          | 8.2  | 2612 | 63.4 | 209  | 5.1  | 911   | 22.1 | 48      | 1.2 |
| DIS- CHARGE*       | 1892  | 52           | 2.7  | 1765 | 93.3 | 58   | 3.1  | 6     | 0.3  | 11      | 0.6 |
| REL. TO CCI        | 783   | .            | .    | 778  | 99.4 | 3    | 0.4  | .     | .    | 2       | 0.3 |
| REL. TO PRS        | 47    | .            | .    | 46   | 97.9 | 1    | 2.1  | .     | .    | .       | .   |
| PAROLED            | 459   | 277          | 60.3 | .    | .    | 145  | 31.6 | 2     | 0.4  | 35      | 7.6 |
| DEATH              | 13    | 8            | 61.5 | 4    | 30.8 | 1    | 7.7  | .     | .    | .       | .   |
| BOARDER<br>RELEASE | 896   | .            | .    | .    | .    | .    | .    | 896   | 100  | .       | .   |
| OTHER              | 28    | 1            | 3.6  | 19   | 67.9 | 1    | 3.6  | 7     | 25.0 | .       | .   |

\* TOTAL and DISCHARGE do not reflect multiple releases of offenders during the fiscal year; when multiple releases are accounted for, the TOTAL = 4173 and DISCHARGE = 1947.

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND

TABLE 4F  
DEPARTMENT OF CORRECTIONS  
RELEASES BY MONTH AND SEX  
FOR FISCAL YEAR 1990

| MONTH     | TOTAL | SEX  |        |
|-----------|-------|------|--------|
|           |       | MALE | FEMALE |
| TOTAL*    | 4118  | 3854 | 264    |
| JULY      | 241   | 231  | 10     |
| AUGUST    | 359   | 329  | 30     |
| SEPTEMBER | 553   | 519  | 34     |
| OCTOBER   | 283   | 266  | 17     |
| NOVEMBER  | 598   | 580  | 18     |
| DECEMBER  | 328   | 309  | 19     |
| JANUARY   | 248   | 228  | 20     |
| FEBRUARY  | 273   | 251  | 22     |
| MARCH     | 284   | 265  | 19     |
| APRIL     | 241   | 226  | 15     |
| MAY       | 433   | 401  | 32     |
| JUNE      | 277   | 249  | 28     |

\* TOTAL does not reflect multiple releases of offenders during the fiscal year; when multiple releases are accounted for, the TOTAL = 4173.

OTHER RELEASE INCLUDES PARDON,  
SENTENCE VACATE, OUT ON BOND